CHWP000

**COMPANIES FORM No. 403a** 

## **Declaration of satisfaction** in full or in part of mortgage or charge

403a

156

25/02/2006

13/03/2006

A01

**COMPANIES HOUSE** 

**COMPANIES HOUSE** 

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete   | To the Registrar of Companies   |  | For official use | Company number |           |
|---|---|--|------------------|----------------|-----------|
| legibly, preferably<br>in black type, or<br>bold block lettering          | (Address overleaf)  |  |                  | 4299508        |           |
|   | Name of company   |  | L                | 11-11303       | J         |
| * insert full name of company   | * huma Gras   | UMIRD                                    |                  |                | $\exists$ |
|   | <u> </u>  |  | <del></del>      |                |           |
|   | 1, Mil Michael Most   |  |                  |                |           |
| † delete as   | of france Gave Comme  |  |                  |                |           |
| appropriate   | [a director][the secretary][the administrator][the administrative receiver]+ of the above company, do |  |                  |                |           |
| # insert a description //   | solemnly and sincerely declare that the debt for which the charge described below was given has been  |  |                  |                |           |
| # insert a description //<br>of the instrument(s)<br>creating or          | paid or satisfied in [full][ <del>part</del> ]†   | V  | <b>V</b> oy'     |                |           |
| evidencing the charge, eg   | Date and description of charge #  | 5/10/2002 D                              | 6PDS 17 DEED)    | 230 CENTENNIAL | . fAnk    |
| "Mortgage',<br>'Charge',  | Date of registration ø 18 ho tave × 5/11/2002   |  |                  |                |           |
| 'Debenture' etc   | Name and address of [chargee][trustee for the debenture holders]†                                     |  |                  |                |           |
| ø the date of<br>registration may be<br>confirmed from the<br>certificate | SLOWANT PROPERTIES LINUXIED   |  |                  |                |           |
|   | Short particulars of property charged § 230 Centonia. An Drove  |  |                  |                |           |
|   | ELSTHEF, MELTHORD   | SHINE_                                   |                  |                |           |
| § insert brief details<br>of property                                     |   |  | `                |                |           |
|   | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the |  |                  |                |           |
|   | provisions of the Statutory Declarations Act 1835.  |  |                  |                |           |
|   | Declared at Declarant to sign below   |  |                  |                |           |
|   | Declared at Declarant to sign below   |  |                  |                |           |
|   |   |  |                  |                |           |
|   | Day Month Year  |  |                  |                |           |
|   | on 2/4 0/2 7/6/6  |  |                  |                |           |
|   | before me Lo Q  | _ Simon and                              | Lector Billion   |                |           |
|   | A Commissioner for Oaths or Notary Public or Justice of   |  |                  |                |           |
|   | the Peace or a Solicitor having the powers conferred on a   |  |                  |                |           |
|   | Commissioner for Oaths.   |  |                  |                |           |
|   |   |  |                  |                |           |
|   | Presenter's name address and reference (if any):  | For official Use (02<br>Mortgage Section |                  | not mam        |           |
|   | Totolonoo (ii diiy) .   |  |                  |                |           |
| .1  |   |  |                  |                | •         |
| 2072  |   |  |                  | #A3H1 NDOS*    |           |