



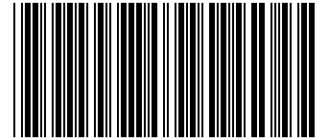
**Companies House**  
— for the record —

**363S<sub>(ef)</sub>**

**Annual Return**

*Company Name:* **THE JAN FOUNDATION LIMITED**

*Company Number:* **05079743**



XB7RX4NU

*Received for filing in Electronic Format on the:* **22/04/2005**

---

*Company Details*

*Period Ending:* **22/03/2005**

*Company Type:* **PRIVATE COMPANY LIMITED BY GUARANTEE WITHOUT SHARE CAPITAL**

*Principle Business Activities:*

*SIC Codes*

**9305**

**OTHER SERVICE ACTIVITIES N.E.C.**

*Registered Office:  
Address:*

**165 CHINGFORD ROAD  
KINGSTANDING  
BIRMINGHAM  
WEST MIDLANDS  
B44 0BL**

*Register of  
Members Address:*

**Not Applicable**

*Register of Debenture  
Holders Address:*

**Not Applicable**

---

*Details of Officers of the Company*

*Company Secretary:*

*Name:* **IRIS PAULINE FARLEY**

*Address:* **165 CHINGFORD ROAD  
KINGSTANDING  
BIRMINGHAM  
WEST MIDLANDS B44 0BL**

---

*Director 1:*

<i>Name:</i>	<b>JOHN ARTHUR BRUCE</b>	<i>Address:</i>	<b>108 POPLAR ROAD</b>
<i>Date of Birth:</i>	<b>30/01/1955</b>		<b>DORRIDGE</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>SOLIHULL</b>
<i>Occupation:</i>	<b>PSYCHOTHERAPIST &amp; COUNSELLOR</b>		<b>WEST MIDLANDS B93 8DG</b>

---

*Director 2:*

<i>Name:</i>	<b>CORAL ELIZABETH GARDINER</b>	<i>Address:</i>	<b>THE LIMES 73 COLESHILL ROAD</b>
<i>Date of Birth:</i>	<b>25/05/1955</b>		<b>WATER ORTON</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>NORTH WARWICKSHIRE B46</b>
<i>Occupation:</i>	<b>EDUCATION CONSULTANT</b>		<b>1QF</b>

---

*Director 3:*

<i>Name:</i>	<b>JOANNE MILLER</b>	<i>Address:</i>	<b>GALA HOUSE 3 RAGLAN ROAD</b>
<i>Date of Birth:</i>	<b>25/02/1964</b>		<b>EDGBASTON</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>BIRMINGHAM</b>
<i>Occupation:</i>	<b>SUPPORT WORKER</b>		<b>WEST MIDLANDS B5 7RA</b>

---

*Director 4:*

<i>Name:</i>	<b>PATRICIA ANWPITRA OKUNNU</b>	<i>Address:</i>	<b>9 FOXLAND AVENUE REDNAL</b>
<i>Date of Birth:</i>	<b>12/08/1951</b>		<b>BIRMINGHAM</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>WEST MIDLANDS B45 9QE</b>
<i>Occupation:</i>	<b>COMMUNITY PARTNERSHIP OFFICER</b>		

---

### *Authorisation*

*Authoriser Designation:* **SECRETARY** *Date Authorised:* **22/04/2005** *Authenticated:* **Yes (E/W)**