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CHWP000

COMPANIES FORM No. 403a

WIK HOH

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete | To the Registrar of Companies For official use Company number | |
|--|---|---|
| legibly, preferably in black type, or bold block lettering | (Address overleaf) 3986181 | |
| DOIG DIDOR ICITOTING | Name of company | |
| * insert full name of company | * DOMINION ENERGY PLC | |
| or company | | |
| | MASOUD AMIR ALIKHANI | |
| | of 702 PAVILION APTS. 34 ST JOHNS WOOD RD LONDON NW87HF | |
| † delete as | [a director][the secretary][the administrator][the administrative receiver]† of the above company, do | |
| appropriate | solemnly and sincerely declare that the debt for which the charge described below was given has been | |
| # insert a description of the instrument(s) creating or | paid or satisfied in [full][park]† | |
| evidencing the charge, eg | Date and description of charge #DEBE ~ TURE | |
| "Mortgage', 'Charge', | Date of registration ø 7 January 2603 | |
| 'Debenture' etc | Name and address of [chargee][trustee for the debenture holders]†HSBCBANK_PLC | |
| ø the date of registration may be | 165 HIGH ST BOUTHAMPTON SOIH 2NZ | |
| confirmed from the certificate | Short particulars of property charged § FIXED AND FLOATING CHARGE OVER THE | |
| | UNDERTAKING AND ALL PROPERTY AND ASSETS PRESENT AND FUTUR | C |
| § insert brief details of property | INCLUDING GOODWILL BEEKOESTS. | |
| | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the | |
| | provisions of the Statutory Declarations Act 1835. | |
| | Declared at 40 Manchask & Limb WI Declarant to sign below | |
| | booldied at booldien to sign book | |
| | | |
| | Day Month Year | |
| | on 7.3 1.1 2.0.0 4 | |
| | | |
| | before me | |
| | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conformed on a | |
| | Commissioner for Oaths. | |
| | | |
| | Presentor's name address and For official Use (02/00) | |
| | reference (if any): Mortgage Section Post room | |
| | | |
| | A. CARR | |
| | SECOND FLOOR | |
| | SECOND FLOOR 19/20 GROSVENCR ST A46 **A9EU80IH** 0587 | |
| | COMPANIES HOUSE 24/11/04 | |