

Company Number | 3982441

Please complete in typescript, or in bold black capitals.

**CHFP029** 

# 113048/270 x9 363a

## **Annual Return**

| Company Name in full Punch Taverns (PGE) Limited  | Punch Taverns (PGE) Limited |  |  |  |
|---|-----------------------------|--|--|--|
|   |                             |  |  |  |
|   |                             |  |  |  |
| Date of this return  The information in this return is made up to  Day Month Year $ \frac{2 8}{0 4} = \frac{0 4}{2 0 5} $ Date of next return  If you wish to make your next return             |                             |  |  |  |
| to a date earlier than the anniversary of this return please show the date here.  Companies House will then send a form at the appropriate time.  Day Month Year  2   8   0   4   2   0   0   6 |                             |  |  |  |
| Registered Office Show here the address at the date of this return.  JUBILEE HOUSE  SECOND AVENUE   |                             |  |  |  |
| Any change of registered office Post town BURTON UPON TRENT  County / Region STAFFS  UK Postcode D E 1 4 2 W F  |                             |  |  |  |
| Principal business activities   |                             |  |  |  |
| Show trade classification code number(s) for the principal activity or activities. 7415   |                             |  |  |  |
| If the code number cannot be determined, give a brief description of principal activity.  |                             |  |  |  |

A44 #A8Y3X5D6\* 0625
COMPANIES HOUSE 18/05/05
Form revised September 1999

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales

or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland

DX 235 Edinburgh
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| Register of m<br>If the register of me<br>registered office, st      | embers embers is not kept at the ate here where it is kept.  Post town                                |   |               |
|--|---|---|---------------|
|  | County / Region   | <del></del>   | <br>_L        |
| If there is a register or a duplicate of an                          | ebenture holders of debenture holders, y such register or part ept at the registered here it is kept. |   | . <del></del> |
|  | Post town   |   |               |
|  | County / Region   | UK Postcode   |               |
| Company type   | e   |   |               |
| Public limited compar  | ny  |   |               |
| Private company limit  | ed by shares  | X   |               |
| Private company limit share capital                                  | ed by guarantee without   |   |               |
| Private company limit section 30                                     | ed by shares exempt under   | Please tick the appropriate box                                   |               |
|  | ed by guarantee exempt  |   |               |
| Private unlimited com  | pany with share capital   |   |               |
| Private unlimited com  | pany without share capital  |   |               |
| Company Soc  | proton  |   |               |
| Company Sec  | retary  | Details of a new company secretary must be notified on form 288a. |               |
| (Please photocopy<br>this area to provide<br>details of joint sec-   | Name * Style / Title  | ı MRS   |               |
| retaries). * Voluntary details.                                      | Forename(s)   | SUSAN CLARE   |               |
| If a partnership give the names and                                  | Surname(s)  | RUDD  |               |
| addresses of the part-<br>ners or the name of<br>the partnership and | Address   | PARVA HOUSE   |               |
| office address.  Usual residential                                   |   | CHURCH FARM COURT, PIPE RIDWARE                                   |               |
| address must be given. In the case of a                              | a Post town   |   |               |
| corporation, or a<br>Scottish firm, give the<br>registered or prin-  |   |   |               |
| cipal office address.  | Country   |   | ئات           |
|  | Country   | <del></del>   |               |

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| <b>Directors</b> Please list directors in   | n alphabetical order. | Details of new directors must be n  | otitied on form 288a  |               |
|---|-----------------------|-------------------------------------|-----------------------|---------------|
|   | Name * Style / Title  | MRS                                 |                       |               |
| Directors In the case of a director that is a corporation or a  | t Date of birth       | Day Month Year                      |                       |               |
| Scottish firm, the name is the corporate or firm name.  | Forename(s)           | DEBORAH JANE                        |                       |               |
|   | Surname               | КЕМР                                |                       |               |
|   | Address               | 6 STATION ROAD, HAMPTON IN AR       | DEN                   |               |
| Usual residential address must be given. In the case of corporation or a Scottish firm, give the registered or principa | e Post town           |                                     | UK Postcode  B  9  2  | [0 [B ] J     |
| office address.   | Country               | ENGLAND                             | Nationality   BRITISH |               |
|   | Business occupation   | PROPERTY DIRECTOR                   |                       |               |
| * Voluntary details.  |                       |                                     |                       |               |
|   | Name * Style / Title  | MR                                  |                       |               |
| Directors in the case of a director that is a corporation or a  | t Date of birth       | Day Month Year  0 5 / 0 3 / 1 9 5 5 |                       |               |
| Scottish firm, the name is the corporate or firm name.  | Forename(s)           | ROBERT JAMES                        |                       |               |
|   | Surname               | MCDONALD                            |                       |               |
|   | Address               | 46 WENTWORTH DRIVE                  |                       | <del></del> - |
| Usual residential<br>address must be<br>given. In the case of   | a Post town           | LICHFIELD                           |                       |               |
| corporation or a<br>Scottish firm, give the<br>registered or principa<br>office address.                                | 9                     |                                     | UK Postcode W S 1 4   | [9 [H [ N     |

Country | ENGLAND

Business occupation | DIRECTOR

Nationality BRITISH

#### **Directors**

#### Details of new directors must be notified on form 288a

| Please list directors   | in alphabe | etical order.   |  |              |           |                |
|---|------------|-----------------|--|--------------|-----------|----------------|
|   | Name       | * Style / Title | MR   | <del> </del> | _         |                |
| Directors In the case of a director that is a corporation or a                    | at         | Date of birth   | Day Month Year  [2   7   0   5   1   9   6   0 |              |           |                |
| Scottish firm, the name is the corporate or firm name.                            |            | Forename(s)     | NEIL DAVID                                     |              |           |                |
|   |            | Surname         | PRESTON  |              |           |                |
|   | Addres     | s               | 57 POSTERN ROAD, TATENHILL                     |              |           |                |
| Usual residential address must be   |            |                 |  |              |           |                |
| given. In the case of<br>corporation or a<br>Scottish firm, give th               |            | Post town       | BURTON ON TRENT                                |              |           |                |
| registered or principal office address.   | e<br>al C  | County / Region |  | UK Postcode  | D E 1 3   | 9 5 1          |
|   |            | Country         | ENGLAND  | Nationality  | BRITISH   |                |
|   | Busine     | ss occupation   | DIRECTOR                                       |              |           |                |
| * Voluntary details.  |            |                 |  |              |           |                |
|   | Name       | * Style / Title | MR   |              | -         |                |
| Directors In the case of a director that is a corporation or a Scottish firm, the | at         | Date of birth   | Day Month Year                                 |              |           |                |
| name is the corporate or firm name.   |            | Forename(s)     | GILES ALEXANDER                                |              |           |                |
|   |            | Surname         | THORLEY  |              |           |                |
|   | Addres     | s               | CHARLTON MANOR, ASHLEY ROAD                    | _ <u></u>    | - <u></u> | _ <del>_</del> |
| Usual residential   |            |                 | CHARLTON KINGS                                 |              |           |                |
| address must be given. In the case of corporation or a                            | а          | Post town       | CHELTENHAM                                     |              |           |                |
| Scottish firm, give the registered or principal                                   |            | County / Region | GLOUCS   | UK Postcode  | G L 5 12  | 6 N S          |
| office address.   |            | Country         | ENGLAND  | Nationality  | BRITISH   |                |
|   | Busine     | ss occupation   | INVESTMENT BANKER                              |              |           |                |

| Issued share capital Enter details of all the shares in issue at the date of this return.   | Class Number of (e.g. Ordinary/Preference) shares issued  |                             | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock) |  |  |  |
|---|---|-----------------------------|--|--|--|--|
|   | SPECIAL DIVIDEND  | 1                           | £ 0.05   |  |  |  |
|   | NON REDEEM DEFRD  | 1,251,983,322               | £ 62,599,166.10  |  |  |  |
|   |   | <u> </u>                    |  |  |  |  |
|   |   | <u></u>                     |  |  |  |  |
|   | Totals  | 1,251,983,323               | £ 62,599,166.15  |  |  |  |
| List of past and present shareholders (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no changes in the period                       |                             |  |  |  |  |
| returns.  | on paper in another format  A list of changes is enclosed |                             |  |  |  |  |
|   | A full list of shareholders                               | is enclosed X               |  |  |  |  |
| Certificate   | I certify that the informat knowledge and belief.         | ion given in this return is | s true to the best of my   |  |  |  |
| Signed  | Sho   | Date                        | 115/05   |  |  |  |
| † Please delete as appropriate.   | † <sub>a <del>director</del>/secretary</sub>              |                             |  |  |  |  |
|   |   |                             |  |  |  |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                      | This return includes                                      | (enter number)              | ntinuation sheets.   |  |  |  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should                          | SUSAN RUDD, JUBILEE HOUSE, S                              | SECOND AVENUE, BURTON UPON  | TRENT, STAFFS, DE14 2WF  |  |  |  |
| contact if there is any query.  |   | Tel ı                       |  |  |  |  |
|   | DX number 1   | DX exchange i               |  |  |  |  |



### List of past and present shareholders Schedule to form 363a

| C | н | F | P  | n | 2 | a |
|---|---|---|----|---|---|---|
| • |   | F | г. | v | Z | J |

| Company Number | 3982441 |
|----------------|---------|
|                |         |

### Company Name in full Punch Taverns (PGE) Limited

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
  - The company's first annual return following incorporation;
  - Every third annual return after a full list has been provided
- List the company shareholders in alphabetical order or provide an index
- List joint shareholders consecutively

|   | Class and                                      | Shares or amount of stock transferred (if appropriate)          |                                  |  |  |
|---|--|---|----------------------------------|--|--|
| Shareholders' details                     | number of shares<br>or amount of<br>stock held | Class and number of<br>shares or amount of<br>stock transferred | Date of registration of transfer |  |  |
| Name                                      | Special Dividend                               |   |                                  |  |  |
| LPUNCH TAVERNS PLC                        |  |   |                                  |  |  |
| Address                                   |  |   | li .                             |  |  |
| JUBILEE HOUSE, SECOND AVENUE, BURTON UPON | -  |   |                                  |  |  |
| TRENT, STAFFS, ENGLAND                    |  | l   |                                  |  |  |
| UK Postcode DE 1 4 2 WF                   |  |   |                                  |  |  |
| Name                                      | Non Redeem Defrd                               |   | 1                                |  |  |
| PUNCH TAVERNS PLC                         | 1,251,983,322                                  |   |                                  |  |  |
| Address                                   |  |   |                                  |  |  |
| JUBILEE HOUSE, SECOND AVENUE, BURTON UPON | _  |   |                                  |  |  |
| LTRENT, STAFFS, ENGLAND                   | -  | !   |                                  |  |  |
| UK Postcode LD LE L1 L4 L2 LW LF          |  |   |                                  |  |  |
| Name                                      |  |   |                                  |  |  |
| Address                                   | -  |   |                                  |  |  |
|   | -  |   |                                  |  |  |
|   | -  |   |                                  |  |  |
| UK Postcode                               |  |   |                                  |  |  |