



*Companies House*  
— for the record —

**AP01** (ef)

**Appointment of Director**



XZLBUGGI

*Company Name:* **THE ENVIRONMENTAL ASSOCIATION FOR UNIVERSITIES AND COLLEGES**

*Company Number:* **05183502**

*Received for filing in Electronic Format on the:* **07/01/2010**

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*New Appointment Details*

*Date of Appointment:* **17/12/2009**

*Name:* **MS DIANE DALE**

*Consented to Act:* **YES**

*Service Address recorded as Company's registered office*

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **18/12/1955**

*Nationality:* **BRITISH**

*Occupation:* **PRINCIPAL & CEO**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.