

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number



03493567

Name of company

\* insert full name  
of company

\* R STRATTON (KNUTSFORD) LIMITED

I, MARK MORRIS

of R STRATTON (KNUTSFORD) LIMITED

† delete as  
appropriate

[a director][the secretary][the administrator][the administrative receiver]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **[full][part]**†

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

Date and description of charge # 27/02/98 GUARANTEE AND DEBENTURE

Date of registration ø 11/03/98

ø the date of  
registration may be  
confirmed from the  
certificateName and address of [chargee][trustee for the debenture holders]† BARCLAYS BANK PLC,  
LOAN SERVICING CENTRE, PO BOX 299, BIRMINGHAM, B1 3PFShort particulars of property charged § FIXED AND FLOATING CHARGES OVER ALL PROPERTY  
AND ASSETS§ insert brief details  
of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at Marrons Solicitors

Declarant to sign below

Day Month Year

on

07 02 2005

before me Anna C Polling

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

**MARRONS**  
**SOLICITORS**  
1 MERIDIAN SQUARE  
MERIDIAN BUSINESS PARK  
LEICESTER LE5 2WY

Presenter's name address and  
reference (if any) :For official Use (02/00)  
Mortgage Section

Post room

A07  
COMPANIES HOUSE

\*A0CM1B209\*

0210  
10/02/05