

COMPANIES HOUSE

805/95 012223 3638

# Annual Return

of company number 0

03308541

Y

company name

CHANTSTREAM LIMITED

company type

PRIVATE COMPANY LIMITED BY SHARES

THE REGISTRAR OF COMPANIES COMPANIES HOUSE

CRO CAR CF4



PANIES HOUSE 18/02/98

This form should be completed in black.

The information printed below is taken from Companies House records as at 14/01/98
If this information requires amendment use the spaces

opposite.

## Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day   | Month | Year |
|-------|-------|------|
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#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

#### Registered Office (See note 3)

This is the address registered by Companies House.

C/O JONATHAN ROSE SOLICITORS 693 HIGH ROAD FINCHLEY LONDON N12 ODA

# Principal business activities (See note 4)

Please enter trade classification(s).

If the code cannot be determined from the notes, give a brief description of principal activity.

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

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| Day      | Month | Year |

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| 03308541  |         | If the details                          | informa       | ation s          | hown          | needs a         | amendn                                | nent, 'gi                             | ve               |
|---|---------|---|---------------|------------------|---------------|-----------------|---------------------------------------|---------------------------------------|------------------|
| Register of members (See note 5)                      |         | particul                                | ars the       | ano,<br>e date c | f anv         | secretar        | y and                                 | direct                                | or               |
| The grant of the state of the state of                |         |   |               |                  |               | Jilango.        |                                       | •                                     | · ·              |
|   | 0 - 0   |   |               |                  |               |                 |                                       |                                       |                  |
| The register is kept at                               |         |   |               |                  |               |                 |                                       |                                       |                  |
| REGISTERED OFFICE                                     |         |   |               | <b>-</b>         |               | ·               |                                       |                                       |                  |
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| Register of debenture holders (See )                  | note 6) |   |               |                  |               |                 |                                       |                                       |                  |
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| American of debandons buttons (as death,              |         |   |               |                  |               |                 |                                       |                                       |                  |
| Any register of debenture holders (or duplica kept at | ite) is |   |               |                  |               |                 |                                       |                                       |                  |
| nept at   |         |   |               |                  |               |                 |                                       |                                       |                  |
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|   |         | *********                               |               |                  |               |                 |                                       |                                       |                  |
| Company Secretaries (See note 7)                      |         |   |               |                  | _             | -               |                                       |                                       |                  |
| Particulars of a new secretary must be notified       | ad an   | Dou                                     | Month         |                  |               |                 |                                       |                                       |                  |
| form 288.   | eu on   | Day                                     | Month         | Year             | ٦.,           |                 |                                       |                                       | •                |
| ,   |         |   |               | <u> </u>         | Date          | of any c        | hange.                                |                                       |                  |
| JONATHAN SIMON  |         |   |               |                  |               |                 |                                       |                                       |                  |
| ROSE  |         | ••••                                    |               |                  |               |                 |                                       |                                       |                  |
| LLB   |         |   |               | · • • • • • •    | •             |                 |                                       |                                       |                  |
| 693 HIGH ROAD   |         |   |               |                  |               |                 |                                       |                                       |                  |
| FINCHLEY  |         |   |               | . <b></b> .      |               |                 |                                       |                                       |                  |
| LONDON  |         |   |               |                  |               |                 |                                       |                                       | <b>-</b>         |
| N12 ODA   |         |   |               | · ·              |               |                 |                                       |                                       |                  |
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|   |         | Day                                     | Month         | Year             |               |                 |                                       |                                       |                  |
| If this person has ceased to be secretary, plea       | ase     | <u> </u>                                |               |                  | ١             |                 |                                       |                                       |                  |
| state when.   |         |   |               | i                | Date          | of resig        | nation.                               |                                       |                  |
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|   |         | Day                                     | Month         | Year             | _             |                 |                                       |                                       |                  |
| Particulars.  |         |   |               | 1                | Date          | of any c        | hange.                                |                                       |                  |
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| WATERLOW SECRETARIES LIMITED                          |         |   |               |                  |               |                 |                                       |                                       |                  |
| 6-8 UNDERWOOD STREET                                  |         |   |               |                  |               |                 |                                       |                                       |                  |
| LONDON  |         |   | · • • • • • • |                  |               |                 |                                       |                                       |                  |
| N1 7JQ  |         | • | ·             |                  |               |                 |                                       |                                       |                  |
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|   | •       |   |               |                  |               |                 |                                       |                                       |                  |
| If this person has ceased to be secretary, plea       | ase.    | Day                                     | Month         | Year             |               |                 |                                       |                                       |                  |
| state when  |         |   |               | 1                | Date          | of resid        | nation                                |                                       |                  |

| 03308541  Directors (See note 7)                              | If the information shown needs amendment, give details below and the date of any change. |
|---|--|
| Particulars of a new director must be notified on form 288.   | Day Month Year Date of any change.   |
| BRIAN COMER 1526 HIGH ROAD WHETSTONE LONDON N20 9PT           |  |
| Date of Birth:- 06/01/60 Nat:IRISH Occ:COMPANY DIRECTOR       |  |
| If this person has ceased to be director, please state when.  | Day Month Year  Date of resignation.   |
| Show any relevant current and previous directorships.         |  |
| Particulars.  | Day Month Year Date of any change.   |
| COMER FLAT 6 22 KING EDWARD ROAD BARNET HERTFORDSHIRE EN5 5AP |  |
| Date of Birth:- 30/11/57 Nat:BRITISH Occ:COMPANY DIRECTOR     | Day Mark Way   |
| If this person has ceased to be director, please state when.  | Day Month Year  Date of resignation.   |
| Show any relevant current and previous directorships.         |  |
| Particulars.  | Day Month Year  Date of any change.  |
| WATERLOW NOMINEES LIMITED 6-8 UNDERWOOD STREET LONDON N1 7JQ  |  |
| Date of Birth:- N/A Nat:BRITISH Occ:FORMATION AGENT           |  |
| If this person has ceased to be director, please state when.  | Day Month Year   |
| Show any relevant current and previous directorships.  Page 3 |  |

| 03308541<br>Issued Share Capital (See note 8)   | Class<br>(eg Ordinary/ | Number of shares issued                      | Aggregate<br>nominal value   |  |
|---|------------------------|--|--|--|
| Enter details of all shares in issue at the date of this return.  | Preference etc)        |  | (ie Number of shares issued multiplied by nominal value per share) |  |
|   | alpmany                |  | EZ   |  |
|   | Totals                 |  | E2   |  |
| List of past and present members (See note 9)   |                        |  |  |  |
| (Use attached schedule where appropriate)   |                        |  | Please mark the appropriate box.                                   |  |
| A full list is required.  |                        |  | on paper paper   |  |
|   | A full list of m       | embers is enclos                             | ed   |  |
| Elective resolutions (See note 10) (Private companies only)   |                        |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.             |                        | ,  |  |  |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. |                        | a r  |  |  |
| Certificate   | Signed /               | hor  |  |  |
| I certify that the information given in this return is true to the best of my knowledge and belief.                                   | Date VO:               | L98  | Secretary/Director * *(delete as appropriate)                      |  |
| I enclose the fee of £15.   | This return inc        | cludes 1                                     | continuation sheets.   |  |
| Cheques should be made payable to Companies House.  |                        | enter number<br>sure that you<br>son this pa | have completed   |  |
|   |                        |  | st sougtons  |  |
| To whom should Companies House direct any enquiries about the information shown in this return?>                                      | (                      |  | 1  |  |
|   | Lenou                  | V Postcod                                    | e N12000   |  |
| Page 4  | Telephone              | 0 181 - 44S<br>- 12s                         |  |  |

# LIST OF PAST AND PRESENT MEMBERS

SCHEDULE TO FORM 363

|                                 | Account of Shares                                |                        |                                    |                                       |  |  |
|---------------------------------|--|------------------------|------------------------------------|---------------------------------------|--|--|
| Company Number: 03308541        |  | Particulars of         |                                    |                                       |  |  |
| Company Name:                   | Number of  |                        | he date of the                     | ·                                     |  |  |
| Company Name:                   | shares or<br>amount of                           | last return, o         | r, in the case<br>eturn, since the |                                       |  |  |
| CHANTSTREAM LIMITED             | stock held                                       | incorporation          |                                    |                                       |  |  |
| •                               | by existing                                      | company, by            |                                    |                                       |  |  |
|                                 | members at                                       | _                      | who are still                      |                                       |  |  |
|                                 | date of this return.                             | members<br>(b) persons |                                    |                                       |  |  |
| • .                             | , o turn.  |                        | o be members.                      | ·                                     |  |  |
|                                 | Number   |                        | Deta -f                            |                                       |  |  |
| Manager and a state of          | currently  | Number                 | Date of                            | D                                     |  |  |
| Name and address                | held   | Transferred            | Registration                       | Remarks                               |  |  |
|                                 | neia   |                        | of Transfer                        |                                       |  |  |
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| PROJECT DEVELOPMENTS            | <u> </u>   |                        |                                    |                                       |  |  |
|                                 |  |                        |                                    |                                       |  |  |
| CONSULTING LIMITED              |  |                        |                                    |                                       |  |  |
|                                 |  |                        |                                    |                                       |  |  |
| PO' BOX 134                     | 2  |                        |                                    |                                       |  |  |
|                                 |  |                        | ·                                  |                                       |  |  |
| TOWN MILLS                      |  |                        | ,                                  |                                       |  |  |
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| THINITY STREET                  | <u> </u>   |                        |                                    |                                       |  |  |
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LIST OF PAST AND PRESENT MEMBERS (continued) **SCHEDULE TO FORM 363** Company Number: 03308541 Particulars of shares trans-Number of ferred since the date of the Company Name: shares or last return, or, in the case of the first return, since the amount of stock held incorporation of the company, by members at (a) persons who are still amount of CHANTSTREAM LIMITED date of this members, and (b) persons who have return. ceased to be members. Number Date of Number Name and address currently Registration Remarks Transferred held of Transfer

# BRIAN COMER - LIST OF DIRECTORSHIPS

Opecprime Limited

Opecprime Properties Limited

Opecprime Development Limited

Comer Group PLC

Blessville Limited

Miltonland Limited

Chantstream Limited

Sancroft Properties Limited

## LUKE ANDREW COMER - LIST OF DIRECTORSHIPS

Opecprime Limited

Opecprime Properties Limited

Opecprime Development Limited

Comer Group PLC

Newstar Properties Limited

Blessville Limited

Miltonland Limited

Chantstream Limited

Brookstream Properties Limited

Bridgeleigh Properties Limited

125 Yorktown Road Management Limited (Resigned)

22 King Edward Road New Barnet (Management) Limited

Elmtree Properties Limited

Elfmore Properties Limited

Sancroft Properties Limited