

Please complete in typescript, or in bold black capitals CHFP029

or LP - 4 Edinburgh 2

## **APPOINTMENT of director or secretary** (NOT for resignation (use Form 288b) or change of particulars (use Form 288c))

|  | Company Number                                | 3804638   |                 |                              |  |
|--|---|---|-----------------|------------------------------|--|
| Company Name in full   |   | De La Rue Quest Limited   |                 |                              |  |
|  |   |   | _               |                              |  |
|  | <b>D</b> . (                                  | Day Month Year  | Day             | y Month Year                 |  |
|  | Date of<br>appointment                        | 0 1 0 4 2 0 0 8 Birth   | 11.1            | 6/10/19166                   |  |
| Appointment form  Notes on completion appear on reverse  | Appointment as director                       | As secretary  Please mark the appropriate box if appointment is as a director and secretary mark both boxes     |                 |                              |  |
|  | NAME *Style / Title                           | Mr *Honours etc   |                 |                              |  |
|  | Forename(s)                                   | John Edward   |                 |                              |  |
|  | Surname                                       | Mackrell  |                 |                              |  |
|  | Previous                                      | Previ   |                 |                              |  |
| th Tick this box if the<br>address shown is a<br>service address for<br>the beneficiary of a<br>Confidentiality Order<br>granted under the<br>provisions of section<br>723B of the<br>Companies Act 1985 | <sup>††</sup> Usual residential<br>address    | 9 Linden Close  |                 |                              |  |
|  | Post town                                     | Newbury   | Postcode        | RG14 1QA                     |  |
|  | County / Region                               | Berkshire   | Country         |                              |  |
|  | †Nationality                                  | British †Business occ   | cupation GI     | obalServicesSolutionsManager |  |
|  | †Other directorships                          | NO OTHER RELEVANT DIRECTORSHIPS   |                 |                              |  |
| (additional space overleaf)  |   | I consent to act as ** director / \$*(c)*(1)*(v) of the above named company                                     |                 |                              |  |
| Consent signature  |   | 8   | Date            | 16/5/08                      |  |
| * Voluntary details † Directors only **Delete as appropriate   |   | A director, secretary etc must sign the form below.   |                 |                              |  |
| Delete as appropriate  | Signed  | Lefals  | Date            | 16/8/08                      |  |
| You do not have to give any contact  |   | (**a director / secretary Fedministrator / administrative   | receiver / rece | ower manager / receiver)     |  |
|  | box opposite but if you<br>Companies House to | Miss Cara Crichton  |                 |                              |  |
| contact you if there is a query on the form. The contact information the   |   | De La Rue plc, De La Rue House, Jays Close, Viables, Basingstoke,   |                 |                              |  |
|  |   | England, RG22 4BS Tel 01256 605385  |                 |                              |  |
| <u>}</u>   | *AGWH2ZZT*                                    | DX number DX exchar   | nge             |                              |  |
| SATURDAY   |   | When you have completed and signed the form please send it to the Registrar of Companies at                     |                 |                              |  |
| A38 COM  | 24/05/2008 312<br>PANIES HOUSE                | Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or |                 |                              |  |
| Form May 2004  |   | Companies House, 37 Castle Terrace, for companies registered in Scotland  | Edinburgh,      | EH1 2EB DX 235 Edinburgh     |  |

for companies registered in Scotland

|  | Company Number                 | 3804638 |  |
|--|--------------------------------|---------|--|
| † Directors only   | †Other directorships           |         |  |
|  |                                |         |  |
|  |                                |         |  |
| NOTES  |                                |         |  |
| or secretary is a corporation  | registered or principal office |         |  |
| Give previous forenames o<br>- for a married woman, the<br>known before marriage nee   | name by which she was          |         |  |
| - for names not used since least 20 years  | the age of 18 or for at        |         |  |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was     |                                |         |  |
| known before he or she add<br>to it  | dopted the title or succeeded  |         |  |
| Other directorships  |                                |         |  |
| Give the name of every company incorporated in Great<br>Britain of which the person concerned is a director or<br>has been a director at any time in the past five years |                                |         |  |
| You may exclude a compan-<br>times during the past five ye<br>concerned was a director, w  | ars when the person            |         |  |
| - dormant  |                                |         |  |
| - a parent company which w making the return, or   | holly owned the company        |         |  |
| - another wholly owned subscompany   | sidiary of the same parent     |         |  |
|  |                                |         |  |
|  |                                |         |  |
|  |                                |         |  |
|  |                                |         |  |
|  |                                |         |  |
|  |                                |         |  |