

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHFP025

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

--	--	--	--

04898819

\* Insert full name  
of company

Name of company

\* KESGRAVE ENTERPRISES LIMITED

I, MILES EVERITT CARTER

of 30 BROOK STREET, GLEMSFORD, SUDBURY, SUFFOLK, CO10 7PL

† Delete as  
appropriate

~~I, [the secretary] of the above company, do~~

solemnly and sincerely declare that the debt for which the charge described below was given has been

† Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

paid or satisfied in (full) ~~part~~ †

Date and Description of charge † 10 OCTOBER 2003 DEBENTURE

Date of Registration § 27 OCTOBER 2003

Name and address of [chargee] ~~THE GOVERNOR AND COMPANY OF THE BANK OF SCOTLAND, 35 PRINCES STREET, IPSWICH, SUFFOLK, IP1 1AE~~

THE GOVERNOR AND COMPANY OF THE BANK OF SCOTLAND, 35 PRINCES STREET,  
IPSWICH, SUFFOLK, IP1 1AE

Short particulars of property charged ■ Fixed and floating charges over the under-  
taking and all property and assets present and future including goodwill  
bookdebts uncalled capital buildings fixtures fixed plant and machinery

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the

provisions of the Statutory Declarations Act 1835

Declared at 49 North Hill Colchester Essex

Declarant to sign below

§ The date of  
registration may  
be confirmed  
from the  
certificate

■ Insert brief  
details of  
property

Day Month Year  
on 

2	8	0	3	2	0	0	8
---	---	---	---	---	---	---	---

before me

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths

Presentor's name, address and  
reference (if any)

Thompson Smith & Puxon Solicitors  
4 North Hill  
Colchester  
Essex CO11 1EB  
DX 3617 Colchester  
maf/023300/16

For official use  
Mortgage section

WEDNESDAY



A58

\*A698GYJU\*  
02/04/2008  
COMPANIES HOUSE

70

---

## Notes

The address for companies registered in England and Wales or Wales is -

The Registrar of Companies  
Companies House  
Crown Way  
Cardiff  
CF14 3UZ