

M

CHWP000

Please do not
write in
this margin

COMPANIES FORM No. 403b

**Declaration that part of the
property or undertaking charged
(a) has been released from the
charge; (b) no longer forms part of
the company's property or undertaking**

403b

Pursuant to section 403(1) (b) of the Companies Act 1985

Please complete
legibly, preferably
in black type, or
bold block letteringTo the Registrar of Companies
(Address overleaf)

For official use

Company number

10

04391802

Name of company

* insert full name
of company

* Linden New Homes Limited

† delete as
appropriate# insert a description
of the instrument
creating or
evidencing the
charge, eg
'Mortgage',
'Charge',
'Debenture' etcthe date of
registration may be
confirmed from the
certificate§ insert brief details
of property or
undertaking no
longer subject to
the chargeI, Zillah Wendy Stone
of 34 Meadow Road, London, SW19[a director] [the secretary] [the administrator] [the administrative receiver] † of the above company, do
solemnly and sincerely declare that with respect to the charge described below the part of the property
or undertaking described ~~[has been released from the charge]~~ has ceased to form part of the
company's property or undertaking †Date and description of charge # 30 Apr 04 Legal ChargeDate of registration 7 May 04Name and address of [chargee] [trustee for the debenture holders] † Governot + Company of
Bank of Scotland, The Mound, EdinburghShort particulars of property or undertaking released or no longer part of the company's property or
undertaking § Holmethorpe Redhill Title SY694231 + SY
613043And I make this solemn declaration conscientiously believing the same to be true and by virtue of the
provisions of the Statutory Declarations Act 1835.**DOLLMAN & PRITCHARD**Declared at 8 THE SQUARE
CATERHAM, SURREY
CR3 6XS

Declarant to sign below

Day Month Year

on 015 04 2004

before me

J R A Rowland
A Commissioner for Oaths or Notary Public or Justice of
the Peace or a Solicitor having the powers conferred on a
Commissioner for Oaths.Presentor's name address and
reference (if any) :For official Use (02/00)
Mortgage Section

Post room

