

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

1		
---	--	--

5076900
---------

chips

Name of company

\* insert full name  
of company

* ARPADIS UK LTD
------------------

I, CONIN SHANE PHOENIX  
of ARPADIS UK LTD† delete as  
appropriate[a director][~~the secretary~~][~~the administrator~~][~~the administrative receiver~~]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full]~~[part]~~†# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcX Date and description of charge # 09/11/05 DEBENTURE  
X Date of registration # 10/11/05§ the date of  
registration may be  
confirmed from the  
certificateName and address of [chargee][trustee for the debenture holders]†  
FORTIS BANK 5 ALDERMANBURY SQUARE, LONDON EC2 2VShort particulars of property charged Fixed and Floating charges over the  
undertaking and all property and assets present and  
future including goodwill book debts uncalled capital  
fixtures, fittings, plant and machinery§ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.Declared at Chichester - the  
County of West Sussex.

Declarant to sign below

Day Month Year

on 08 04 2009before me Stephen WoodallA Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.**MATTHEWS LEWIS & CO.**  
Solicitors  
MORTGAGE BANK CHARGERS  
10001  
CHICHESTERPresenter's name address and  
reference (if any) :For official Use (02/  
Mortgage Section

TL SATURDAY



\*AV7D79IN\*

A26 02/05/2009 275  
COMPANIES HOUSE

\*A0YCH97H\*

A39 21/04/2009 301  
COMPANIES HOUSE