# **Annual Return**

| Company I | N | Į | ı | n | n | b | е | r |  |
|-----------|---|---|---|---|---|---|---|---|--|
|-----------|---|---|---|---|---|---|---|---|--|

3351608

Company Name in full RBSTB Nostro Nominees Ltd.



Date of this return (See note 1)

The information in this return is made up to

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year

12 99

Month Year Day

12 12 00

Registered Office (See note 3)

Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

**67 Lombard Street** 

London

EC3P 3DL

Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.



**COMPANIES HOUSE** 

18/12/99

9999

When you have completed and signed the form please send it to

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

for companies registered in Scotland

DX 235 Edinburgh

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| Register of membe  |                       | 67 Lombard Street        |                      | -154                  |
|--|-----------------------|--------------------------|----------------------|-----------------------|
| If the register of member registered office, state he                                      |                       |                          |                      |                       |
|  |                       |                          |                      |                       |
|  | Post town             | London                   |                      | 100                   |
|  | County / Region       |                          | Postcode             | EC3P 3DL              |
| Register of Debento  | ure holders           | 67 Lombard Street        |                      |                       |
| If there is a register of de<br>and it is not kept at the re<br>state here where it is kep | egistered office,     |                          |                      |                       |
|  | Post town             | London                   |                      |                       |
|  | County / Region       |                          | Postcode             | EC3P 3DL              |
| Company type (See  | note 7)               |                          |                      |                       |
| Public limited company   |                       |                          |                      |                       |
| Private company limited by   | shares                | <b>✓</b>                 |                      |                       |
| Private company limited by share capital   | guarantee without     |                          |                      |                       |
| Private company limited by under section 30  | shares exempt         |                          | Please mark the app  | ropriate box          |
| Private company limited by exempt under section 30   | guarantee             |                          |                      |                       |
| Private unlimited company  | with share capital    |                          |                      |                       |
| Private unlimited company  | without share capital |                          |                      |                       |
| Company Secretary  | (See notes 1-5)       | Details of a new company | secretary must be no | otified on form 288a. |
| (Please photocopy this area to provide Name  | * Style / Title       |                          | * Honours etc        |                       |
| details of joint<br>secretaries).  | Forename(s)           | Keith Nigel              |                      |                       |
|  | Surname               | Grant                    |                      |                       |
| * Voluntary details. Pre   | evious forename(s)    |                          |                      |                       |
| Pı   | revious surname(s)    |                          |                      |                       |
| Addres   | ss                    | The Willows              |                      |                       |
|  |                       | Pondtail Drive           |                      |                       |
| Usual residential  |                       |                          |                      |                       |
| address must be given. In the case of a  | Post town             | Horsham                  |                      |                       |
| corporation, give the registered or principal  | County / Region       | West Sussex              | Postcode             | RH12 5HY              |
| office address.  | Country               | England                  |                      |                       |

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| Please list directors in                     |         | tical order.     | Details of new directors must be notified on form 288a. |               |             |       |           |  |  |  |  |
|--|---------|------------------|---|---------------|-------------|-------|-----------|--|--|--|--|
|  | lame    | * Style / Title  |   |               | Day         | Month | Year      |  |  |  |  |
|  |         | * Honours etc    |   | Date of birth | 02          | 04    | 47        |  |  |  |  |
|  |         | Forename(s)      | David John  |               |             | ,     | <u></u> - |  |  |  |  |
|  |         | Surname          | Batten  |               |             |       |           |  |  |  |  |
|  | Previo  | ous forename(s)  |   |               |             |       |           |  |  |  |  |
|  | Previ   | ous surname(s)   |   |               | <u> </u>    |       |           |  |  |  |  |
| Address                                      |         |                  | 18A Hayes Way   |               |             |       |           |  |  |  |  |
|  |         |                  |   |               |             |       |           |  |  |  |  |
| Usual residential                            |         |                  |   |               |             |       |           |  |  |  |  |
| address must be given. In the case of a      |         | Post town        | Beckenham   |               |             |       |           |  |  |  |  |
| corporation, give the registered or principa | ıl      | County / Region  | Kent  | Postcode      | BR3 2Q      |       |           |  |  |  |  |
| office address.                              |         | Country          | England   | Nationalit    | y Britisi   | n<br> |           |  |  |  |  |
|  | Busin   | ess occupation   | Investment Banker                                       |               |             |       |           |  |  |  |  |
|  | Othe    | er directorships | (See continuation sheet)                                | ).            |             |       |           |  |  |  |  |
| * Voluntary details.                         |         |                  |   |               |             |       |           |  |  |  |  |
| Directors N                                  | lame    | * Style / Title  |   |               | Day         | Month | Year      |  |  |  |  |
|  |         | * Honours etc    |   | Date of birth | 09          | 01    | 69        |  |  |  |  |
|  |         | Forename(s)      | Mark David  |               | <del></del> |       |           |  |  |  |  |
|  |         | Surname          | Childs  |               |             |       |           |  |  |  |  |
|  | Previo  | ous forename(s)  |   |               |             |       |           |  |  |  |  |
|  | Previ   | ous surname(s)   |   |               |             |       |           |  |  |  |  |
| A  | Address |                  | 17 Crofton Avenue                                       |               |             |       |           |  |  |  |  |
|  |         | 7                |   |               |             |       |           |  |  |  |  |
| Usual residential address must be            |         | D                | Paylou  |               |             | ·     |           |  |  |  |  |
| given. In the case of corporation, give the  | а       | Post town        | Bexley  | Bostoodo      | DA5 3A      |       |           |  |  |  |  |
| registered or principa office address.       | ıl      | County / Region  | England   |               |             |       |           |  |  |  |  |
| onice address.                               |         | Country          | Ligiana   | Nationalit    | y Britis    |       |           |  |  |  |  |
|  | Busin   | ess occupation   | Bank Official   |               |             |       |           |  |  |  |  |
|  | Oth     | ar directorchine | None  |               |             |       |           |  |  |  |  |

# Issued share capital (See notes 9)

Enter details of all the shares in issue at the date of this return.

#### Class

(e.g. Ordinary/Preference)

# Number of shares issued

### Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

|  |   |  | per share)            |  |  |  |  |
|--|---|--|-----------------------|--|--|--|--|
| O  | rdinary Shares  | 2  | £2.00                 |  |  |  |  |
|  |   |  |                       |  |  |  |  |
|  |   |  |                       |  |  |  |  |
|  |   |  |                       |  |  |  |  |
|  | Totals  | 2  | £2.00                 |  |  |  |  |
| List of past and present member (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. (see note 10) | There were no changes in the p  | period on paper  | in another format     |  |  |  |  |
|  | A list of changes is enclosed   | ✓  |                       |  |  |  |  |
|  | A full list of members is enclose   | :d   |                       |  |  |  |  |
| Elective resolutions (Private companies only) (see note 11)  | annual  | If at the date of this return an election is in force to dispense with annual general meetings, mark this box  If at the date of this return an election is in force to dispense with laying accounts in general meetings, mark this box |                       |  |  |  |  |
| Certificate  | I certify that the information give knowledge and belief.                               | en in this return is t   | rue to the best of my |  |  |  |  |
| Sign   | ^   | Date 15  | DEC 1999              |  |  |  |  |
| † Please delete as appropriate.  | † a director /secretary   |  |                       |  |  |  |  |
| When you have signed the return send with the fee to the Registrar of Compan Cheques should be made payable to <b>Companies House.</b>                                       | nies.   | 7 co   | ontinuation sheets.   |  |  |  |  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query.            | Mrs P A McKelvey The Bank of New York Europ 5th Floor 67 Lombard Street London EC3P 3DL | e Limited  |                       |  |  |  |  |

0171-615 7317

| Directors (Conti  | nued)      |                  | <b>Details of new directors</b> | must be notified on t | orm 28  | 8a.      |      |  |  |  |
|---|------------|------------------|---------------------------------|-----------------------|---------|----------|------|--|--|--|
| Please list directors i   | n alphabet | ical order.      |                                 |                       |         |          |      |  |  |  |
| h   | lame       | * Style / Title  |                                 |                       | Day     | Month    | Year |  |  |  |
|   |            | * Honours etc    |                                 | Date of birth         | 21      | 03       | 53   |  |  |  |
|   |            | Forename(s)      | Robert William                  |                       |         |          |      |  |  |  |
|   |            | Surname          | Edwards                         |                       |         |          |      |  |  |  |
|   | Previo     | ous forename(s)  |                                 |                       | -       |          |      |  |  |  |
|   | Previ      | ous surname(s)   |                                 |                       |         |          |      |  |  |  |
| ,   | Address    |                  | 3 Balcombe Close                |                       |         |          |      |  |  |  |
|   |            |                  |                                 |                       |         |          |      |  |  |  |
| Usual residential   |            |                  |                                 |                       |         |          |      |  |  |  |
| address must be given. In the case of                                     | а          | Post town        | Bexleyheath                     |                       |         |          |      |  |  |  |
| corporation, give the registered or principal                             |            | County / Region  | Kent                            | Postcode              | DA6 8GA | <b>\</b> |      |  |  |  |
| office address.   |            | Country          | England                         | Nationalit            | British | 1        |      |  |  |  |
|   | Busin      | ess occupation   | Bank Official                   |                       |         |          |      |  |  |  |
|   | Othe       | er directorships | None                            |                       |         | <u> </u> |      |  |  |  |
| * Voluntary details.  |            |                  | <u> </u>                        |                       |         |          |      |  |  |  |
| Directors N   | Name       | * Style / Title  |                                 |                       | Day     | Month    | Year |  |  |  |
|   |            | * Honours etc    |                                 | Date of birth         | 18      | 05       | 61   |  |  |  |
|   |            | Forename(s)      | Martin                          |                       |         |          |      |  |  |  |
|   |            | Surname          | Fisher                          |                       |         |          |      |  |  |  |
|   | Previo     | ous forename(s)  |                                 |                       |         |          |      |  |  |  |
|   | Previ      | ous surname(s)   |                                 |                       |         |          |      |  |  |  |
| ,   | Address    |                  | 13 Oaklands Drive               |                       |         |          |      |  |  |  |
|   |            |                  |                                 |                       |         |          |      |  |  |  |
| Usual residential   |            |                  |                                 |                       |         |          |      |  |  |  |
| address must be   | _          | Post town        | Ascot                           |                       |         |          |      |  |  |  |
| given. In the case of<br>corporation, give the<br>registered or principal |            | County / Region  | Berkshire                       | Postcode              | SL5 7NE |          |      |  |  |  |
| office address.   | 41         | Country          | England                         | Nationalit            | British | 1        |      |  |  |  |
|   | Busin      | ess occupation   | Bank Official                   |                       | L       |          |      |  |  |  |
|   | Othe       | er directorships | None                            |                       |         |          |      |  |  |  |

| Directors (Contin                             | ued)                | ı     | Details of new directors mus | t be notified on fo                   | orm 28  | 8a.         |      |  |  |  |
|---|---------------------|-------|------------------------------|---------------------------------------|---------|-------------|------|--|--|--|
| Please list directors in                      | alphabetical order. |       |                              |                                       |         |             |      |  |  |  |
| N   | ame * Style / Tit   | tle   |                              |                                       | Day     | Month       | Year |  |  |  |
|   | * Honours e         | etc   |                              | Date of birth                         | 26      | 02          | 64   |  |  |  |
|   | Forename(           | s) [  | Patrick Bartholomew          |                                       |         |             |      |  |  |  |
|   | Surnam              | ne    | Flynn                        |                                       |         |             |      |  |  |  |
|   | Previous forename(  | s)    |                              |                                       |         |             |      |  |  |  |
|   | Previous surname(   | s)    |                              |                                       |         |             |      |  |  |  |
| A   | ddress              |       | Pinehurst                    |                                       |         |             |      |  |  |  |
|   |                     |       | 98 Lower Vicarage Road       |                                       |         |             |      |  |  |  |
| Usual residential                             | •                   |       | Kennington                   |                                       |         |             |      |  |  |  |
| address must be given. In the case of a       | Post to             | wn    | Ashford                      |                                       |         |             |      |  |  |  |
| corporation, give the registered or principal | County / Regi       | ion   | Kent                         | Postcode T                            | N24 9A  | P           |      |  |  |  |
| office address.                               | Coun                | ntry  | England                      | Nationality                           | British | ו           |      |  |  |  |
|   | Business occupation | on    | Investment Banker            |                                       |         |             |      |  |  |  |
|   | Other directorshi   | ips   | None                         |                                       |         |             |      |  |  |  |
| * Voluntary details.                          |                     |       |                              |                                       |         | <del></del> |      |  |  |  |
| Directors N                                   | ame * Style / Tit   | tle   |                              |                                       | Day     | Month       | Year |  |  |  |
|   | * Honours e         | etc   |                              | Date of birth                         | 28      | 11          | 54   |  |  |  |
|   | Forename(           | (s)   | Keith Nigel                  |                                       |         |             |      |  |  |  |
|   | Surnan              | ne    | Grant                        | · · · · · · · · · · · · · · · · · · · |         | JASU.       |      |  |  |  |
|   | Previous forename(  | (s)   |                              |                                       |         |             |      |  |  |  |
|   | Previous surname(   | (s)   |                              |                                       |         |             |      |  |  |  |
| A   | ddress              |       | The Willows                  |                                       |         |             |      |  |  |  |
|   |                     |       | Pondtail Drive               |                                       |         |             |      |  |  |  |
| Usual residential                             |                     |       |                              |                                       |         |             |      |  |  |  |
| address must be given. In the case of a       | Post to             | wn    | Horsham                      |                                       |         |             |      |  |  |  |
| corporation, give the registered or principal | County / Regi       | ion   | West Sussex                  | Postcode F                            | RH12 5H | IY          |      |  |  |  |
| office address.                               | Coun                | ntry  | England                      | Nationality                           | British | 1           |      |  |  |  |
|   | Business occupati   | ion   | Lawyer                       | <del></del>                           |         |             |      |  |  |  |
|   | Other directorshi   | ins [ | (See continuation sheet)     |                                       |         |             |      |  |  |  |

| Please list directors in                      |                       |                | Details of new directors must be notified on form 288a. |               |         |             |   |  |  |  |
|---|-----------------------|----------------|---|---------------|---------|-------------|---|--|--|--|
|   | ı <b>me</b> * Style / | Title          |   |               | Day     | Month       | Year                                    |  |  |  |
|   | ,                     |                |   | Data of high  | 21      | 10          | 54                                      |  |  |  |
|   | * Honours             |                |   | Date of birth | 21      | 10          | 34                                      |  |  |  |
|   | Forenam               |                | David Frankie   |               |         | **********  |   |  |  |  |
|   | Surna                 | ame            | Harman  |               |         |             |   |  |  |  |
|   | Previous forenam      | e(s)           |   |               |         |             |   |  |  |  |
|   | Previous surnam       | e(s)           |   |               |         |             |   |  |  |  |
| Ac  | ldress                |                | 61 Mycenae Road   |               |         |             |   |  |  |  |
|   |                       |                |   |               | - 11    |             | ======================================= |  |  |  |
| Usual residential                             |                       |                |   |               |         |             | naras.                                  |  |  |  |
| address must be given. In the case of a       | Post                  | town           | London  |               |         |             |   |  |  |  |
| corporation, give the registered or principal | County / Re           | egion          |   | Postcode      | SE3 7SE |             |   |  |  |  |
| office address.                               | Cod                   | untry          | England   | Nationality   | British | 1           | -                                       |  |  |  |
|   | Business occupa       | ation          | Bank Official   |               |         |             |   |  |  |  |
|   | Other directors       | hips           | None  |               |         | <i>y_</i> • |   |  |  |  |
| * Voluntary details.                          |                       |                |   |               |         |             | _                                       |  |  |  |
| Directors Na                                  | me * Style / *        | Title          |   |               | Day     | Month       | Year                                    |  |  |  |
|   | * Honours             | etc            |   | Date of birth | 14      | 09          | 53                                      |  |  |  |
|   | Forenam               | e(s)           | Robert Alec   |               |         |             |   |  |  |  |
|   | Surna                 | ame            | Jackman   |               |         |             |   |  |  |  |
|   | Previous forenam      | e(s)           |   |               |         |             |   |  |  |  |
|   | Previous surnam       | e(s)           |   |               |         |             |   |  |  |  |
| Ad  | ldress                |                | Downas  |               |         |             | ======================================= |  |  |  |
|   |                       | p <sup>r</sup> | 27 Moss Lane  |               |         |             | N. W. LL                                |  |  |  |
| Usual residential address must be             | Post                  | town           | Pinner  |               |         |             |   |  |  |  |
| given. In the case of a corporation, give the | County / Re           |                | Middlesex   | Postcode      | HA5 3BE | 3           |   |  |  |  |
| registered or principal office address.       | Со                    | untry          | England   | Nationality   | British |             | =                                       |  |  |  |
|   | Business occupa       | ation          | Banker  |               | L.,,    |             |   |  |  |  |
|   | Other directors       | hina           | None  |               |         |             |   |  |  |  |

| Directors (Contin                             |         | Carl padas       | Details of new directors           | must be notified on f | orm 28       | 8a.   |                |   |  |  |
|---|---------|------------------|------------------------------------|-----------------------|--------------|-------|----------------|---|--|--|
| Please list directors in                      | •       |                  |                                    |                       | Б.           | \$4   |                |   |  |  |
| N   | lame    | * Style / Title  |                                    |                       | Day<br>—     | Month | Year           |   |  |  |
|   |         | * Honours etc    |                                    | Date of birth         | 15           | 10    | 61             |   |  |  |
|   |         | Forename(s)      | Wilson                             |                       |              |       |                |   |  |  |
|   |         | Surname          | Leech                              |                       |              |       |                |   |  |  |
|   | Previo  | ous forename(s)  |                                    |                       |              |       | - <del>-</del> | = |  |  |
|   | Prev    | ious surname(s)  |                                    |                       | <del>-</del> |       |                | = |  |  |
| A   | Address |                  | "Porters"                          |                       |              |       |                |   |  |  |
|   |         |                  | Ashurst Hill                       |                       |              |       |                | = |  |  |
| Usual residential                             |         |                  | Ashurst                            |                       |              |       |                | = |  |  |
| address must be given. In the case of         | a       | Post town        | Tunbridge Wells                    |                       | <del></del>  |       |                | = |  |  |
| corporation, give the registered or principal |         | County / Region  | Kent                               | Postcode              | N3 9TH       |       |                |   |  |  |
| office address.                               | ••      | Country          | England                            | Nationality           | British      | 1     |                |   |  |  |
|   | Busir   | ess occupation   | Accountant                         |                       |              |       |                | = |  |  |
|   | Oth     | er directorships | (See continuation shee             | et).                  |              |       | =              | = |  |  |
| * Voluntary details.                          |         |                  |                                    |                       |              |       |                | _ |  |  |
| Directors N                                   | lame    | * Style / Title  | Dr                                 |                       | Day          | Month | Year           |   |  |  |
|   |         | * Honours etc    |                                    | Date of birth         | 29           | 07    | 43             |   |  |  |
|   |         | Forename(s)      | Gordon Alan                        |                       |              |       |                | _ |  |  |
|   |         | Surname          | Lindsay                            |                       |              |       |                |   |  |  |
|   | Previ   | ous forename(s)  |                                    |                       |              |       |                | = |  |  |
|   | Prev    | ious surname(s)  |                                    |                       |              |       |                |   |  |  |
| ,   | Address | April 1          | Durrance Manor                     |                       |              |       |                | = |  |  |
|   |         | <del>4.</del>    | Smithers Hill Lane                 |                       |              | 400   |                |   |  |  |
| Usual residential                             |         |                  | Shipley                            |                       |              |       |                |   |  |  |
| address must be given. In the case of         | а       | Post town        | Horsham                            |                       |              |       |                | _ |  |  |
| corporation, give the registered or principal |         | County / Region  | pion West Sussex Postcode RH13 8PE |                       |              |       |                |   |  |  |
| office address.                               |         | Country          | England                            | Nationality           | British      | 1     |                |   |  |  |
|   | Busir   | ess occupation   | Investment Banker                  |                       |              |       |                |   |  |  |
|   | Oth     | or directorchine | (See continuation cheet)           |                       |              |       |                |   |  |  |

| Please list directors in                      |        | tical order.                          | Details of new dir | ectors must be | notified on 1 | orm 28    | 8a.      |   |  |  |  |
|---|--------|---------------------------------------|--------------------|----------------|---------------|-----------|----------|---|--|--|--|
| Na  | ıme    | * Style / Title                       |                    |                |               | Day       | Month    | Year                                    |  |  |  |
|   |        | * Honours etc                         |                    | 1              | Date of birth | 24        | 02       | 65                                      |  |  |  |
|   |        | Forename(s)                           | Penelope Ann       |                |               |           |          |   |  |  |  |
|   |        | Surname                               | McKelvey           |                |               |           |          | <u> </u>                                |  |  |  |
|   | Previo | ous forename(s)                       |                    |                |               |           |          | -                                       |  |  |  |
|   | Previ  | ous surname(s)                        |                    |                |               |           |          |   |  |  |  |
| Ac  | ldress |                                       | 19 Dewpond Walk    |                |               |           |          |   |  |  |  |
|   |        | -                                     | Lychpit            |                | ******        |           | <u> </u> | ======================================= |  |  |  |
| Usual residential                             |        |                                       |                    |                |               |           | -        |   |  |  |  |
| address must be given. In the case of a       |        | Post town                             | Basingstoke        |                |               |           |          |   |  |  |  |
| corporation, give the registered or principal |        | County / Region                       | Hants              |                | Postcode      | RG24 8R   | ₹Z       |   |  |  |  |
| office address.                               |        | Country                               | England            |                | Nationality   | British   | 1        |   |  |  |  |
|   | Busin  | ess occupation                        | Bank Official      |                |               |           |          |   |  |  |  |
|   | Othe   | er directorships                      | (See continuation  | n sheet).      |               |           |          | - Avvan                                 |  |  |  |
| * Voluntary details.                          |        |                                       |                    |                |               |           |          |   |  |  |  |
| Directors Na                                  | ıme    | * Style / Title                       |                    |                |               | Day       | Month    | Year                                    |  |  |  |
|   |        | * Honours etc                         |                    |                | Date of birth | 15        | 08       | 56                                      |  |  |  |
|   |        | Forename(s)                           | Heather            |                |               |           |          |   |  |  |  |
|   |        | Surname                               | Robbie             |                |               |           |          |   |  |  |  |
|   | Previo | ous forename(s)                       | Heather            |                |               |           |          |   |  |  |  |
|   | Previ  | ous surname(s)                        | Biggs              |                |               |           | ***      |   |  |  |  |
| Ac  | idress |                                       | 113 Free Trade V   | Vharf          |               |           |          | ····                                    |  |  |  |
|   |        | , , , , , , , , , , , , , , , , , , , | 340 The Highway    | <u> </u>       |               |           |          |   |  |  |  |
| Usual residential                             |        |                                       |                    |                |               |           |          |   |  |  |  |
| address must be given. In the case of a       |        | Post town                             | Vn London          |                |               |           |          |   |  |  |  |
| corporation, give the registered or principal |        | County / Region                       |                    |                | Postcode      | E1W 3E1   | Г<br>    |   |  |  |  |
| office address.                               |        | Country                               | England            |                | Nationality   | / British | 1        |   |  |  |  |
|   | Busin  | ess occupation                        | Company Director   |                |               |           |          |   |  |  |  |
|   | Othe   | er directorshins                      | (See continuatio   | n sheet)       |               |           |          |   |  |  |  |

| Please list directors   |              | etical order.    | Details of new | directors must be i | notified on   | fori | ກ 288  | la.         |               |
|---|--------------|------------------|----------------|---------------------|---------------|------|--------|-------------|---------------|
|   | Name         | * Style / Title  |                |                     |               | ב    | Day    | Month       | Year          |
|   |              | * Honours etc    |                |                     | Date of birth |      | 29     | 08          | 56            |
|   |              | Forename(s)      | Nicholas Paul  |                     |               |      |        |             |               |
|   |              | Surname          | Taylor         |                     | ·             |      |        |             | ***           |
|   | Previ        | ious forename(s) |                |                     |               |      |        | ·           | <del></del> - |
|   |              | vious surname(s) |                |                     |               | _    |        |             |               |
|   | Address      |                  | Climaniamb     |                     |               |      |        |             |               |
| •   | Auuless      | · ·              | 6 Upper Lambi  | icks                | <del>.</del>  |      |        | •••         |               |
|   |              | ,                |                |                     |               |      |        |             |               |
| Usual residential address must be                                       |              | Post town        | Rayleigh       |                     |               |      |        |             |               |
| given. In the case of corporation, give the                             | <del>)</del> | County / Region  | Essex          |                     | Postcode      | SS   | 8BP    |             |               |
| registered or princip office address.                                   | al           | Country          | England        |                     | Nationali     | B    | ritish |             |               |
|   | Buşi         | ness occupation  | Bank Official  |                     |               |      |        |             |               |
|   |              | er directorships | None           |                     |               | ***  |        |             | <u></u>       |
| * Voluntary details.  |              | ·                |                |                     |               |      |        |             |               |
| Directors   | Name         | * Style / Title  |                |                     |               |      | Day    | Month       | Year          |
|   |              | * Honours etc    |                | Ε                   | Date of birth |      | _      |             |               |
|   |              | Forename(s)      |                |                     |               | _=   |        |             |               |
|   |              | Surname          |                |                     |               | ==== |        | <del></del> |               |
|   | Previ        | ious forename(s) |                |                     |               |      |        |             |               |
|   | Prev         | rious surname(s) |                |                     |               |      |        |             |               |
|   | Address      |                  |                |                     |               |      |        |             |               |
|   |              |                  |                |                     |               |      |        |             |               |
|   |              |                  |                |                     |               |      |        |             |               |
| Usual residential address must be                                       |              | Post town        |                |                     |               | =    |        |             |               |
| given, in the case of<br>corporation, give the<br>registered or princip | )            | County / Region  |                |                     | Postcode      |      |        |             |               |
| office address.   | ui           | Country          |                |                     | Nationali     | ty   |        |             |               |
|   | Busi         | ness occupation  |                |                     |               |      |        |             |               |
|   | Oth          | er directorshins |                | -                   | <del></del>   |      |        | -7:         |               |

### Company Number 3351608

# Company Name in full | RBSTB Nostro Nominees Ltd.

#### Current directorships for David John Batten

Stamford Nominees Ltd.

#### Past directorships for David John Batten

S.G. Warburg & Co. Ltd. (08-Oct-1997)

#### Past directorships for Keith Nigel Grant

A.R.P. Exhibitions Limited (30-Jun-1998)

A.T. McL. Services Limited (struck off 26/03/1996) (03-Jan-1996)

Advance Call Limited (22-Nov-1996)

Age Works Limited (30-Jun-1998)

Agency Financial Services Limited (30-Jun-1998)

British General Insurance Company Limited, The (30-Jun-1998)

Client Union Limited (30-Jun-1998)

Commercial Union (No.17) Limited (30-Jun-1998)

Commercial Union (No.19) Limited (30-Jun-1998)

Commercial Union (No.23) Limited (30-Jun-1998)

Commercial Union (No.24) Limited (30-Jun-1998)

Commercial Union (No.29) Limited (30-Jun-1998)

Commercial Union Assurance Company plc (30-Jun-1998)

Commercial Union Company Secretarial Services Limited (30-Jun-1998)

Commercial Union Corporate Investments Limited (30-Jun-1998)

Commercial Union Corporate Member Limited (30-Jun-1998)

Commercial Union Employment Services Limited (30-Jun-1998)

Commercial Union Holdings (France) Limited (30-Jun-1998)

Commercial Union International Holdings Limited (30-Jun-1998)

Commercial Union Investments Limited (30-Jun-1998)

Commercial Union Life Assurance Company Limited (27-Feb-1998)

### Company Number 3351608

# Company Name in full RBSTB Nostro Nominees Ltd.

Commercial Union Lime Street (No.1) Limited (30-Jun-1998)

Commercial Union Mortgage Corporation Limited (30-Jun-1998)

Commercial Union Nominee Holdings Limited (30-Jun-1998)

Commercial Union Trustees Limited (10-Oct-1996)

Commercial Union Trustees Nominee Company Limited (30-Jun-1998)

Commercial Union Underwriting Limited (16-Jan-1995)

Consumer Union Limited (30-Jun-1998)

Curepool Investments Limited (14-Jan-1997)

Customer Union Limited (30-Jun-1998)

Edinburgh Assurance Company Limited (30-Jun-1998)

Employers Liability Assurance Corporation Limited, The (30-Jun-1998)

Estates House Investment Trust Limited (30-Jun-1998)

Fine Art and General Insurance Company Limited (30-Jun-1998)

Future Insurance Services Limited (30-Jun-1998)

Grey Panthers Limited (30-Jun-1998)

Indemnity Marine Assurance Company Limited, The (30-Jun-1998)

London and Scottish Assurance Corporation Limited, The (30-Jun-1998)

Merchants Marine Insurance Company Limited, The (30-Jun-1998)

Music for Youth (30-Jun-1998)

National Guarantee and Suretyship Association Limited, The (30-Jun-1998)

North British and Mercantile Insurance Company Limited (30-Jun-1998)

Northern Assurance Company Limited, The (27-Feb-1998)

Ocean Accident and Guarantee Corporation Limited (30-Jun-1998)

Ocean Marine Insurance Company Limited, The (30-Jun-1998)

Portman Financial Services Limited (20-Jan-1998)

Property Listing Computing Limited (struck off 26.03.96) (03-Jan-1996)

Railway Passengers Assurance Company (30-Jun-1998)

#### Form 363a continuation sheet

### Company Number 3351608

# Company Name in full | RBSTB Nostro Nominees Ltd.

Royal Scottish Insurance Company Limited, The (30-Jun-1998)

Scottish Metropolitan Assurance Company Limited (30-Jun-1998)

Third Age Resource Limited (30-Jun-1998)

Travellers' Insurance Association Limited (30-Jun-1998)

Union Assurance Society Limited (30-Jun-1998)

Welsh Insurance Corporation Limited (30-Jun-1998)

West of Scotland Insurance Office Limited (30-Jun-1998)

Westminster and Kensington Freeholds, Limited (struck off 26.03.96) (04-Jan-1996)

White Cross Insurance Company Limited, The (30-Jun-1998)

World Auxiliary Insurance Corporation Limited, The (30-Jun-1998)

#### **Current directorships for Wilson Leech**

**RBSI Fund Administration Limited** 

## Current directorships for Dr Gordon Alan Lindsay

Stamford Nominees Ltd.

# Past directorships for Dr Gordon Alan Lindsay

Mercury Asset Management Channel Islands Limited (21-Mar-1997)

Mercury Asset Management Group Services Ltd. (21-Mar-1997)

Mercury Asset Management Ltd (21-Mar-1997)

Mercury Asset Management S.A. (21-Mar-1997)

S.G. Warburg & Co. Ltd. (08-Oct-1997)

S.G.W. (Custody) Ltd. (21-Mar-1997)

Warburg Asset Management Isle of Man Holdings Limited (01-Apr-1995)

# Past directorships for Penelope Ann McKelvey

CPEP Nominees Limited (01-Aug-1997)

### Form 363a continuation sheet

| Company Number       | 3351608                    |  |
|----------------------|----------------------------|--|
| Company Name in full | RBSTB Nostro Nominees Ltd. |  |
|                      | •                          |  |

General Portfolio Nominees Limited (01-Aug-1997)

Holt's Agency Commercial (Nominees) Limited (01-Aug-1997)

Prem Trust Nominees Limited (01-Aug-1997)

RBS Waterhouse Investments Limited (01-Aug-1997)

RoyScot Contracts Limited (01-Aug-1997)

RoyScot Vehicle Contracts Limited (01-Aug-1997)

S. J. Nominees Limited (01-Aug-1997)

Swift 1981 Limited (Struck off the Register 26.11.1996 & dissloved on 3.12.1996) (26-Nov-1996)

Swift 1987 Limited (Struck off the Register 26.11.1996 & dissolved on 3.12.1996) (26-Nov-1996)

Swift 1993 Limited (in Voluntary Liquidation with effect from 6 September 1996) (06-Sep-1996)

Swift 1994 Limited (Wound-up 3 January 1995) (03-Jan-1995)

Williams, Glyn & Co (01-Aug-1997)

### Past directorships for Heather Robbie

S.G. Warburg & Co. Ltd. (10-Oct-1997)

# List of past and present members Schedule to form 363a and 363b

| Company Num  | 33516  | 08       |       |   |                       |                             |         |  |  |
|--|--|----------|-------|---|-----------------------|-----------------------------|---------|--|--|
| Company Name in  | full   | RBST     | B Nos | tro   | Nominees Ltd.         |                             |         |  |  |
|  | ber of shares mount of k held by ing members ate of this n. Number or amount |          |       | Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by  (a) persons who are still members, and  (b) persons who have ceased to be members.  Number or Date of |                       |                             |         |  |  |
| Name and address   | C  | urrently |       |   | amount<br>Transferred | registration<br>of transfer | Remarks |  |  |
| Glyns Nominees Limited   |  |          |       |   |                       |                             |         |  |  |
| Waterhouse Square, 138-142 Holborn,<br>London, EC1N 2TH, England |  |          |       |   |                       |                             |         |  |  |
| Ordinary Shares  |  |          |       | 0   |                       |                             |         |  |  |
|  |  |          |       |   | 1                     | 31-Oct-1999                 |         |  |  |
| The Bank of New York (Nominees)<br>Limited                       |  |          |       |   |                       |                             |         |  |  |
| 30 Cannon Street, London, E4M 6XH                                |  |          |       |   |                       |                             |         |  |  |
| Ordinary Shares  |  |          |       | 1   |                       |                             |         |  |  |
|  |  |          |       |   |                       |                             |         |  |  |
|  |  |          |       |   |                       |                             |         |  |  |
|  |  |          |       |   |                       |                             |         |  |  |
|  |  |          |       |   |                       |                             |         |  |  |
|  |  |          |       |   |                       |                             |         |  |  |