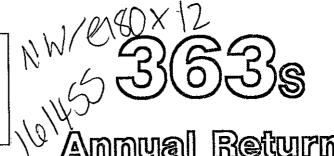


# COMPANIES HOUSE



COMMUNITY NURSE DEFENCE LIMITED

A29 \*A0EWL0E7\* 672 COMPANIES HOUSE 18/10/97

| RII| \*AK182068\* | 30 | COMPANIES HOUSE 10/10/97

company type

company name

of company number

PRIVATE COMPANY LIMITED BY GUARANTEE WITHOUT SHARE CAPITAL

03252834

N

### This form should be completed in black.

THE REG

COMPANI:

CROWN W.

CF4 3UZ

The information printed below is taken from Companies House records as at 05/09/97 If this information requires amendment use the spaces opposite.

### Date of this return (See note 1)

The information in this return should be made up to a date not later than

Day	Month	Year
210	019	9   7

## Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time. If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

Day	Month	Year

Day	Month	Year
1		Ţ

### Registered Office (See note 3)

This is the address registered by Companies House.

3 DEVONSHIRE PLACE WESTMINSTER LONDON W1N 2EA

### Principal business activities (See note 4)

Please enter trade classification(s).

If the code cannot be determined from the notes, give a brief description of principal activity.

9	9	9	9
		-	

03252834  Register of members (See note 5)	If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change.
The register is kept at REGISTERED OFFICE  Register of debenture holders (See note 6)	
Any register of debenture holders (or duplicate) is kept at	
Company Secretary (See note 7)	
Particulars of a new secretary must be notified on form 288.	Day Month Year  Date of any change.
NICHOLAS JOHN BOWMAN 16 MANOR DRIVE AYLESBURY HP20 1EW	
If this person has ceased to be secretary, please state when.	Day Month Year
Directors (See note 7)	
Particulars of a new director must be notified on form 288.  MICHAEL THOMAS SAUNDERS 317 ANDOVER ROAD NEWBURY BERKSHIRE RG15 OLN	Day Month Year
Date of Birth:— 25/04/49 Nat:BRITISH Occ:CHIEF EXECUTIVE  If this person has ceased to be director, please	Day Month Year
state when.	Date of resignation.
Show any relevant current and previous directorships.  Page 2	

03252834	If the information shown needs amendment, give details below and the date of any change.
Directors - continued	
Particulars.	Day Month Year Date of any change.
NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.	
If this person has ceased to be director, please state when.	Day Month Year  Date of resignation.
Show any relevant current and previous directorships.	
Particulars.	Day Month Year
NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.	
If this person has ceased to be director, please state when.  Show any relevant current and previous directorships.	Day Month Year Date of resignation.
Particulars.	Day Month Year Date of any change.
NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.	
If this person has ceased to be director, please	Day Month Year
state when.  Show any relevant current and previous directorships.	Date of resignation.
Page 3	

Elective resolutions (See note 10) (Private companies only)	•
If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.  If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box.	
Certificate	
I certify that the information given in this return is true to the best of my knowledge and belief.	Signed N3 Sowmen
I enclose the fee of £15.	Secretary/Director *  *(delete as appropriate)  Date IOJJ6 1557
Cheques should be made payable to Companies House.	This return includes
·	
	NICHCLAS BOLMAN
To whom should Companies House direct any enquiries about the information shown in this return?>	THE MEDICAL DEFENCE UNION LID.  3 DEVENSHIRE PLACE  LUNDON POSTCODE HIN 2EA

Telephone 013) 1486 6161 Ext 2193