CHWP000

**COMPANIES FORM No. 403a** 

## **Declaration of satisfaction** in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete<br>legibly, preferably<br>in black type, or<br>bold block lettering | To the Registrar of Companies (Address overleaf)  | F                         | or official use                       | Company number                                       |
|---|---|---------------------------|---------------------------------------|--|
|   | ·   |                           | 3                                     | 3946135  |
| _   | Name of company   |                           |                                       |  |
| * insert full name<br>of company  | * A. A. LOVEGROVE LIMITED   |                           | · · · · · · · · · · · · · · · · · · · |  |
|   |   |                           |                                       |  |
|   | 1. STUART JAMES LOVEGROVE   |                           |                                       |  |
| 10  | Of SOUTHVIEW EMMS LANE BROOKS GREEN HORSHAM WEST SUSSEX RH13 8QR  |                           |                                       |  |
| † delete as<br>appropriate  | a director][the secretary][the adminis  | trator][the administrativ | ve receiver]† of                      | the above company, do                                |
|   | solemnly and sincerely declare that the debt for which the charge described below was given has been                |                           |                                       |  |
| # insert a description of the instrument(s)   | paid or satisfied in [full][part]†  |                           |                                       |  |
| creating or evidencing the  | Data and description of charge # RI   | ENT DEPOSIT DEED          | DATED 1st                             | FEBRUARY 2005  |
| "Mortgage",<br>'Charge',  | Date and description of charge #RENI_DEPOSIT_DEED_DATED_1st_FEBRUARY_2005  Date of registration # Sth_FEBRUARY_2005 |                           |                                       |  |
|   | Name and address of [chargee][trustee for the dobenture holders]†ROCC_COMPUTERS_LTD                                 |                           |                                       |  |
|   | 2 MAXWELL WAY CRAWLFY WEST SUSSEX RH10 2LY  |                           |                                       |  |
| confirmed from the  | Short particulars of property charged § PART OF 2 MAXWELL WAY CRAWLEY   |                           |                                       |  |
| 00.404.0  | WEST SUSSEX RH10 2LY  |                           |                                       |  |
| § insert brief details<br>of property   |   |                           | · · · · · · · · · · · · · · · · · · · |  |
|   | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the               |                           |                                       |  |
|   | provisions of the Statutory Declaratio  |                           |                                       |  |
|   | HOUSEMAN SEI RIGHTON F  |                           | 5 1 11                                |  |
|   | Declared at CRAWLEY   | 4.50 4.000                | Declarant to                          | sign below   |
|   | - TOTAL RIVER   | <del>110 6AA</del> -      | $\wedge$                              |  |
|   | Day Month Year  |                           |                                       |  |
|   | 07/1/1/2000   |                           |                                       | R  |
|   | on 2// 1/2/010/0  |                           |                                       | 5 /  |
|   | before me   |                           |                                       |  |
|   | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a   |                           |                                       |  |
|   | Commissioner for Oaths  |                           | -4                                    |  |
|   | LPE   | TER CBE                   | nmer]                                 |  |
|   | Presenter's name address and  | For official Use (02/0    | 6)                                    |  |
|   | reference (if any) :  | Mortgage Section          |                                       | ost room   |
|   | HARRIS & CO<br>6 BRIGHTON ROAD  |                           |                                       | 1777 TO 17 NO 18 18 18 18 18 18 18 18 18 18 18 18 18 |
|   | SOUTHGATE   |                           |                                       |  |
|   |   |                           | : :==:=:: 16:1 =::                    |  |
|   | CRAWLEY<br>WEST SUSSEX RH10 6AA   |                           |                                       |  |