In accordance with Rule 3.32 of the Insolvency (England & Wales) Rules 2016

# AM02

## Notice of statement of affairs in administration



THURSDAY



\*A85LKERS\* A26 16/05/2019 COMPANIES HOUSE

#170

|                      |                                 | <del>-</del>  |
|----------------------|---------------------------------|---|
| 1                    | Company details                 |   |
| Company number       | 0 5 0 1 5 0 4 7                 | → Filling in this form Please complete in typescript or i |
| Company name in full | Montpelier Professional Limited | bold black capitals.                                      |
|                      |                                 | -   |
| 2                    | Administrator's name            | <u>'</u>  |
| ull forename(s)      | Paul Nicholas                   | -   |
| burname              | Dumbell                         | -   |
| ***                  |                                 |   |
| 3                    | Administrator's address         |   |
| Building name/number | 1                               |   |
| Street               | Manchester                      | _   |
|                      | M2 3AE                          |   |
| Post town            |                                 |   |
| County/Region        |                                 |   |
| ostcode              |                                 |   |
| Country              |                                 |   |
| 4                    | Administrator's name •          |   |
| ull forename(s)      | David James                     | Other administrator     Use this section to tell us about |
| Surname              | Costley-Wood                    | another administrator.                                    |
| 5                    | Administrator's address o       |   |
| Building name/number | 1 St Peter's Square             | Other administrator                                       |
| -                    | St Fetel's Square               | I '   |
|                      | Manchester                      | Use this section to tell us about another administrator.  |
|                      |                                 | Use this section to tell us about                         |
| treet                | Manchester                      | Use this section to tell us about                         |
| ost town             | Manchester                      | Use this section to tell us about                         |
| Postcode             | Manchester                      | Use this section to tell us about                         |

### AMÓ2 Notice of statement of affairs in administration

| 6  | Attachment  |
|--|---|
|  | I have attached a copy of:  Statement of affairs  Statement of concurrence  |
| 7  | Date of the statement of affairs  |
| Date   | 4         2         6         7 |
| 8  | Date of the statement of concurrence (if applicable)  |
| Date   | d d m m y y y   |
| 9  | Sign and date   |
| Administrator's<br>Signature<br>Signature date | Signature  d 0   R 1   1   1   9  |
|  | 8 /5/14   |

### AM02

### Notice of statement of affairs in administration

| Presenter information                                   |
|---|
| You do not have to give any contact information, but if |
| you do it will help Companies House if there is a query |

you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

| Contact nam  | <sup>¢</sup> Paul Nicholas Dumbell |
|--------------|------------------------------------|
| Company na   | "KPMG LLP                          |
|              | 1 St Peter's Square                |
| Address      | Manchester                         |
|              | M2 3AE                             |
|              |                                    |
| Post town    |                                    |
| County/Regio | ın                                 |
| Postcode     |                                    |
| Country      |                                    |
| DX           |                                    |
| Telephone    | Tel +44 (0) 161 246 4000           |

### ✓ Checklist

We may return forms completed incorrectly or with information missing.

Please make sure you have remembered the following:

- ☐ The company name and number match the information held on the public Register.
- $\hfill \square$  You have attached the required documents.
- ☐ You have signed and dated the form.

### Important information

All information on this form will appear on the public record.

### Where to send

You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:

The Registrar of Companies, Companies House, Crown Way, Cardiff, Wales, CF14 3UZ. DX 33050 Cardiff.

### Further information

For further information please see the guidance notes on the website at www.gov.uk/companieshouse or email enquiries@companieshouse.gov.uk

This form is available in an alternative format. Please visit the forms page on the website at www.gov.uk/companieshouse

### Statement of affairs

| Name of Company  | Company number                   |
|--|----------------------------------|
| Montpelier Professional Limited                                  | 05015047                         |
| In the<br>High Court of Justice In Leeds<br>[full name of court] | Court case number<br>289 of 2019 |

(a) Insert name and address of registered office of the company Statement as to the affairs of (a) Montpelier Professional Limited (the 'Company'), Suite 3, 5 Battalion Court, Colburn Business Park, Catterick Garrison, North Yorkshire, DL9 4QN

(b) Insert date On the 12 March 2019, the date that the Company entered administration.

### Statement of Truth

I believe that the facts stated in this statement of affairs are a full, true and complete statement of the affairs of the Company as at 12 March 2019 the date that the Company entered administration.

| Full name | SOUMED NATKIN SITTIM |  |
|-----------|----------------------|--|
| Signed    |                      |  |
| Dated     | 8th May 2019         |  |

# A – Summary of Assets

| Assets  |                                     |              |
|---|-------------------------------------|--------------|
|   | Book                                | Estimated to |
|   | Value<br>£                          | Realise<br>£ |
| Assets subject to fixed charge:   |                                     | L2 - 2 - 24  |
| INFSTMEST IN<br>SUBSIDIAPHO   | 569 188                             | +3m+ *       |
| C WARFINDUSHE GAM  OTHER DESTRES / PEGGNENT  Total assets subject to fixed charge | 96357<br>25,791                     | •            |
| Less: Amount(s) due to fixed charge holder(s)                                     |                                     |              |
| Shortfall/surplus to fixed charge holder(s) c/d                                   |                                     |              |
| Assets subject to floating charge:  |                                     | £1,000       |
| DUANT & MACHINES + offert, Edupals  |                                     | 24,000       |
| offert, Europald  |                                     |              |
| CASH  DEMM COSH   | 133,899                             | 133, 897     |
| Total assets subject to floating charge   |                                     |              |
| Uncharged assets  INTEL GROW BAWNess  | 1. 462070<br>8. 891,983             |              |
| Total uncharged assets  |                                     | 3,133 999    |
| Estimated total assets available for preferential creditors                       |                                     |              |
| Signature   | Date <b>8</b>   <b>7</b>   <b>1</b> | 9            |

# A1 – Summary of Liabilities

|   | Estimated to realise £ |
|---|------------------------|
| Estimated total assets available for preferential creditors (carried from page A)   | 3, 133,999             |
| Preferential creditors:- Preferential (employee) creditors (No. ) Other preferential creditors PBS1 ***   | 3 200,000              |
| Estimated deficiency/surplus as regards preferential creditors  | £                      |
| Less uncharged assets   | £                      |
| Net Property  | £                      |
| Estimated prescribed part of net property where applicable (to carry forward)   | £                      |
| Estimated total assets available for floating charge holders  | £                      |
| Debts secured by floating charges   | £                      |
| Estimated deficiency/surplus of assets after floating charges   | £                      |
| Estimated prescribed part of net property where applicable (brought down) Uncharged assets  | £                      |
| Total assets available to unsecured creditors   | MLE                    |
| Unsecured non-preferential claims (excluding any shortfall to floating charge holders)  | £                      |
| Unsecured (trade) (non-preferential) creditors Unsecured (employee) creditors (No. ) Unsecured (pre-paid consumer) creditors (No. )                     |                        |
| Estimated deficiency/surplus as regards unsecured creditors   | 66 001                 |
| Shortfall to fixed charge holders (brought down) Shortfall to preferential creditors (brought down) Shortfall to floating charge holders (brought down) | £ £                    |
| Estimated deficiency/surplus as regards creditors   | £                      |
| Issued and called up capital  | £ 5, 600, 000)         |
| Estimated total deficiency/surplus as regards members   | £                      |
| Signature Date 8/1/19  ** Note but both down is \$2248  | 066                    |

# COMPANY TRADE CREDITORS

**Note:** You must include all creditors with the EXCEPTION of employee creditors and pre-paid consumer creditors. You must confirm if any of the creditors are under hire-purchase, chattel leasing or conditional sale agreements by stating which of these (if any) are applicable in the column below. You must also identify any creditors claiming retention of title over property in the company's possession by including a tick in the ROT column below.

| Signature   |                                       |  |         | 2400          | •    | PARSA    | *       |         | - Tarec  | name of creditor or Claimant             |
|-------------|---------------------------------------|--|---------|---------------|------|----------|---------|---------|--|--|
|             |                                       |  | PROMOFE | Tolar wost p) | , 2  |          | •       | - (VAT) | - (PAME)   | Address<br>(with postcode)               |
|             |                                       |  |         |               | 2000 | 13 SUE & | 542 (1) | 3 400   | Lah  | Amount of debt                           |
| Date 8/1/14 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |         |               |      |          | (i)     |         | The state of the s | Details of any security held by creditor |
| <b>ブ</b>    |                                       |  |         |               |      |          |         |         |  | Date<br>security<br>given                |
|             |                                       |  |         |               |      |          |         |         |  | Value of security                        |
|             |                                       |  |         |               |      |          |         | 178     |  | HP/Chattel/<br>Conditional<br>Sale       |
|             |                                       |  |         |               |      |          |         |         |  | Claiming<br>ROT                          |

# Purchase Ledger

| Wilson Henry LLp                | Sage Pay                        | 02                                       | Boro Business Supplies  | Lupton Fawcett LLP                          | Croner-I Limited                  | Companies House                                 | Barclaycard Merchant Services                         | Name    |
|---------------------------------|---------------------------------|--|---|---|-----------------------------------|---|---|---------|
| 145 Edge Lane, Liverpool L7 2PF | North Park, Newcastle, NE13 9AA | 260 Bath Road, Slough, Berkshire SL1 4DX | Office Team Ltd, Credit Control Department, unit 4, 500 Purley Way, Croydon CR0 4NZ | Yorkshire House, East Parade, Leeds LS1 5BD | 145 London Road, Kingston KT2 6SR | Finance Department, Crown Way, Cardiff CF14 3UZ | Dept - CSD, 1234 Pavillion Drive, Northampton NN4 7SG | Address |
| 11,118.00                       | 18.00                           | 58.51                                    | 73.44   | 21,258.00                                   | 5,055.83                          | 39.00   | 84.75   | Balance |

COMPANY SHAREHOLDERS

| Name of Shareholder | Address (with postcode)  | 40 O   |       |                        |
|---------------------|--|--------|-------|------------------------|
|                     |  | shares | Value | Details of Shares held |
|                     | in the second of |        |       |                        |
|                     |  |        |       |                        |
|                     |  |        |       |                        |
|                     |  |        |       |                        |
|                     |  |        |       |                        |
|                     |  |        |       |                        |
|                     |  |        |       |                        |
|                     |  |        |       |                        |
|                     | TOTALS   |        |       |                        |
| Signature           | Date 8/11/19   | 414    |       |                        |