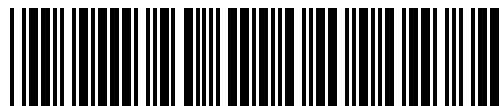




## Appointment of Director

Company Name: **The Lynchmere Society**

Company Number: **04913460**



Received for filing in Electronic Format on the: **05/06/2023**

XC50RFRC

### New Appointment Details

Date of Appointment: **15/05/2023**

Name: **MR MICHAEL JOHN MCCART**

The company confirms that the person named has consented to act as a director.

Service Address: **TIMBER GABLES MARLEY COMMON  
HASLEMERE  
SURREY  
ENGLAND  
GU27 3PT**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/11/1948**

Nationality: **BRITISH**

Occupation: **BOARD SECRETARY**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**