

CHWP000

COMPANIES FORM No. 403a

TEL: 020 7224 6633 FAX: 020 7935 4042

DX NO: 9082 WEST END

REF: RS. DIS4-1

Declaration of satisfaction in full or in part of mortgage or charge

403a

0606

16/12/04

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete legibly, preferably in black type, or bold block lettering | To the Registrar of Companies | | For official use | | Company number |
|---|--|---|------------------|-------------|-----------------------|
| | (Address overleaf) | | | 2 | 5181068 |
| | Name of company | | L | | |
| * insert full name of company | *WICKHAM HOUSE INVESTMENTS LIMITED | | | | |
| | | | | <u> </u> | |
| | , RICHARD GRAHAM | | | | |
| | of 28 HEREFORD ROAD, LONDON W2 5AJ | | | | |
| † delete as appropriate | [a director][the secretary][the administrator][the administrative receiver]† of the above company, do | | | | |
| | solemnly and sincerely declare that the debt for which the charge described below was given has been | | | | |
| # insert a description of the instrument(s) | paid or satisfied in [full] [part] † | | | | |
| creating or evidencing the charge, eq | Date and description of charge # 9 SEPTEMBER 2004 LEGAL CHARGE | | | | |
| "Mortgage", 'Charge', | Date of registration ø 16 SEPTEMBER 2004 | | | | |
| Debenture etc of the date of registration may be confirmed from the certificate | Name and address of [chargee][trustee for the debenture holders]† DISTRICT & URBAN | | | | |
| | INVESTMENTS LIMITED (COMPANY NUMBER 733038) Short particulars of property charged § 81 MILE END ROAD, STEPNEY, TOWER HAMLETS, | | | | |
| | LONDON E1 4UJ | OT MILL LIAD | <u>, c</u> | 31 L1 14 L1 | , TOTTEL TIAMEETO, |
| § insert brief details | | | | | |
| of property | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the | | | | |
| | provisions of the Statutory Declarations Act 1835. | | | | |
| | Declared at Low dow WIG 809 Declarant to sign below | | | | |
| | 37 Harriay St | | | | |
| | | | | | |
| | Day Month Year | | | | |
| | on /13/1/2/2/2/04 | | W | | a |
| | before me Dine Adia | | | | |
| RIPPON | APAnTressioner EREING Hotary | Public or Justice o | ıf | | |
| 1(11 1 01 | the Peace or a Solicitor having the pe | owers conferred or | n a | | |
| : | | | | | |
| LON | Presentor's name address and | For efficient tipe (0 | 2(00) | | |
| | reference (if any) : | For official Use (0 Mortgage Section | 12100} | 1 | Post room |
| | | - | | | |
| | CURRY POPECK | | | | |
| 87 WIMPO | LE STREET, LONDON W1G 9RL | | | | i (18) (18) (18) (18) |