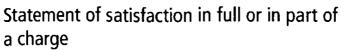
In accordance with Section 859L of the Companies Act 2006

## MR04





You can use the WebFiling service to file this form online. Please go to www companieshouse gov uk

/ What this form is for

You may use this form to register a statement of satisfaction in full or in part of a mortgage or charge against a company What this form is NOT for You may not use this form to register a statement of satisfining in full or in part of a mortgatcharge against an LLP Use to LL MR04



A25 28/06/2016 COMPANIES HOUSE

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|   |   |                                    |         |       |       |      |        |      | _     |                |  |                  |  |  |   |  |                      |
|---|---|------------------------------------|---------|-------|-------|------|--------|------|-------|----------------|--|------------------|--|--|---|--|----------------------|
| 1   | Con   | npa                                | ny d    | letai | ils   |      |        |      | _     |                |  |                  |  |  |   |  |                      |
| Company number  | 0   | 3                                  | 9       | 1     | 8     | 1    | 2      | 4    | _     |                |  |                  |  |  |   |  | Filling in this form |
| Company name in full  | HUTCHISON 3G UK HOLDINGS LIMITED (THE "CHARGOR")  |                                    |         |       |       |      |        |      |       |                |  |                  | Please complete in typescript or in<br>bold black capitals<br>All fields are mandatory unless<br>specified or indicated by * |  |   |  |                      |
|   |   |                                    |         |       |       |      |        |      |       |                |  |                  |  |  |   |  |                      |
| 2   | Cha   | Charge creation                    |         |       |       |      |        |      |       |                |  |                  |  |  |   |  |                      |
|   | When was the charge created?  → Before 06/04/2013 Complete Part A and Part C  → On or after 06/04/2013 Complete Part B and Part C |                                    |         |       |       |      |        |      |       |                |  |                  |  |  |   |  |                      |
| Part A  | Ch  | ar                                 | ges     | s cr  | ea    | tec  | d b    | ef   | ore   | 06             | /04  | /20 <sup>·</sup> | 13   |  |   |  |                      |
| A1  | Cha   | rge                                | cre     | atio  | n da  | ite  |        | -    | •     |                |  |                  |  |  |   |  |                      |
|   | Ple   | ase g                              | give tl | he da | te of | crea | tion o | f th | e cha | rge            |  |                  |  |  |   |  |                      |
| Charge creation date  | <sup>4</sup> 3  | Ъ                                  | _       | Ö     | 3     | _    | 2      |      | o [   | 6 <sup>7</sup> | 1  |                  |  |  |   |  |                      |
| A2  | Cha   | Charge number                      |         |       |       |      |        |      |       |                |  |                  |  |  |   |  |                      |
|   | Please give the charge number This can be found on the certificate  |                                    |         |       |       |      |        |      |       |                |  |                  |  |  |   |  |                      |
| Charge number*  |   |                                    |         |       | •     |      |        |      |       |                |  |                  |  |  | _ |  | <u> </u>             |
| А3  | Des   | Description of instrument (if any) |         |       |       |      |        |      |       |                |  |                  |  |  |   |  |                      |
|   | Please give a description of the instrument (if any) by which the charge is created or evidenced                                  |                                    |         |       |       |      |        |      |       |                | Continuation page Please use a continuation page if you need to enter more details |                  |  |  |   |  |                      |
| SECURITY AGREEMENT DATED 30 MARCH 2001 BETW THE CHARGOR AND J P MORGAN EUROPE LIMITED (FORMERLY CHASE MANHATTAN INTERNATIONAL LIM |   |                                    |         |       |       | D    |        | )    |       |                |  |                  |  |  |   |  |                      |

## MR04

Statement of satisfaction in full or in part of a charge

| Short particulars | Short particulars of the property or undertaking charged   |  |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|
|                   | Please give the short particulars of the property or undertaking charged   | Continuation page Please use a continuation page if          |  |  |  |  |  |  |  |  |  |
|                   | 1 FIRST LEGAL MORTGAGE OVER ALL SHARES IN<br>HUTCHISON 3G UK LIMITED OWNED BY THE CHARGOR OR<br>HELD BY ANY NOMINEE ON ITS BEHALF  | you need to enter more details                               |  |  |  |  |  |  |  |  |  |
|                   | 2 FIRST FIXED CHARGE OVER THE CHARGOR'S INTEREST IN ALL SHARES IN HUTCHISON 3G UK LIMITED OWNED BY THE CHARGOR OR HELD BY ANY NOMINEE ON ITS BEHALF  |  |  |  |  |  |  |  |  |  |  |
|                   | 3 ASSIGNMENT OF ALL RIGHTS IN RESPECT OF THE INTERCOMPANY LOAN AGREEMENT DATED 17 JULY 2000 TO HUTCHISON 3G UK LIMITED AND ANY OTHER AGREEMENTS TO WHICH THE CHARGOR IS A PARTY WHICH EVIDENCES ANY INDEBTEDNESS OF HUTCHISON 3G UK LIMITED OR ANY OF ITS SUBSIDIARIES FROM TIME TO TIME (OTHER THAN CERTAIN UNRESTRICTED SUBSIDIARIES) TO THE CHARGOR |  |  |  |  |  |  |  |  |  |  |
|                   | 4 FIRST FLOATING CHARGE OVER ALL OF THE CHARGOR'S ASSETS NOT OTHERWISE EFFECTIVELY MORTGAGED, CHARGED OR ASSIGNED BY WAY OF FIXED MORTGAGE, CHARGE OR ASSIGNMENT REFERRED TO ABOVE   |  |  |  |  |  |  |  |  |  |  |
| Part B            | Charges created on or after 06/04/2013   |  |  |  |  |  |  |  |  |  |  |
| B1                | Charge code  |  |  |  |  |  |  |  |  |  |  |
|                   | Please give the charge code This can be found on the certificate   | <b>©</b> Charge code   |  |  |  |  |  |  |  |  |  |
|                   |  | This is the unique reference code allocated by the registrar |  |  |  |  |  |  |  |  |  |

MR04 Statement of satisfaction in full or in part of a charge

| Part C                             | To be completed for all charges   |                  |  |  |  |  |  |  |  |  |
|------------------------------------|---|------------------|--|--|--|--|--|--|--|--|
| C1                                 | Satisfaction  |                  |  |  |  |  |  |  |  |  |
|                                    | I confirm that the debt for the charge as described has been paid or satisfied Please tick the appropriate box  In full In part |                  |  |  |  |  |  |  |  |  |
| C2                                 | Details of the person delivering this statement and their interes   | st in the charge |  |  |  |  |  |  |  |  |
| <del></del>                        | Please give the name of the person delivering this statement  |                  |  |  |  |  |  |  |  |  |
| Name                               | EDITH SHIH  |                  |  |  |  |  |  |  |  |  |
|                                    | Please give the address of the person delivering this statement   |                  |  |  |  |  |  |  |  |  |
| Building name/number               | HUTCHISON HOUSE   |                  |  |  |  |  |  |  |  |  |
| Street                             | 5 HESTER ROAD   |                  |  |  |  |  |  |  |  |  |
|                                    | BATTERSEA   |                  |  |  |  |  |  |  |  |  |
| Post town                          | LONDON  |                  |  |  |  |  |  |  |  |  |
| County/Region                      | UNITED KINGDOM  |                  |  |  |  |  |  |  |  |  |
| Postcode                           | S W 1 1 4 A N   |                  |  |  |  |  |  |  |  |  |
|                                    | Please give the person's interest in the charge (e.g. chargor/chargee etc)  |                  |  |  |  |  |  |  |  |  |
| Person's interest in<br>the charge | SECRETARY OF THE CHARGOR  |                  |  |  |  |  |  |  |  |  |
| ß                                  | Signature /   |                  |  |  |  |  |  |  |  |  |
| —                                  | Please sign the form here   | <u> </u>         |  |  |  |  |  |  |  |  |
| Signature                          | Signature X   |                  |  |  |  |  |  |  |  |  |

MR04 Statement of satisfaction in full or in part of a charge

| Presenter information  | Important information  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| You do not have to give any contact information, but if you do, it will help Companies House if there is a query on the form The contact information you give will be  | Please note that all information on this form w appear on the public record  |  |  |  |  |  |
| visible to searchers of the public record  | <b>☑</b> Where to send   |  |  |  |  |  |
| Contact name YOHANNAH WALFORD BLYTHE   | You may return this form to any Companies Horaddress However, for expediency, we advise yo to return it to the appropriate address below |  |  |  |  |  |
| Company name HUTCHISON 3G UK LIMITED   |  |  |  |  |  |  |
|  | For companies registered in England and Wales  |  |  |  |  |  |
| Address STAR HOUSE   | The Registrar of Companies, Companies House,<br>Crown Way, Cardiff, Wales, CF14 3UZ<br>DX 33050 Cardiff                                  |  |  |  |  |  |
| 20 GRENFELL ROAD   |  |  |  |  |  |  |
| Better   | For companies registered in Scotland The Registrar of Companies, Companies House, Fourth floor, Edinburgh Quay 2,                        |  |  |  |  |  |
| Post town MAIDENHEAD   |  |  |  |  |  |  |
| County/Region BERKSHIRE  | 139 Fountainbridge, Edinburgh, Scotland, EH3 9Fl   |  |  |  |  |  |
| Postcode S L 6 1 E H   | DX ED235 Edinburgh 1<br>or LP - 4 Edinburgh 2 (Legal Post)   |  |  |  |  |  |
| Country UNITED KINGDOM   | For companies registered in Northern Ireland   |  |  |  |  |  |
| OX .   | The Registrar of Companies, Companies House,   |  |  |  |  |  |
| Telephone 07577 252 479  | Second Floor, The Linenhall, 32-38 Linenhall Street,<br>Belfast, Northern Ireland, BT2 8BG   |  |  |  |  |  |
| ✓ Checklist  | DX 481 N R Belfast 1   |  |  |  |  |  |
| We may return forms completed incorrectly or   | <i>i</i> Further information   |  |  |  |  |  |
| with information missing   | For further information, please see the guidance r   |  |  |  |  |  |
| Please make sure you have remembered the   | on the website at www companieshouse gov uk of email enquiries@companieshouse gov uk   |  |  |  |  |  |
| following.<br>  □ The company name and number match the  | email enquires a companies nouse gov ax  |  |  |  |  |  |
| information held on the public Register  | This form is available in an   |  |  |  |  |  |
| Part A Charges created before 06/04/2013  You have given the charge date   | alternative format. Please visit the   |  |  |  |  |  |
| ☐ You have given the charge number (if appropriate)  | forms page on the website at   |  |  |  |  |  |
| ☐ You have completed the Description of instrument and Short particulars in Sections A3 and A4   | www.companieshouse.gov.uk  |  |  |  |  |  |
| Part B Charges created on or after 06/04/2013 You have given the charge code   |  |  |  |  |  |  |
| <ul> <li>□ Part C To be completed for all charges</li> <li>□ You have ticked the appropriate box in Section C1         You have given the details of the person delivering</li> <li>□ this statement in Section C2         You have signed the form</li> </ul> |  |  |  |  |  |  |