



CHFP016

COMPANIES FORM No. 403a

# Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

		3
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3346172

\* insert full name  
of company

Name of company

\* HOTEL DU VIN (TUNBRIDGE WELLS) LIMITED

I, Robin Charles Hutson

† delete as  
appropriate

of The Beeches, 7 Christchurch Road, Winchester, Hampshire, SO23 9SR

[a director] ~~[the secretary]~~ ~~[the administrator]~~ ~~[the administrative receiver]~~ † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **[full]** ~~[part]~~ †

‡ insert a  
description of  
the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

Date and description of charge ‡ 30/07/97 LEGAL CHARGE

Date of registration ¶ 02/08/97

Name and address of [chargee] ~~[trustee for the debenture holders]~~ † THE ROYAL BANK OF SCOTLAND

¶ the date of  
registration may  
be confirmed from  
the certificate

PLC, 156 HIGH STREET, SOUTHAMPTON, HAMPSHIRE, SO23 9SR

Short particulars of property charged § CALVERLEY HOTEL, TUNBRIDGE WELLS, KENT

§ insert brief  
details of  
property

TITLE NUMBER K369961

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at Bournemouth Dorset

Declarant to sign below

[Signature]

Day Month Year  
on 

0	8	0	6	2	0	0	0
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before me

A Commissioner for Oaths or Notary Public or Justice of the Peace or  
Solicitor having the powers conferred on a Commissioner for Oaths.

Presentor's name address and  
reference (if any):

STEELE RAYMOND, RICHMOND  
POINT, 43 RICHMOND HILL  
BOURNEMOUTH, BH2 6LR  
REF: DRS/RMK/A1077/3

For official Use  
Mortgage Section

| Post room



A16  
COMPANIES HOUSE

0535  
09/06/00