



Companies House
— for the record —

AP01 (ef)

Appointment of Director



XSHTBXOV

Company Name: **SOUTH WEST BIRMINGHAM COMMUNITY ASSOCIATION**

Company Number: **03258337**

Received for filing in Electronic Format on the: **19/09/2011**

New Appointment Details

Date of Appointment: **16/09/2011**

Name: **MR RUPEN PATEL**

Consented to Act: **YES**

Service Address recorded as Company's registered office

Country/State Usually Resident: **UNITED KINGDOM**

Date of Birth: **03/09/1981**

Nationality: **BRITISH**

Occupation: **CUSTOMER SERVICE**

Former Names:

Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.