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| Please complete in typescript, or in bold black capitals.                                  |   | Appoints (NOT for re of particula  | esignatio                 | n (use      | Form         | 288b)       |         |                           |             |              |
|--|---|--|---------------------------|-------------|--------------|-------------|---------|---------------------------|-------------|--------------|
| Company Number   |   | 4220419  |                           | ·           |              |             |         |                           |             |              |
| Compa  | DMWSL 333 Limited (to be renamed Maplin Electronics (Holdings) Limited) |  |                           |             |              |             |         |                           |             |              |
|  |   | Day Mon  | th Yea                    | r           |              |             | Day     | / Month                   | Yea         | ar           |
|  | Date of<br>appointment  | 113 %  | 6 2 0                     | 0 1         | tDa<br>Birt  | te of<br>th | ,       | 5 1 1                     | 1 9         | 4   9        |
| Appointment Appointment Appointment  | ointment as director  | x  | as secre                  | tary        |              |             |         | ppropriate<br>d secretary |             |              |
| Notes on completion  | IE *Style / Title   |  |                           | *           | Honour       | rs etc      |         |                           |             |              |
| appear on reverse.   | Forename(s)   | s) KEITH   |                           |             |              |             |         |                           |             |              |
|  | Surname   | PACEY  |                           |             |              |             |         |                           |             |              |
|  | Previous  |  |                           |             |              | vious       |         |                           |             | ·            |
|  | Forename(s) Usual residential   |  |                           |             | Surna        |             |         |                           |             |              |
|  | 6 THE WILLOWS, CHAPEL LANE, EVERTON                                     |  |                           |             |              |             |         |                           |             |              |
| Post town  County / Region  †Nationality  †Other directorships (additional space overleaf) |   | DONCASTER  |                           |             |              | Postco      | de [    | DN10 5                    | BJ          |              |
|  |   |  |                           |             |              | Coun        | try [   | ENGLANI                   | )           |              |
|  |   | BRITISH TBusiness occupation DIRECTOR  |                           |             |              |             |         |                           |             |              |
|  |   | See attached schedule  consent to act as ** director / ** secretary of the above named company |                           |             |              |             |         |                           |             |              |
| lacano   | mai space overlear,   | consent to a   | act as ** di              | rector /    | XSECRE       | HEADRY OF   | the a   | above na                  | mea com     | ipany        |
| * Voluntary details. † Directors only.   | sent signature  | Kah  | Pan                       | \           |              | Da          | te      | 13/6                      | 120         | ၂ ၂          |
| **Please delete as appropr   | riate   | A director, secretary etc must sign the form below.  |                           |             |              |             |         |                           |             |              |
|  | Signed  | CO.  | hul                       |             |              | Da          | te      | 13/                       | S/20        | ध्य          |
|  |   | (** a director / sa  | <del>eretory</del> / xdko | inistration | / protestois | etoativex P | esceive | к / несима                | ommangar /: | XECHIXE()    |
| Please give the nar  | me, address,  | Dickson Mi   | into W.S.                 |             |              |             |         |                           |             |              |
| telephone number and   |   | Royal London House, 22/25 Finsbury Square, London EC2A   |                           |             |              |             |         |                           |             |              |
| a DX number and l  | _   | 1DX  |                           | ,,          |              |             | , ~9    |                           |             |              |
| the person Companies<br>contact if there is any  |   | (Ref: C181   | 1/2/JVN)                  |             |              |             |         |                           |             |              |
| Contact if there is any  | quoi y.   |  | -, -,                     | Tel         | 020 7        | 7628 4      | 455     |                           |             |              |
|  |   | DX number  |                           |             | excha        |             |         | Ref:dn                    | nws1333     | .lfd         |
|  |   | Vhen you have egistrar of C  | -                         |             | signed       | the for     | m ple   | ase seno                  | l it to the | <del>}</del> |

for companies registered in Scotland

Cı A37 COMPANIES HOUSE 19/06/01

Laserform International 12/99

tompanies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff r companies registered in England and Wales

ompanies House, 37 Castle Terrace, Edinburgh, EH1 2EB

DX 235 Edinburgh

|                   | <b>Company Number</b> | 4220419 |      |             |  |
|-------------------|-----------------------|---------|------|-------------|--|
| † Directors only. | †Other directorships  |         |      |             |  |
|                   |                       |         | <br> | <del></del> |  |
|                   |                       |         |      |             |  |
|                   |                       |         |      |             |  |
|                   |                       |         | <br> |             |  |

## **NOTES**

Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office on the usual residential line.

Give previous forenames or surname(s) except:

- for a married woman, the name by which she was known before marriage need not be given.
- for names not used since the age of 18 or for at least 20 years

A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or succeeded to it.

## Other directorships.

Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.

You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was

- dormant
- a parent company which wholly owned the company making the return, or
- another wholly owned subsidiary of the same parent company.

## DR KEITH PACEY

## CURRENT AND RECENT DIRECTORSHIPS

| COMP | ANY NAME                                     | REGISTERED NUMBER |  |  |  |
|------|--|-------------------|--|--|--|
| 1.   | Saltire                                      | 00282494          |  |  |  |
| 2.   | Saltire Holdings Limited                     | 03944024          |  |  |  |
| 3.   | Saltire Intermediate Holdings<br>Limited     | 03944033          |  |  |  |
| 4.   | Maplin Electronics Limited                   | 01264385          |  |  |  |
| 5.   | Cannon Street Securities Limited             | 02443619          |  |  |  |
| 6.   | Compart PLC                                  | SC194519          |  |  |  |
| 7.   | British United Shoe Machinery Co.<br>Limited | 03295757          |  |  |  |
| 8.   | USM Group Limited                            | 03338349          |  |  |  |
| 9.   | USM Limited                                  | 00217761          |  |  |  |
| 10.  | USM International Limited                    | 03296233          |  |  |  |
| 11.  | Samco-Strong Limited                         | 00464492          |  |  |  |
| 12.  | Matramatic Company Limited                   | 02411692          |  |  |  |
| 13.  | USM Group Holdings Limited                   | 03473337          |  |  |  |
| 14.  | United Texon Limited                         | 03005763          |  |  |  |
| 15.  | Network Group Holdings Limited               | 02278985          |  |  |  |
| 16.  | Cadet Six Limited                            | 3522121           |  |  |  |
| 17.  | Cadet Seven Limited                          | 2641623           |  |  |  |
| 18.  | Cadet Eight Limited                          | 908310            |  |  |  |
| 19.  | Cadet Nine Limited                           | 1625297           |  |  |  |
| 20.  | Yorkshire Homes Limited                      | 734603            |  |  |  |