

363a

Please complete in typescript.

# Annual Daturn

| or in bold black capitals.  | Allitual Netulli   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| CHFP055   |  |  |  |  |  |  |
| Company Number  | 3672916  |  |  |  |  |  |
| Company Name in full  | Terranova Foods Pension Trustee Limited  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Date of this return (See note 1)  | Day Month Year   |  |  |  |  |  |
| The information in this return is made up to  | 3   1   0   3   2   0   0   0  |  |  |  |  |  |
| Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time. | Day Month Year  3 1 0 3 2 0 0 1  |  |  |  |  |  |
| Registered Office (See note 3) Show here the address at the date of   | Unigate House  |  |  |  |  |  |
| this return.  | 58 Wood Lane   |  |  |  |  |  |
| Any change of registered office Post town must be notified on form 287. County / Region Postcode  | London W12 7RP   |  |  |  |  |  |
| Posicode  | WIZIRF   |  |  |  |  |  |
| Principal business activities (See note 4)  |  |  |  |  |  |  |
| Show trade classification code number(s) for the principal activity or activities.  | 6602   |  |  |  |  |  |
| If the code number cannot be determined, give a brief description of principal activity.  | Trustee Company  |  |  |  |  |  |
|   | When you have completed and signed the form please send it to the Registrar of Companies at: |  |  |  |  |  |



Form revised July 1998

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardif for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

|  | nbers (See note 5) nbers is not kept at the te here where it is kept. |                      |      |         |               |                       |
|--|---|----------------------|------|---------|---------------|-----------------------|
|  | Post town   |                      |      | ······· |               |                       |
|  | County / Region   |                      |      |         | Postcode      |                       |
| Register of Debe   | enture holders  |                      |      |         |               |                       |
| If there is a register of<br>and it is not kept at the<br>state here where it is |   |                      |      |         |               |                       |
|  | Post town   |                      |      |         |               |                       |
|  | County / Region   |                      |      |         | Postcode      |                       |
| Company type   | (See note 7)  |                      | 1    |         |               |                       |
| Public limited company   |   |                      |      |         |               |                       |
| Private company limited  | by shares   | <b>✓</b>             |      |         |               |                       |
| Private company limited share capital  | by guarantee without  |                      |      |         |               |                       |
| Private company limited section 30   | by shares exempt under  |                      |      | Please  | mark the app  | propriate box         |
| Private company limited exempt under section 3                                   |   |                      |      |         |               |                       |
| Private unlimited compa  | ny with share capital   |                      |      |         |               |                       |
| Private unlimited compa  | ny without share capital  |                      |      |         |               |                       |
| Company Secret   | tary (See notes 8)  | Details of a new com | pany | secreta | ary must be n | notified on form 288a |
| (Please photocopy this area to provide Na  | me * Style / Title  |                      |      | * H     | lonours etc   |                       |
| details of joint<br>secretaries).  | Forename(s)   | Christopher Harry    |      |         |               |                       |
|  | Surname   | Armitage             |      |         |               |                       |
| * Voluntary details.   | Previous forename(s)  |                      |      |         |               |                       |
|  | Previous surname(s)   |                      |      |         |               |                       |
| Ad   | dress   | 303 Petersham Road   | i    |         |               |                       |
|  |   |                      |      |         |               | ·                     |
| Usual residential  |   |                      |      |         |               |                       |
| address must be given. In the case of a  | Post town   | Richmond             |      |         |               |                       |
| corporation, give the registered or principal                                    | County / Region   | Surrey               |      |         | Postcode      | TW10 7DB              |
| office address.  | Country   |                      |      |         |               |                       |

| Please list directors in                      | •      | tical order.     | Details of new dire | ctors must be i | notified on t | form 288a. |             |  |  |  |  |  |  |  |
|---|--------|------------------|---------------------|-----------------|---------------|------------|-------------|--|--|--|--|--|--|--|
| Name  |        | * Style / Title  |                     |                 | Day           | Month      | Year        |  |  |  |  |  |  |  |
|   |        | * Honours etc    |                     | Date of I       |               | 0 7 1      | 9 5 1       |  |  |  |  |  |  |  |
|   |        | Forename(s)      | Robert Richard      |                 |               |            |             |  |  |  |  |  |  |  |
|   |        | Surname          | Carr                |                 |               |            |             |  |  |  |  |  |  |  |
|   |        |                  |                     |                 | <del></del>   |            |             |  |  |  |  |  |  |  |
|   |        | ous forename(s)  |                     |                 |               |            |             |  |  |  |  |  |  |  |
|   | Previ  | ous surname(s)   |                     |                 |               |            |             |  |  |  |  |  |  |  |
| A   | ddress |                  | 18 Holmes Road      |                 |               |            |             |  |  |  |  |  |  |  |
|   |        |                  | Kirton Holme        |                 |               |            |             |  |  |  |  |  |  |  |
| Usual residential                             |        |                  |                     |                 |               |            |             |  |  |  |  |  |  |  |
| address must be given. In the case of a       |        | Post town        | Boston              |                 |               |            |             |  |  |  |  |  |  |  |
| corporation, give the registered or principal |        | County / Region  | Lincs               |                 | Postcode      | PE20 1SP   |             |  |  |  |  |  |  |  |
| office address.                               |        | Country          |                     |                 | Nationality   | British    |             |  |  |  |  |  |  |  |
|   | Busin  | ess occupation   | Personnel Manager   |                 |               |            | <del></del> |  |  |  |  |  |  |  |
|   |        | er directorships |                     |                 |               |            |             |  |  |  |  |  |  |  |
| * Voluntary details.                          |        | -                |                     |                 |               |            |             |  |  |  |  |  |  |  |
| N   | ame    | * Style / Title  |                     |                 | Day           | Month      | Year        |  |  |  |  |  |  |  |
|   |        | * Honours etc    |                     | Date of t       |               | 0 5 1      |             |  |  |  |  |  |  |  |
|   |        | Forename(s)      | Francis             |                 |               |            |             |  |  |  |  |  |  |  |
|   |        | Surname          | Keightley           |                 |               |            |             |  |  |  |  |  |  |  |
|   |        |                  |                     |                 |               |            |             |  |  |  |  |  |  |  |
|   | revio  | ous forename(s)  |                     | ·               |               | ·          |             |  |  |  |  |  |  |  |
|   | Previ  | ous surname(s)   |                     |                 |               |            |             |  |  |  |  |  |  |  |
| A   | ddress |                  | The Old School      |                 |               |            |             |  |  |  |  |  |  |  |
|   |        |                  |                     |                 |               |            |             |  |  |  |  |  |  |  |
| Usual residential                             |        |                  |                     |                 |               |            |             |  |  |  |  |  |  |  |
| address must be given. In the case of a       |        | Post town        | Old                 |                 |               |            |             |  |  |  |  |  |  |  |
| corporation, give the registered or principal |        | County / Region  | Northants           | NN6 9QZ         |               |            |             |  |  |  |  |  |  |  |
| office address.                               |        | Country          |                     |                 | Nationality   | British    |             |  |  |  |  |  |  |  |
|   | Busine | ess occupation   | Projects Controller |                 |               | <u> </u>   |             |  |  |  |  |  |  |  |
|   |        | r directorships  | None                |                 |               |            |             |  |  |  |  |  |  |  |

# Issued share capital (See note 9)

Enter details of all the shares in issue at the date of this return.

contact if there is any query.

#### Class

(e.g. Ordinary/Preference)

## Number of shares issued

### **Aggregate Nominal Value**

(i.e Number of shares issued multiplied by nominal value per share)

| Or<br>ea   | dinary shares of £1.00<br>ch  | 1                                       | £1.000                         |
|--|---|---|--------------------------------|
|  |   |   |                                |
|  |   |   |                                |
|  |   |   |                                |
|  | Totals  | 1                                       | £1.000                         |
| List of past and present members<br>(Use attached schedule where appropriate) A full list is required if one was not               | There were no changes in the period   | od 🗸                                    |                                |
| included with either of the last two returns. (see note 10)  |   | on paper                                | in another format              |
|  | A list of changes is enclosed   |   |                                |
|  | A full list of members is enclosed  |   |                                |
| Elective resolutions (Private companies only) (see note 11)  | If at the date of this return an election annual get if at the date of this return an election laying accounts in get | eneral meetings,<br>on is in force to d | mark this box ispense with     |
| Certificate  | I certify that the information given in knowledge and belief.   | this return is true                     | e to the best of my            |
| Signe  | d Ar  | Date                                    | 3 1 MAR 2000                   |
| † Please delete as appropriate.  | † a director /secretary   |   |                                |
| When you have signed the return send with the fee to the Registrar of Compan Cheques should be made payable to Companies House.    | ies. I his return includes  | 2 co                                    | ontinuation sheets.            |
| Disease give the name and drawn  | <insert details="" here="" presentor=""></insert>   |   |                                |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should |   | : 18.11/2 A                             | ECRETARY<br>TE PLO<br>TE HOUSE |

WOOD LANE LONDON, W127RF

| Directors (Contin                             | •           |                 | Details of new directors | s must be no     | tified on 1 | om                                    | 288a.   |   |      |     |  |
|---|-------------|-----------------|--------------------------|------------------|-------------|---------------------------------------|---|---|------|-----|--|
| Please list directors in                      | alphabetica | al order.       |                          | ¬                |             |                                       |   |   |      |     |  |
| N   | lame        | * Style / Title |                          | _                | Day         | Day Month                             |   |   | Year |     |  |
|   | •           | * Honours etc   |                          | Date of bir      | th 2 3      | 0                                     | 9 1   | 9 | 4    | 7   |  |
| Forename(s)                                   |             |                 | John Michael             |                  |             |                                       |   |   |      |     |  |
|   |             | Surname         | Whitworth                |                  |             |                                       |   |   |      |     |  |
|   | revious     | s forename(s)   |                          |                  |             |                                       |   |   |      |     |  |
|   | Previou     | ıs surname(s)   |                          |                  |             |                                       |   |   |      | ==  |  |
| A   | ddress      |                 | Catesby House            |                  |             |                                       |   |   |      |     |  |
|   |             |                 | Sheriff Hutton           |                  |             |                                       |   |   |      |     |  |
| Usual residential                             |             |                 |                          |                  |             |                                       |   |   |      |     |  |
| address must be given. In the case of a       |             | Post town       | York                     |                  |             |                                       |   |   |      |     |  |
| corporation, give the registered or principal |             | ounty / Region  | Yorkshire                | ire Postcode Y06 |             |                                       |   |   |      |     |  |
| office address.                               |             | Country         | Nationalit               |                  |             |                                       | sh  |   |      |     |  |
|   | Busines     | s occupation    | Finance Director         |                  |             |                                       |   |   |      |     |  |
|   | Other       | directorships   | None                     |                  |             |                                       |   |   |      |     |  |
| * Voluntary details.                          |             |                 |                          |                  |             |                                       |   |   |      |     |  |
| N   | lame        | * Style / Title |                          |                  | Day         | Мо                                    | nth   | Y | ear  |     |  |
|   | ٠           | * Honours etc   |                          | Date of bir      | th 0 3      | 0                                     | 9 1   | 9 | 6    | 3   |  |
|   |             | Forename(s)     | Andrea                   |                  |             |                                       |   |   |      |     |  |
|   |             | Sumame          | Wilson                   |                  |             |                                       |   |   |      |     |  |
|   | revious     | forename(s)     |                          |                  |             |                                       |   |   |      | ==  |  |
|   | Previou     | s surname(s)    |                          |                  |             |                                       |   |   |      |     |  |
| А   | ddress      |                 | 7 Fairview Gardens       |                  |             |                                       |   |   |      |     |  |
|   |             |                 | Clifton                  |                  |             |                                       |   |   |      |     |  |
| Usual residential                             |             |                 |                          |                  |             |                                       |   |   |      |     |  |
| address must be given. In the case of a       |             | Post town       | Penrith                  |                  |             | · · · · · · · · · · · · · · · · · · · |   |   |      |     |  |
| corporation, give the registered or principal | Co          | ounty / Region  | Cumbria                  |                  | Postcode    | CA1                                   | 0 2DZ   |   |      |     |  |
| office address.                               |             | Country         |                          | N                | ationality  | Briti                                 | sh  |   |      |     |  |
|   | Busines     | s occupation    | Personnel Advisor        |                  |             |                                       |   |   |      | === |  |
|   | Other o     | directorships   | None                     |                  |             |                                       | O 9 1 9 4 7  O 0 9 1 9 4 7  O 60 1PQ  ritish  Month Year  O 9 1 9 6 3 |   |      |     |  |

| Directors (Continue Please list directors in  |               | <b>r</b> . | Details of new director | s must be r        | notifie            | ed on f | om       | 288a.  |          |          |          |  |
|---|---------------|------------|-------------------------|--------------------|--------------------|---------|----------|--------|----------|----------|----------|--|
|   | ·             | e / Title  |                         |                    |                    | Day     | Mo       | nth    | v        | ear      |          |  |
|   | * Hone        | ours etc   |                         | Date of b          | Day<br>oirth 0 , 5 |         | 0        |        | , 9      |          |          |  |
|   |               | name(s)    | Terence John Shore      | Terence John Shore |                    |         | <u> </u> |        | <u> </u> | 1        | <u> </u> |  |
|   |               | urname     | Wood-Dow                |                    |                    |         |          |        |          |          | <u></u>  |  |
|   | 3             | umame      | TTOOU-DOW               |                    |                    |         |          |        |          |          | ===      |  |
|   | revious forer |            |                         |                    |                    |         |          |        |          |          | =        |  |
|   | Previous surr | name(s)    |                         |                    |                    |         |          |        |          |          |          |  |
| Address                                       |               |            | Old Dimmings            |                    |                    |         |          |        |          |          |          |  |
|   |               |            | Village Road            |                    | ••••               |         |          |        |          |          |          |  |
| Usual residential                             |               |            |                         |                    |                    |         |          |        |          |          |          |  |
| address must be given. In the case of a       | P             | ost town   | Dorney                  |                    |                    |         |          | ······ |          |          |          |  |
| corporation, give the registered or principal | County /      | / Region   | Buckinghamshire         |                    | Po                 | stcode  | SL4      | 6QW    |          |          |          |  |
| office address.                               |               | Country    |                         | Nationality        |                    |         | Briti    |        |          |          |          |  |
|   | Business occ  | upation    | Company Director        |                    |                    |         |          |        |          |          |          |  |
|   | Other direct  | orships    | None                    |                    |                    |         |          |        |          |          | ===      |  |
| * Voluntary details.                          |               |            |                         |                    |                    |         |          |        |          |          |          |  |
| N   | ame * Styl    | e / Title  |                         |                    |                    | Day     | Moi      | nth    | Y        | ear      |          |  |
|   | * Hono        | ours etc   |                         | Date of t          | oirth              |         |          |        | 1        | <u> </u> | <br>     |  |
|   | Foren         | name(s)    |                         |                    |                    |         |          |        |          |          |          |  |
|   | Si            | urname     |                         |                    |                    |         |          | •      |          |          | ===      |  |
|   | revious foren | nama(e)    |                         |                    |                    |         |          |        |          |          | ==       |  |
|   | Previous sum  |            |                         |                    |                    |         |          |        |          |          | ===      |  |
|   |               | iamic(s)   |                         |                    |                    |         |          |        |          |          |          |  |
| A   | ddress        |            |                         | ·                  |                    |         |          |        |          |          | ===      |  |
|   |               |            |                         |                    |                    |         |          |        |          |          |          |  |
| Usual residential                             |               |            |                         |                    |                    |         |          |        |          |          | ===      |  |
| address must be given. In the case of a       | P             | ost town   |                         |                    |                    |         |          |        |          |          |          |  |
| corporation, give the registered or principal | County /      | / Region   |                         |                    | Pos                | stcode  |          |        |          |          |          |  |
| office address.                               |               | Country    |                         |                    | Natio              | nality  |          |        |          |          |          |  |
|   | Business occ  | upation    |                         |                    |                    |         |          |        |          |          |          |  |
| Other directorships                           |               |            |                         |                    |                    |         |          |        |          |          |          |  |