



Companies House

**AP01** (ef)

**Appointment of Director**



X6LSPF7U

*Company Name:* **HANSON LANE ENTERPRISE CENTRE LTD**

*Company Number:* **04113550**

*Received for filing in Electronic Format on the:* **22/12/2017**

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*New Appointment Details*

*Date of Appointment:* **06/12/2017**

*Name:* **MR PAUL WILLIAM BLACKMAN**

The company confirms that the person named has consented to act as a director.

*Service Address:* **27 THE GROVE  
HIPPERHOLME  
HALIFAX  
ENGLAND  
HX3 8JN**

*Country/State Usually Resident:* **ENGLAND**

*Date of Birth:* **\*\*/03/1961**

*Nationality:* **BRITISH**

*Occupation:* **BUSINESS CONSULTANT**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.