



Companies House

**AP01** (ef)

**Appointment of Director**



X3COK7A0

*Company Name:* **Drivers Legal Protection Limited**

*Company Number:* **04207073**

*Received for filing in Electronic Format on the:* **22/07/2014**

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*New Appointment Details*

*Date of Appointment:* **08/07/2014**

*Name:* **CHRISTIAN CHARLES PLUMER**

*Consented to Act:* **YES**

*Service Address:* **SWINTON HOUSE 6 GREAT MARLBOROUGH STREET  
MANCHESTER  
UNITED KINGDOM  
M1 5SW**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **08/07/1966**

*Nationality:* **BRITISH**

*Occupation:* **DIRECTOR**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.