M

**CHWP000** 

**COMPANIES FORM No. 403a** 

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete<br>legibly, preferably<br>in black type, or<br>bold block lettering  | To the Registrar of Companies (Address overleaf)  Name of company  | ŗ-                                       | For official use | Company number                       |  |
|--|--|--|------------------|--------------------------------------|--|
| * insert full name of company  | * ACCIDENT EXCHANGE LIMITED  |  |                  |                                      |  |
| † delete as appropriate  # insert a description of the instrument's creating or evidencing the charge, eg "Mortgage', 'Charge', 'Debenture' etc ø the date of registration may be confirmed from the certificate  § insert brief details of property | I. NICOLA PICKERING  of 12 WISEMAN GROVE NEW OSCOTT BIRMINGHAM B23 5GY  [a director] the secretary [the administrator] the administrative receiver] of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full] [part] †  Date and description of charge # 29/12/2003 - DEBENTURE  Date of registration of Charge # 29/12/2003 - DEBENTURE  Date of registration of Charge # 29/12/2004 - Mame and address of [chargee] [trustee for the detenture holders] † BARCLAYS BANK PIC YOUNG THE ROW BIRMINGHAM B3 2WN  Short particulars of property charged § FIXED AND FLOATING CHARGES OVER THE UNDERTAKING AND ALL PROPERTY ASSETS PRESENT AND FUTURE INCLIDING GOODWILL BOOK DEBTS UNCALLED BUILDINGS FIXTURES FITTED PLANT AND AND AND MALL BOOK DEBTS UNCALLED BUILDINGS FIXTURES FITTED PLANT AND PROPERTY ASSETS PRESENT AND FUTURE INCLIDING GOODWILL BOOK DEBTS UNCALLED BUILDINGS FIXTURES FITTED PLANT AND DEclarant to sign below  Day Month Year  On 27 Out 200 P 5  Declarant to sign below  Declarant to sign below  Day Month Year  On 27 Out 200 P 5  Defore me 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |                  |                                      |  |
|  | Presentor's name address and reference (if any) :  | For official Use (02/0) Mortgage Section | , I              | *AHGCF2CR* 0256<br>ES HOUSE 29/01/05 |  |