



SECRETARIAT

Please complete in typescript,  
or in bold black capitals.

CHFP029

349809/600

363a

## Annual Return

Company Number 4175755

Company Name in full Corporate Centres (Services) Limited

### Date of this return

The information in this return is made up to

Day Month Year

0 8 / 0 3 / 2 0 0 3

### Date of next return

If you wish to make your next return  
to a date earlier than the anniversary  
of this return please show the date here.  
Companies House will then send a form  
at the appropriate time.

Day Month Year

0 8 / 0 3 / 2 0 0 4

### Registered Office

Show here the address at the date of  
this return.

ST HELEN'S

1 UNDERSHAFT

Any change of  
registered office  
must be notified  
on form 287.

Post town

LONDON

County / Region

UK Postcode

E C 3 P 3 D Q

### Principal business activities

Show trade classification code number(s)  
for the principal activity or activities.

7484

If the code number cannot be determined,  
give a brief description of principal activity.



A39 \*AJ502JEL\* 0748  
COMPANIES HOUSE 20/03/03

Form revised September 1999

When you have completed and signed the form please send it to the  
Registrar of Companies at:  
Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff  
for companies registered in England and Wales  
or  
Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB  
for companies registered in Scotland DX 235 Edinburgh

## Register of members

If the register of members is not kept at the registered office, state here where it is kept.

Post town

County / Region

UK Postcode

## Register of Debenture holders

If there is a register of debenture holders, or a duplicate of any such register or part of it, which is not kept at the registered office, state here where it is kept.

Post town

County / Region

UK Postcode

## Company type

Public limited company

Private company limited by shares

Private company limited by guarantee without share capital

Private company limited by shares exempt under section 30

Private company limited by guarantee exempt under section 30

Private unlimited company with share capital

Private unlimited company without share capital

|                                     |
|-------------------------------------|
| <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |

Please tick the appropriate box

## Company Secretary

(Please photocopy this area to provide details of joint secretaries).

Name

\* Style / Title

\* Voluntary details.

Forename(s)

If a partnership give the names and addresses of the partners or the name of the partnership and office address.

Address

Surname(s)

ST. HELEN'S

**Usual residential address** must be given. In the case of a corporation, or a Scottish firm, give the registered or principal office address.

Post town

County / Region

Country

1 UNDERSHAFT

LONDON

ENGLAND

Details of a new company secretary must be notified on form 288a.

UK Postcode

E C 3 P 3 D Q

**Directors**

Details of new directors must be notified on form 288a

Please list directors in alphabetical order.

|   |                            |                        |             |         |      |   |   |   |   |   |   |   |  |
|---|----------------------------|------------------------|-------------|---------|------|---|---|---|---|---|---|---|--|
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name.                      | <b>Name</b>                | * Style / Title        | MR          |         |      |   |   |   |   |   |   |   |  |
|   |                            |                        | Day         | Month   | Year |   |   |   |   |   |   |   |  |
|   | Date of birth              |                        | 1           | 1       | /    | 0 | 6 | / | 1 | 9 | 6 | 8 |  |
|   | Forename(s)                | JULIUS                 |             |         |      |   |   |   |   |   |   |   |  |
|   | Surname                    | GOTTLIEB               |             |         |      |   |   |   |   |   |   |   |  |
|   | <b>Address</b>             | 8 SOUTHWAY, TOTTERIDGE |             |         |      |   |   |   |   |   |   |   |  |
| <b>Usual residential address</b> must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. |                            |                        |             |         |      |   |   |   |   |   |   |   |  |
|   | Post town                  | LONDON                 |             |         |      |   |   |   |   |   |   |   |  |
|   | County / Region            |                        | UK Postcode | N       | 2    | 0 |   | 8 | E | A |   |   |  |
|   | Country                    | ENGLAND                | Nationality | BRITISH |      |   |   |   |   |   |   |   |  |
|   | <b>Business occupation</b> | CHARTERED ACCOUNTANT   |             |         |      |   |   |   |   |   |   |   |  |

\* Voluntary details.

|   |                            |                              |             |         |      |   |   |   |   |   |   |   |  |
|---|----------------------------|------------------------------|-------------|---------|------|---|---|---|---|---|---|---|--|
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name.                      | <b>Name</b>                | * Style / Title              | MR          |         |      |   |   |   |   |   |   |   |  |
|   |                            |                              | Day         | Month   | Year |   |   |   |   |   |   |   |  |
|   | Date of birth              |                              | 1           | 3       | /    | 0 | 3 | / | 1 | 9 | 6 | 1 |  |
|   | Forename(s)                | RICHARD PETER                |             |         |      |   |   |   |   |   |   |   |  |
|   | Surname                    | JONES                        |             |         |      |   |   |   |   |   |   |   |  |
|   | <b>Address</b>             | TUDOR HOUSE, 11 LOWER STREET |             |         |      |   |   |   |   |   |   |   |  |
| <b>Usual residential address</b> must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. |                            |                              |             |         |      |   |   |   |   |   |   |   |  |
|   | Post town                  | STANSTEAD                    |             |         |      |   |   |   |   |   |   |   |  |
|   | County / Region            | CM24 8LN                     | UK Postcode |         |      |   |   |   |   |   |   |   |  |
|   | Country                    | ENGLAND                      | Nationality | BRITISH |      |   |   |   |   |   |   |   |  |
|   | <b>Business occupation</b> | CHARTERED SURVEYOR           |             |         |      |   |   |   |   |   |   |   |  |

**Directors**

Details of new directors must be notified on form 288a

Please list directors in alphabetical order.

|   |                            |                             |       |      |   |                    |         |   |   |   |   |   |   |
|---|----------------------------|-----------------------------|-------|------|---|--------------------|---------|---|---|---|---|---|---|
| <b>Name</b>   | <b>* Style / Title</b>     | MR                          |       |      |   |                    |         |   |   |   |   |   |   |
|   |                            | Day                         | Month | Year |   |                    |         |   |   |   |   |   |   |
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name.                      | <b>Date of birth</b>       | 1                           | 1     | 0    | 7 | 1                  | 9       | 6 | 0 |   |   |   |   |
|   | <b>Forename(s)</b>         | CHRISTOPHER JAMES WENTWORTH |       |      |   |                    |         |   |   |   |   |   |   |
|   | <b>Surname</b>             | LAXTON                      |       |      |   |                    |         |   |   |   |   |   |   |
| <b>Address</b>  | HIGH HOUSE, RANWORTH ROAD  |                             |       |      |   |                    |         |   |   |   |   |   |   |
|   | HEMBLINGTON                |                             |       |      |   |                    |         |   |   |   |   |   |   |
| <b>Usual residential address</b> must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. | <b>Post town</b>           | NORWICH                     |       |      |   |                    |         |   |   |   |   |   |   |
|   | <b>County / Region</b>     | NORFOLK                     |       |      |   | <b>UK Postcode</b> | N       | R | 1 | 3 | 4 | P | J |
|   | <b>Country</b>             | ENGLAND                     |       |      |   | <b>Nationality</b> | BRITISH |   |   |   |   |   |   |
| <b>Business occupation</b>  | INSURANCE COMPANY OFFICIAL |                             |       |      |   |                    |         |   |   |   |   |   |   |

\* Voluntary details.

|   |                           |                      |       |      |   |                    |         |   |   |   |   |   |   |
|---|---------------------------|----------------------|-------|------|---|--------------------|---------|---|---|---|---|---|---|
| <b>Name</b>   | <b>* Style / Title</b>    | MR                   |       |      |   |                    |         |   |   |   |   |   |   |
|   |                           | Day                  | Month | Year |   |                    |         |   |   |   |   |   |   |
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name.                      | <b>Date of birth</b>      | 0                    | 3     | 0    | 2 | 1                  | 9       | 5 | 5 |   |   |   |   |
|   | <b>Forename(s)</b>        | TIMOTHY MARK VAUGHAN |       |      |   |                    |         |   |   |   |   |   |   |
|   | <b>Surname</b>            | LINEHAM              |       |      |   |                    |         |   |   |   |   |   |   |
| <b>Address</b>  | EASTGATE HOUSE, PARK LANE |                      |       |      |   |                    |         |   |   |   |   |   |   |
| <b>Usual residential address</b> must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. | <b>Post town</b>          | SEVENOAKS            |       |      |   |                    |         |   |   |   |   |   |   |
|   | <b>County / Region</b>    | KENT                 |       |      |   | <b>UK Postcode</b> | T       | N | 1 | 5 | 0 | J | D |
|   | <b>Country</b>            | ENGLAND              |       |      |   | <b>Nationality</b> | BRITISH |   |   |   |   |   |   |
| <b>Business occupation</b>  | COMPANY DIRECTOR          |                      |       |      |   |                    |         |   |   |   |   |   |   |

**Directors**

Details of new directors must be notified on form 288a

Please list directors in alphabetical order.

|   |                            |                      |       |      |   |   |                    |         |   |   |   |   |   |   |
|---|----------------------------|----------------------|-------|------|---|---|--------------------|---------|---|---|---|---|---|---|
| <b>Name</b>   | <b>* Style / Title</b>     | MR                   |       |      |   |   |                    |         |   |   |   |   |   |   |
|   |                            | Day                  | Month | Year |   |   |                    |         |   |   |   |   |   |   |
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name.                      | <b>Date of birth</b>       | 2                    | 6     | /    | 0 | 6 | /                  | 1       | 9 | 6 | 5 |   |   |   |
|   | <b>Forename(s)</b>         | NICHOLAS JOHN FERMOR |       |      |   |   |                    |         |   |   |   |   |   |   |
|   | <b>Surname</b>             | MANSLEY              |       |      |   |   |                    |         |   |   |   |   |   |   |
| <b>Address</b>  | 4 WILLIS ROAD              |                      |       |      |   |   |                    |         |   |   |   |   |   |   |
| <b>Usual residential address</b> must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. | <b>Post town</b>           | CAMBRIDGE            |       |      |   |   |                    |         |   |   |   |   |   |   |
|   | <b>County / Region</b>     |                      |       |      |   |   | <b>UK Postcode</b> | C       | B | 1 |   | 2 | A | Q |
|   | <b>Country</b>             | ENGLAND              |       |      |   |   | <b>Nationality</b> | BRITISH |   |   |   |   |   |   |
|   | <b>Business occupation</b> | ECONOMIST            |       |      |   |   |                    |         |   |   |   |   |   |   |

\* Voluntary details.

|   |                            |                    |       |      |   |   |                    |         |   |   |   |   |   |   |
|---|----------------------------|--------------------|-------|------|---|---|--------------------|---------|---|---|---|---|---|---|
| <b>Name</b>   | <b>* Style / Title</b>     | MR                 |       |      |   |   |                    |         |   |   |   |   |   |   |
|   |                            | Day                | Month | Year |   |   |                    |         |   |   |   |   |   |   |
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name.                      | <b>Date of birth</b>       | 2                  | 9     | /    | 0 | 2 | /                  | 1       | 9 | 6 | 0 |   |   |   |
|   | <b>Forename(s)</b>         | DAVID ANDREW JOHN  |       |      |   |   |                    |         |   |   |   |   |   |   |
|   | <b>Surname</b>             | WISE               |       |      |   |   |                    |         |   |   |   |   |   |   |
| <b>Address</b>  | 20 PARKWAY, SOUTHGATE      |                    |       |      |   |   |                    |         |   |   |   |   |   |   |
| <b>Usual residential address</b> must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. | <b>Post town</b>           | LONDON             |       |      |   |   |                    |         |   |   |   |   |   |   |
|   | <b>County / Region</b>     |                    |       |      |   |   | <b>UK Postcode</b> | N       | 1 | 4 |   | 6 | Q | U |
|   | <b>Country</b>             | ENGLAND            |       |      |   |   | <b>Nationality</b> | BRITISH |   |   |   |   |   |   |
|   | <b>Business occupation</b> | CHARTERED SURVEYOR |       |      |   |   |                    |         |   |   |   |   |   |   |

**Directors**

Please list directors in alphabetical order.

Details of new directors must be notified on form 288a

|   |                               |           |       |      |   |   |             |         |   |   |   |   |   |   |
|---|-------------------------------|-----------|-------|------|---|---|-------------|---------|---|---|---|---|---|---|
| <b>Name</b>   | <b>* Style / Title</b>        | MR        |       |      |   |   |             |         |   |   |   |   |   |   |
|   |                               | Day       | Month | Year |   |   |             |         |   |   |   |   |   |   |
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name.                      | Date of birth                 | 2         | 3     | /    | 0 | 7 | /           | 1       | 9 | 5 | 3 |   |   |   |
|   | Forename(s)                   | IAN BRYAN |       |      |   |   |             |         |   |   |   |   |   |   |
|   | Surname                       | WOMACK    |       |      |   |   |             |         |   |   |   |   |   |   |
| <b>Address</b>  | FETHERSTON HOUSE, WALNUT HILL |           |       |      |   |   |             |         |   |   |   |   |   |   |
|   | SURLINGHAM                    |           |       |      |   |   |             |         |   |   |   |   |   |   |
| <b>Usual residential address</b> must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. | Post town                     | NORWICH   |       |      |   |   |             |         |   |   |   |   |   |   |
|   | County / Region               | NORFOLK   |       |      |   |   | UK Postcode | N       | R | 1 | 4 | 7 | D | Q |
|   | Country                       | ENGLAND   |       |      |   |   | Nationality | BRITISH |   |   |   |   |   |   |
| <b>Business occupation</b>  | INSURANCE COMPANY OFFICIAL    |           |       |      |   |   |             |         |   |   |   |   |   |   |

\* Voluntary details.

|   |                        |     |       |      |  |  |             |  |  |  |  |  |  |  |
|---|------------------------|-----|-------|------|--|--|-------------|--|--|--|--|--|--|--|
| <b>Name</b>   | <b>* Style / Title</b> |     |       |      |  |  |             |  |  |  |  |  |  |  |
|   |                        | Day | Month | Year |  |  |             |  |  |  |  |  |  |  |
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name.                      | Date of birth          |     |       | /    |  |  | /           |  |  |  |  |  |  |  |
|   | Forename(s)            |     |       |      |  |  |             |  |  |  |  |  |  |  |
|   | Surname                |     |       |      |  |  |             |  |  |  |  |  |  |  |
| <b>Address</b>  |                        |     |       |      |  |  |             |  |  |  |  |  |  |  |
|   |                        |     |       |      |  |  |             |  |  |  |  |  |  |  |
| <b>Usual residential address</b> must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. | Post town              |     |       |      |  |  |             |  |  |  |  |  |  |  |
|   | County / Region        |     |       |      |  |  | UK Postcode |  |  |  |  |  |  |  |
|   | Country                |     |       |      |  |  | Nationality |  |  |  |  |  |  |  |
| <b>Business occupation</b>  |                        |     |       |      |  |  |             |  |  |  |  |  |  |  |

**Issued share capital**  
Enter details of all the shares in issue at the date of this return.

**Class**  
(e.g. Ordinary/Preference)

**Number of shares issued**

**Aggregate Nominal Value**  
(i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock)

|             |   |   |      |
|-------------|---|---|------|
| £1 ORDINARY | 1 | £ | 1.00 |
|             |   |   |      |
|             |   |   |      |
|             |   |   |      |
| Totals      | 1 | £ | 1.00 |

**List of past and present shareholders**

(Use attached schedule where appropriate)

A full list is required if one was not included with either of the last two returns.

There were no changes in the period

☐

on paper in another format

A list of changes is enclosed

☐
☐

A full list of shareholders is enclosed

☒
☐

**Certificate**

I certify that the information given in this return is true to the best of my knowledge and belief.

AUTHORISED SIGNATORY  
FOR AND ON BEHALF OF  
AVIVA COMPANY

Signed

† SECRETARIAL SERVICES LIMITED  
† Please delete as appropriate.

*J. Neale*

Date

18.8.2003

† a director/secretary

When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to **Companies House**.

This return includes

(enter number)

continuation sheets.

Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query.

GROUP SECRETARIAL, 20TH FLOOR, ST HELEN'S, 1 UNDERSHAFT, LONDON, EC3P 3DQ

Tel 020 7662 8444

DX number

DX exchange

# List of past and present shareholders Schedule to form 363a

CHFP029

Company Number 4175755

Company Name in full Corporate Centres (Services) Limited

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
  - The company's first annual return following incorporation;
  - Every third annual return after a full list has been provided
- List the company shareholders in alphabetical order or provide an index
- List joint shareholders consecutively

| Shareholders' details  | Class and number of shares or amount of stock held | Shares or amount of stock transferred<br>(if appropriate) |                                  |
|--|--|---|----------------------------------|
|  |  | Class and number of shares or amount of stock transferred | Date of registration of transfer |
| Name<br>CORPORATE CENTRES (GP) LIMITED<br>Address<br>ST HELEN'S, 1 UNDERSHAFT, LONDON, ENGLAND<br>UK Postcode EC3P 3DQ | £1 Ordinary 1                                      |   |                                  |
| Name<br>Address<br>UK Postcode   |  |   |                                  |
| Name<br>Address<br>UK Postcode   |  |   |                                  |