



Companies House
— for the record —

288a (ef)

**Appointment of a Director or
Secretary**



X2672ZW9

Company Name: **THE ENVIRONMENTAL ASSOCIATION FOR UNIVERSITIES AND COLLEGES**

Company Number: **05183502**

Received for filing in Electronic Format on the: **21/05/2008**

New Appointment Details

Position: **DIRECTOR**

Date of Appointment: **16/04/2008**

Name: **MRS ANGIE ALLEN**

Consented to Act: **YES**

Usual Residential Address: **TOP VIEW 3 MAIN STREET
BURROUGH ON THE HILL
MELTON MOWBRAY
LEICESTERSHIRE
UNITED KINGDOM
LE14 2JQ**

Date of Birth: **17/04/1961**

Nationality: **BRITISH**

Occupation: **MENTOR**

Other Directorships:

Authorisation

Authoriser Designation: **director**

Date Authorised: **21/05/2008**

Authenticated: **Yes (E/W)**