

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHFP025

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use Company number

115

03643685

\* Insert full name  
of company

Name of company

\* CAPSTONE (CBT) LIMITED

† Delete as  
appropriate

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

§ The date of  
registration may  
be confirmed  
from the  
certificate

¶ Insert brief  
details of  
property

I, **NICHOLAS STUART CRONK**  
of **60 UVERDALE ROAD, LONDON SW10 0SS**

[a director] [~~the secretary~~] [~~the administrator~~] [~~the administrative receiver~~] † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in (full) (part) †

Date and Description of charge ‡ **10/11/2000 COMMERCIAL MORTGAGE DEED**

Date of Registration § **14/11/2000**

Name and address of [chargee] [~~trustee for the debenture holders~~]

**WEST BROMWICH BUILDING SOCIETY**

Short particulars of property charged ¶ **F/H PROPERTY K/A 88, 90, 92 + 94 WESTBOURNE GROVE LONDON -  
NGL271598 BY WAY OF FIRST FIXED CHARGE ALL THE GOODWILL OF THE BUSINESS THE FULL  
BENEFIT OF ALL LICENCES CONSENTS PERMISSIONS AND AGREEMENTS SEE THE  
MORTGAGE CHARGE DOCUMENTS FOR FULL DETAILS**

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835

Declared at **Trajan House, 100 St. Paul's  
Churchyard, London EC4**

Declarant to sign below

Day Month Year  
on **03 09 2008**

before me

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths

Presenter's name, address and  
reference (if any)

Manches LLP  
Aldwych House  
81 Aldwych  
London  
WC2B 4RP

For official use  
Mortgage section

Post room

WEDNESDAY



\*ASG594DD\*

A46

29/10/2008

COMPANIES HOUSE

225