CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)	_	For official use	Company number					
	Name of company			04379881					
	*TREEHOUSE PROPERTIES LIM	ITED							
	1, TRENDR PANE GLIMORE								
	of 49 MEADOWSIDE ABINADOW								
appropriate # insert a description of the instrument(s)	[a director][the cocrotary][the administrator][the administrative receiver]+ of the above company, do								
	solemnly and sincerely declare that the debt for which the charge described below was given has been								
	paid or satisfied in [full][part] 								
creating or evidencing the	Date and description of charge # LEGAL CHARGE 20 10 2002								
charge, eg "Mortgage",	Date of registration ø 28 OCTOBER 2002								
'Charge', 'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† THE ROYAL BANK OF SCOTLAND								
the date of registration may be confirmed from the certificate	BENWELL HOUSE GREEN SREET SUNBURY ON THAMES MIDDLESEX TW16 6QT								
	Short particulars of property charged § 6 STATION ROAD ABINGDON OXFORDSHIRE								
	ALL COVENANTS & RIGHTS CONCERNING THE PROPERTY AND OTHER ITEMS RELATED TO								
insert brief details of property									
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the								
	provisions of the Statutory Declaration	ns Act 1835.		\wedge					
	Declared at 15 Och STRE		Declarant to	sign below					
	Day Month Year on [15062004 before me My Leaelan Brich FRANKLINS								
					A Commissioner for Oothe or Notes Bublished of Solicitors				
						the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths. Walton House 15 Ock Street Abingdon, Oxon. OX14 5AN			
					-				
		Presentor's name address and	For official Use (02/0	00)					

reference (if any):

MARSHALL & GALPIN

Mortgage Section

