

# M

**COMPANIES FORM No. 403a**  
**Declaration of satisfaction**  
**in full or in part**  
**of mortgage or charge**

# 403a

CHFP025

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

\* Insert full name  
of company

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

--	--	--	--	--	--

03577465

Name of company

\*NCP LONDON CENTRAL CITY LIMITED

I, PAUL JOHN THOMAS GILBERT

of OLDFIELD, ST MARY'S ROAD, BOWDEN, ALTRINCHAM, CHESHIRE WA14 2PJ

† Delete as  
appropriate

[a director] ~~the secretary~~ ~~the authorised signatory~~ ~~the authorised signatory~~ † of the above company, do

solemnly and sincerely declare that the debt for which the charge described below was given has been

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

paid or satisfied in (full) ~~(part)~~ ‡

Date and Description of charge ‡ DEED OF ACCESSION DATED 10 SEPTEMBER 2002

Date of Registration § 24 SEPTEMBER 2002

Name and address of [chargee] ~~THE ROYAL BANK OF SCOTLAND PLC AS TRUSTEE FOR AND ON BEHALF OF THE SECURED PARTIES OF 36 ST ANDREW SQUARE, EDINBURGH EH2 2YB~~ THE ROYAL BANK OF SCOTLAND PLC AS TRUSTEE FOR AND ON BEHALF OF THE SECURED PARTIES OF 36 ST ANDREW SQUARE, EDINBURGH EH2 2YB

§ The date of  
registration may  
be confirmed  
from the  
certificate

Short particulars of property charged ¶ The english real property, the tangible moveable property, the accounts, the intellectual property, any goodwill and rights in relation to the uncalled capital, the investments see the mortgage charge document for full details

¶ Insert brief  
details of  
property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at

**TRAVERS SMITH**

Declarant to sign below

**10 SNOW HILL**

**LONDON EC1A 2AL**

Day Month Year

on 

0	5	1	0	2	0	0	5
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before me

*ALFRED CHAPMAN*

*Paul J. Smith*

A Commissioner for Oaths or Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths

Presentor's name, address and  
reference (if any):

Travers Smith  
10 Snow Hill  
London  
EC1A 2AL

Ref: 5494862/JPH

For official use  
Mortgage section

Post room



A53  
COMPANIES HOUSE

221  
17/02/2006