

CHWP000

**COMPANIES FORM No. 403a** 

0x4 4ap.

## Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete<br>legibly, preferably<br>in black type, or<br>bold block lettering | To the Registrar of Companies   |                            | For official use | Company number             |
|---|---|----------------------------|------------------|----------------------------|
|   | (Address overleaf)  |                            |                  | 3671700                    |
| DOIG BROOK ICECTING   | Name of company   |                            |                  |                            |
| * insert full name<br>of company  | * OXXON THERAPEUTICS CTV)   |                            |                  |                            |
| 1   |   |                            |                  |                            |
|   | , DOHN BERRIMAN   |                            |                  |                            |
|   | of OXXON THERAPEUTICS LTD.  |                            |                  |                            |
| † delete as /   | [a director][the secretary][the administrator][the administrative receiver]† of the above company, do             |                            |                  |                            |
|   | solemnly and sincerely declare that the debt for which the charge described below was given has been              |                            |                  |                            |
| # insert a description<br>of the instrument(s)                                      | paid or satisfied in [full][part]+  | سسيا                       |                  |                            |
| creating or evidencing the charge, eg "Mortgage", 'Charge", 'Debenture' etc         | Date and description of charge #  | 4/07/03                    | RENT D           | EPOSIT CHARGE              |
|   | Date of registration ø 04/07  |                            |                  |                            |
|   | Name and address of [chargee][trustee for the debenture holders]† BEEGAS NOM INCES LTO                            |                            |                  |                            |
| ø the date of<br>registration may be<br>confirmed from the<br>certificate           | 1-3 STRAND, ZONDON, WCZ   |                            |                  |                            |
|   | Short particulars of property charged § + 44,620.62.  |                            |                  |                            |
| § insert brief details  |   |                            |                  |                            |
| of property   |   |                            |                  |                            |
|   |   |                            |                  |                            |
|   |   |                            |                  |                            |
|   | Declared at 2nd too flory that Declarant to sign below Oxford Science Park Oxf 4GP  Day Month Year                |                            |                  |                            |
|   |   |                            |                  |                            |
|   | Day Month Year  | Day Month Year             |                  |                            |
|   | La Taranta  |                            |                  |                            |
|   | on 0803 2007  |                            |                  |                            |
|   | before me Stopmen ST  | atta sie                   | EPHEN ST         | 2ATTON                     |
|   | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a |                            |                  |                            |
|   | Commissioner for Oaths.   | owers comened on           | ı a              |                            |
|   |   | <u> </u>                   |                  |                            |
|   | Presenter's name address and  | For official Use (0)       | 2/06)            |                            |
|   | reference (if any):   | Mortgage Section Post room |                  |                            |
|   | XON THERAPEUTICS CTD  | i                          | 1/11/1           |                            |
|   | oor florey house  |                            | <b>≽</b>         |                            |
| 3 ROBERT  | robinson Avenue   | Гирау                      |                  |                            |
| OXFORD SCIENCE PARK   |   |                            | A32              | *AYKKKNP8** 09/03/2007 606 |
|   | (FORD   |                            |                  | COMPANIES HOUSE            |