Statement of satisfaction in full or in part of charge

Company name: BIFOLD FLUIDPOWER (HOLDINGS) LIMITED

Company number: 04606078

Received for Electronic Filing: 26/08/2015



Details of Satisfaction

Charge created (or property acquired) before 6th April 2013.

CH ref. **5**

Date of creation: 20/04/2007

Description of instrument:

DEBENTURE

Short Particulars:

FIXED AND FLOATING CHARGES OVER THE UNDERTAKING AND ALL PROPERTY AND ASSETS PRESENT AND FUTURE INCLUDING GOODWILL BOOKDEBTS UNCALLED CAPITAL BUILDINGS FIXTURES FIXED PLANT AND MACHINERY SEE THE MORTGAGE CHARGE

DOCUMENT FOR SULL DETAIL OF

DOCUMENT FOR FULL DETAILS

Satisfaction of

In full

charge:

Details of the person delivering this statement and their interest in the charge

Name: GARY JACOBSON

Address: BIFOLD GROUP BROADGATE, OLDHAM BROADWAY BUSINESS PARK

OLDHAM ENGLAND OL9 9XA

Interest: CHARGEE

Authentication of Form

| This | form | was a | uthoris | sed by | ар | erson | with | an int | erest | in the | regis | tratio | n of th | e char | ge. | |
|-------|--------|----------|---------|---------|-------|---------|-------|----------|-------|--------|-------|--------|---------|--------|------|---|
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Elect | ronica | lly file | d docui | nent fo | r Com | npany I | Numbe | er: 0460 | 6078 | | | | | | Page | 2 |