

3334 363a

# **Annual Return**

Company Number | 3359843

Company Name in full | KELIDO LIMITED



Date of this return (See note 1)

The information in this return is made up to

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year 25 00 04

Day Month Year

25 04 01

Registered Office (See note 3)

Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

28-30 RICHFIELD AVENUE

READING

**BERKSHIRE** 

RG18BJ

#### Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined. give a brief description of principal activity. 7415

When you have completed and signed the form please send it to

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB DX 235 Edinburgh

for companies registered in Scotland



| Register of member of the register of member  | 1 1                       |                  |          | <u> </u>    |             |                       |
|---|---------------------------|------------------|----------|-------------|-------------|-----------------------|
| registered office, state he   |                           |                  |          |             |             |                       |
|   | Post town                 |                  |          |             | ~~~         |                       |
|   |                           |                  | ·        |             | <u> </u>    |                       |
|   | County / Region           |                  |          |             | Postcode    |                       |
| Register of Debent (See note 6)   | ure holders               |                  |          |             |             |                       |
| If there is a register of de<br>and it is not kept at the re<br>state here where it is ke | egistered office,         |                  |          |             |             |                       |
|   | Post town                 |                  |          |             | _           |                       |
|   | County / Region           |                  |          |             | Postcode    |                       |
| Company type (See   | e note 7)                 |                  | $\neg$   |             |             |                       |
| Public limited company  |                           |                  |          |             |             |                       |
| Private company limited by  | y shares                  | ✓                |          |             |             |                       |
| Private company limited by share capital  | y guarantee without       |                  |          |             |             |                       |
| Private company limited by under section 30   | y shares exempt           |                  |          | Please ma   | ark the app | ropriate box          |
| Private company limited by exempt under section 30  | y guarantee               |                  |          |             |             |                       |
| Private unlimited company   | with share capital        |                  |          |             |             |                       |
| Private unlimited company   | without share capital     |                  |          |             |             |                       |
| Company Secretar  | <b>'y</b> (See notes 1-5) | Details of a new | company  | secretary ( | must be n   | otified on form 288a. |
| (Please photocopy this area to provide  | * Style / Title           |                  |          | * Hon       | ours etc    |                       |
| details of joint secretaries).  | Forename(s)               | MARTIN RICHA     | RD       |             |             |                       |
|   | Surname                   | ANDREWS          | 24.51    |             |             |                       |
| * Voluntary details. P  | revious forename(s)       |                  |          |             | <u> </u>    |                       |
| F   | Previous surname(s)       |                  |          |             | _           | A.,, de-              |
| Addr  | ess                       | RAVENSWORT       | H COTTAG | E           | -           |                       |
|   |                           | RAVENSWORT       | H ROAD   |             | - <u>-</u>  |                       |
| Usual residential   |                           | MORTIMER         |          |             | <u></u>     |                       |
| address must be given. In the case of a   | Post town                 | READING          |          |             |             |                       |
| corporation, give the registered or principal   | County / Region           | BERKSHIRE        |          |             | Postcode    | RG7 3UD               |
| office address.   | Country                   | England          |          |             |             |                       |

12 - 4 '1 - 4

| Please list directors i                       |          | etical order.     | Details of new directors mus | st be notified on fo | orm 28         | 8a.      |            |
|---|----------|-------------------|------------------------------|----------------------|----------------|----------|------------|
| 1   | lame     | * Style / Title   |                              |                      | Day            | Month    | Year       |
|   |          | * Honours etc     |                              | Date of birth        | 27             | 02       | 61         |
|   |          | Forename(s)       | MARTIN RICHARD               |                      | · <del>-</del> | <u> </u> | <u></u>    |
|   |          | Surname           | ANDREWS                      |                      | <u> </u>       |          |            |
|   | Previ    | ous forename(s)   |                              |                      |                |          |            |
|   |          | rious surname(s)  |                              |                      |                |          |            |
|   | Address  | , ,               | RAVENSWORTH COTTAGE          |                      |                |          |            |
| ,   | -tuuless |                   | RAVENSWORTH COTTAGE          | ·                    |                |          |            |
|   |          |                   | MORTIMER                     |                      |                |          |            |
| Usual residential address must be             |          | Post town         | READING                      |                      |                |          |            |
| given. In the case of corporation, give the   |          | County / Region   | BERKSHIRE                    | Postcode F           | RG7 3U         | <br>D    |            |
| registered or principal office address.       |          | Country           | England                      | Nationality          | BRITIS         | SH       |            |
|   | Busii    | ness occupation   | ACCOUNTANT                   |                      |                |          |            |
|   | Oth      | er directorships  |                              |                      |                |          |            |
| * Voluntary details.                          |          |                   |                              |                      |                |          |            |
| Directors I                                   | Name     | * Style / Title   |                              |                      | Day            | Month    | Year       |
|   |          | * Honours etc     |                              | Date of birth        | 29             | 02       | 60         |
|   |          | Forename(s)       | PAUL CLIFTON                 |                      |                |          |            |
|   |          | Surname           | СООК                         |                      |                |          |            |
|   | Prev     | ious forename(s)  |                              |                      |                |          |            |
|   | Prev     | vious surname(s)  |                              |                      |                |          |            |
| 1   | Address  |                   | OXFORD TREE HOUSE            |                      | <del></del>    |          | also 1 d V |
|   |          |                   | WINKFIELD LANE               |                      |                | <u></u>  |            |
| Usual residential                             |          |                   |                              |                      |                |          |            |
| address must be given. In the case of         | `a       | Post town         | MAIDENS GREEN                |                      | •              |          | <u></u>    |
| corporation, give the registered or principal | )        | County / Region   | BERKS                        | Postcode             | SL4 4Q         | 3        |            |
| office address.                               |          | Country           | England                      | Nationality          | BRITI          | SH       |            |
|   | Busi     | ness occupation   | MD                           |                      |                |          |            |
|   | Oth      | ner directorships |                              |                      |                |          |            |

#### Issued share capital (See notes 9)

Enter details of all the shares in issue' at the date of this return.

#### Class

(e.g. Ordinary/Preference)

#### Number of shares issued

#### Aggregate **Nominal Value**

(i.e Number of shares issued multiplied by nominal value per share)

| Totals                               | See continuation sheet |             |
|--------------------------------------|------------------------|-------------|
| 'D' ORDINARY SHARES<br>OF £1 EACH    | 1                      | £1.00       |
| 'C' ORDINARY SHARES<br>OF £1 EACH    | 584,000                | £584,000.00 |
| 'B' ORDINARY SHARES<br>OF £1 EACH    | 520,000                | £520,000.00 |
| 'A' ORDINARY SHARES<br>OF £0.50 EACH | 480,000                | £240,000.00 |

## List of past and present members (Use attached schedule where appropriate) There were no changes in the period A full list is required if one was not included with either of the last two returns. (see note 10) in another format on paper A list of changes is enclosed A full list of members is enclosed **Elective resolutions** If at the date of this return an election is in force to dispense with (Private companies only) annual general meetings, mark this box (see note 11) If at the date of this return an election is in force to dispense with laying accounts in general meetings, mark this box

Certificate

I certify that the information given in this return is true to the best of my knowledge and belief.

Signed

† a director /secretary

Date 15/06/2000 x

† Please delete as appropriate.

When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.

Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query.

This return includes

continuation sheets.

(enter number)

CORPORATE SERVICES HARMAN HOUSE 1 GEORGE STREET UXBRIDGE MIDDLESEX UB8 1QQ

| Please list directors in                      | ·        | etical order.     | Details of new directors n | nust be notified on f                   | orm 28    | 8a.         |      |  |  |
|---|----------|-------------------|----------------------------|---|-----------|-------------|------|--|--|
| N   | iame     | * Style / Title   |                            |   | Day       | Month       | Year |  |  |
|   |          | * Honours etc     |                            | Date of birth                           | 30        | 08          | 65   |  |  |
|   |          | Forename(s)       | DUNCAN GAVIN               | <u>.</u> ;                              | <u></u> , |             |      |  |  |
|   |          | Surname           | FORSYTH                    |   | A         | = <u></u>   |      |  |  |
|   | Previ    | ous forename(s)   |                            |   |           | <u> </u>    |      |  |  |
|   |          | rious surname(s)  |                            |   |           | <del></del> |      |  |  |
| Δ   | ddress   | ` ,               | 9 ABBEY PARK               |   |           |             |      |  |  |
| ,   | luui 033 |                   | BURGHFIELD COMMON          |   |           | <del></del> |      |  |  |
|   |          |                   |                            |   |           |             |      |  |  |
| Usual residential address must be             |          | Post town         | READING                    |   | ···-      | · ·         |      |  |  |
| given. In the case of a corporation, give the |          | County / Region   | BERKSHIRE                  | Postcode                                | RG7 3H    | Q<br>Q      |      |  |  |
| registered or principal office address.       |          | Country           | England                    | Nationality                             | BRITI     | SH          |      |  |  |
|   | Busi     | ness occupation   | FINANCE DIRECTOR           |   |           |             |      |  |  |
|   | Oth      | ner directorships |                            |   |           |             |      |  |  |
| * Voluntary details.                          |          |                   |                            |   |           |             |      |  |  |
| Directors N                                   | lame     | * Style / Title   |                            |   | Day       | Month       | Year |  |  |
|   |          | * Honours etc     |                            | Date of birth                           | 02        | 08          | 50   |  |  |
|   |          | Forename(s)       | AMIN                       |   |           | -           |      |  |  |
|   |          | Surname           | HEMANI                     | 1 |           | -           |      |  |  |
|   | Prev     | ious forename(s)  |                            |   | · ·       |             |      |  |  |
|   | Prev     | vious surname(s)  |                            |   | 1         |             |      |  |  |
| ,   | Address  | 5                 | THE FIELD HOUSE            |   |           |             |      |  |  |
|   |          |                   | STATION ROAD               |   |           |             |      |  |  |
| Usual residential                             |          |                   |                            |   |           |             |      |  |  |
| address must be given. In the case of         | а        | Post town         | WARRAVE ON THAMES          |   |           |             |      |  |  |
| corporation, give the registered or principa  |          | County / Region   | BERKSHIRE                  | Postcode                                | RG10 8    | EU          |      |  |  |
| office address.                               |          | Country           | England                    | Nationalit                              | BRITI     | SH          |      |  |  |
|   | Busi     | ness occupation   | DIRECTOR                   |   |           |             | ==== |  |  |
|   | Otl      | ner directorships |                            |   |           |             |      |  |  |

| Please list directors                       | =       | etical order.             | Details of new directors must | be notified on f | orm 28                                | Ba.         |                             |  |  |  |
|---|---------|---------------------------|-------------------------------|------------------|---------------------------------------|-------------|-----------------------------|--|--|--|
|   | Name    | * Style / Title           |                               |                  | Day                                   | Month       | Year                        |  |  |  |
|   |         | * Honours etc             |                               | Date of birth    | 01                                    | 08          | 55                          |  |  |  |
|   |         | Forename(s)               | DOUGLAS RICHARD               |                  |                                       |             |                             |  |  |  |
|   |         | Surname                   | KEARNEY                       | <del></del>      | <del></del> 3                         |             |                             |  |  |  |
|   | Brow    | ious forename(s)          |                               |                  |                                       | <del></del> | <del></del>                 |  |  |  |
|   |         | vious surname(s)          |                               |                  |                                       |             |                             |  |  |  |
|   |         | nous sumamo(s)            |                               |                  | -                                     |             |                             |  |  |  |
|   | Address |                           | 11 EASTWOODMAINS ROAD         |                  | · · · · · · · · · · · · · · · · · · · |             |                             |  |  |  |
|   |         |                           |                               |                  |                                       | <del></del> |                             |  |  |  |
| Usual residential address must be           | 1       | <b>5</b>                  | GLASGOW                       |                  | ·                                     |             | 7.5                         |  |  |  |
| given. In the case of corporation, give the |         | Post town County / Region | GLASGOW                       | Postcode         | G46 6OF                               |             |                             |  |  |  |
| registered or principal office address.     |         | • -                       | Scotland                      |                  | BRITI                                 |             |                             |  |  |  |
|   |         | Country                   |                               | Nationality      | / <br>                                |             |                             |  |  |  |
|   |         | ness occupation           | CHARTERED ACCOUNTANT          | <u> </u>         |                                       |             |                             |  |  |  |
| * Voluntary details.                        | Oth     | ner directorships         |                               |                  |                                       |             |                             |  |  |  |
| Directors                                   | Name    | * Style / Title           |                               |                  | Day                                   | Month       | Year                        |  |  |  |
|   |         | * Honours etc             |                               | Date of birth    |                                       |             |                             |  |  |  |
|   |         | Honours etc               |                               | Date of biltin   |                                       |             |                             |  |  |  |
|   |         | Forename(s)               |                               | ·                |                                       |             |                             |  |  |  |
|   |         | Surname                   |                               |                  |                                       | <u> </u>    |                             |  |  |  |
|   | Prev    | ious forename(s)          |                               |                  |                                       |             |                             |  |  |  |
|   | Pre     | vious surname(s)          |                               |                  |                                       |             |                             |  |  |  |
|   | Address |                           |                               |                  |                                       |             | - 4 1 15<br>- 16 70<br>- 17 |  |  |  |
|   |         |                           |                               |                  |                                       |             |                             |  |  |  |
| Usual residentia                            | ı       |                           |                               |                  |                                       |             |                             |  |  |  |
| address must be given. In the case of       | of a    | Post town                 |                               |                  |                                       |             |                             |  |  |  |
| corporation, give the registered or princip | e       | County / Region           |                               | Postcode         |                                       |             |                             |  |  |  |
| office address.                             |         | Country                   |                               | Nationalit       | у                                     |             |                             |  |  |  |
|   | Busi    | ness occupation           |                               |                  |                                       |             |                             |  |  |  |
|   | Oti     | ner directorships         |                               |                  |                                       |             |                             |  |  |  |

# Issued share capital (continuation sheet)

#### Form 363a Continuation sheet

Company Number 3

| 3359843 |  |
|---------|--|
|---------|--|

# Issued share capital (See notes 9)

Enter details of all the shares in issue at the date of this return.

Class
(e.g. Ordinary/Preference)

Number of shares issued

Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

| CUMULATIVE<br>REDEEMABLE<br>PREFERENCE SHARES | 29,016,000 | £29,016,000.00 |
|---|------------|----------------|
| Total £                                       | 30,600,001 | £30,360,001.00 |
|   |            |                |
|   |            |                |
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|   | _          |                |

## List of past and present members Schedule to form 363a and 363b

| Company Number  |                | 3359843 |    |   |             |  |
|---|----------------|---------|----|---|-------------|--|
| Company Name in f   | KELIDO LIMITED |         |    |   |             |  |
| or an<br>stock<br>exist<br>at da<br>retur                                   |                | amount  |    | the date of the la<br>first return, since<br>company) by<br>(a) persons who |             | stock transferred since<br>rn (or in the case of the<br>corporation of the<br>ill members, and<br>ceased to be members.<br>Remarks |
|   |                |         |    |   |             |  |
| THUNDERDOWN, THE RIDGE, LOWER BASILDON, BERKSHIRE, RG8 9NX, England         |                |         |    |   |             |  |
| 'A' ORDINARY SHARES OF £0.50<br>EACH  |                | 90,000  |    |   |             |  |
| DUNCAN GAVIN FORSYTH  |                |         |    |   |             |  |
| 9 ABBEY PARK, BURGHFIELD<br>COMMON, READING, BERKSHIRE,<br>RG7 3HQ, England |                |         |    |   |             |  |
| 'A' ORDINARY SHARES OF £0.50<br>EACH  |                | 150,000 |    |   |             |  |
| SEAN DAVID McGILLIVRAY  |                |         |    |   |             |  |
| 55 CRAIL CLOSE, WOKINGHAM,<br>BERKSHIRE, England                            |                |         |    |   |             |  |
| 'A' ORDINARY SHARES OF £0.50<br>EACH  |                | 0       |    |   |             |  |
|   |                |         | 30 | ,000  | 14-Sep-1999 |  |
|   |                | -       | 30 | ,000  | 14-Sep-1999 |  |
| AMIN HEMANI   |                |         |    |   |             |  |

## List of past and present members Schedule to form 363a and 363b, Number of shares

or amount of stock held by existing members at date of this return.

### Company Number | 3359843

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

- (a) persons who are still members, and
- (b) persons who have ceased to be members.

| Name and address   | Number or<br>amount<br>currently held | Number or<br>amount<br>Transferred | Date of registration of transfer | Remarks |
|--|---------------------------------------|------------------------------------|----------------------------------|---------|
| THE FILED HOUSE, STATION ROAD,<br>WARRAVE ON THAMES, BERKSHIRE,<br>RG10 8EU, ENGLAND |                                       |                                    |                                  |         |
| CUMULATIVE REDEEMABLE PREFERENCE SHARES  | 9,416,000                             |                                    |                                  |         |
| 'C' ORDINARY SHARES OF £1 EACH   | 584,000                               |                                    |                                  |         |
| PETER ANTHONY ASH  |                                       |                                    |                                  |         |
| MALDEN HOUSE, THE STREET,<br>BRAMLEY, HAMPSHIRE, ENGLAND                             |                                       |                                    |                                  |         |
| 'A' ORDINARY SHARES OF £0.50 EACH  | 60,000                                |                                    |                                  |         |
| RICHARD WILLIAM JONES  |                                       |                                    |                                  |         |
| 191 HYDE END ROAD, SPENCERS<br>WOOD, READING, BERKSHIRE RG7<br>1PU, ENGLAND          |                                       |                                    |                                  |         |
| 'A' ORDINARY SHARES OF £0.50 EACH  | 60,000                                |                                    |                                  |         |
| ROYAL BANK INVESTMENTS LIMITED   |                                       |                                    |                                  |         |
| 42 ST ANDREW SQUARE,<br>EDINBURGH, EH2 2YB, SCOTLAND                                 |                                       |                                    |                                  |         |
| 'B' ORDINARY SHARES OF £1 EACH   | 520,000                               |                                    |                                  |         |
| 'D' ORDINARY SHARES OF £1 EACH   | 1                                     |                                    |                                  |         |
| CUMULATIVE REDEEMABLE PREFERENCE SHARES  | 19,600,000                            |                                    |                                  |         |
|  |                                       |                                    |                                  |         |

## List of past and present members Schedule to form 363a and 363b

Number of shares or amount of stock held by existing members at date of this return.

## Company Number 3359843

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

- (a) persons who are still members, and
- (b) persons who have ceased to be members.

| Name and address  | Number or<br>amount<br>currently held | Number or<br>amount<br>Transferred | Date of<br>registration<br>of transfer   | Remarks |
|---|---------------------------------------|------------------------------------|--|---------|
| IAN JAMES SHAW  | i                                     |                                    |  |         |
| ASHCROFT, LOWER ROAD, CHILTON,<br>NR DIDCOT, OXON, OX11 0RR,<br>ENGLAND |                                       |                                    |  |         |
| 'A' ORDINARY SHARES OF £0.50 EACH                                       | 60,000                                |                                    |  |         |
|   |                                       |                                    |  |         |
|   |                                       |                                    |  |         |
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|   |                                       |                                    |  | *       |