



*Companies House*  
— for the record —

**AP01** (ef)

**Appointment of Director**



X14NFPCP

*Company Name:* **INTEGRATED ACCOMMODATION SERVICES PLC**

*Company Number:* **03824397**

*Received for filing in Electronic Format on the:* **14/03/2012**

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*New Appointment Details*

*Date of Appointment:* **24/02/2012**

*Name:* **SIMON JOHN PATTEN**

*Consented to Act:* **YES**

*Service Address:* **POST POINT C0 (ROOM C007)  
NORTH STAR HOUSE NORTH STAR AVENUE  
SWINDON  
WILTSHIRE  
UNITED KINGDOM  
SN2 1BS**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **22/08/1963**

*Nationality:* **BRITISH**

*Occupation:* **DIRECTOR BT DEFENCE & SECURITY**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.