

NW 001073 E30x2

363a

Please complete in typescript, or in bold black capitals.

**CHFP055** 

# **Annual Return**

| Company Number       | 3200860                        |  |
|----------------------|--------------------------------|--|
| Company Name in full | NOBLE HOUSE PROPERTIES LIMITED |  |

Year

0 0

Date of this return (See note 1) Day Month The information in this return is made up to 5 2

# Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Da | ıy | Mo | nth | Year |   |   |   |  |
|----|----|----|-----|------|---|---|---|--|
| 2  | 0  | 0  | 5   | 2    | 0 | 0 | 1 |  |

Registered Office (See note 3)

Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

**RUSSELL SQUARE HOUSE** 

10/12 RUSSELL SQUARE

7011

LONDON

WC1B 5LF

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity

Com 26/05/00 COMPANIES HOUSE

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff or companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of member  | 'S (See note 5)       |                          |                       |                       |
|---|-----------------------|--------------------------|-----------------------|-----------------------|
| If the register of members registered office, state he                                      |                       |                          |                       |                       |
|   |                       |                          |                       | 4                     |
|   | Post town             |                          |                       |                       |
|   | County / Region       |                          | Postcode              |                       |
|   |                       |                          |                       |                       |
| Register of Debentu (See note 6)  | ire holders           |                          |                       |                       |
| If there is a register of del<br>and it is not kept at the re<br>state here where it is kep | gistered office,      |                          |                       |                       |
| state here where it is kep  | Post town             |                          |                       |                       |
|   | County / Region       |                          | Postcode              |                       |
| 0   |                       |                          |                       |                       |
|   | note 7)               |                          |                       |                       |
| Public limited company  |                       |                          |                       |                       |
| Private company limited by  | shares                | ✓                        |                       |                       |
| Private company limited by share capital  | guarantee without     |                          |                       |                       |
| Private company limited by under section 30   | shares exempt         |                          | Please mark the app   | ropriate box          |
| Private company limited by exempt under section 30  | guarantee             |                          |                       |                       |
| Private unlimited company   | with share capital    |                          |                       |                       |
| Private unlimited company   | without share capital |                          |                       |                       |
| Company Secretary   | (See notes 8)         | Details of a new company | / secretary must be n | otified on form 288a. |
| (Please photocopy this area to provide Name   | * Style / Title       |                          | * Honours etc         |                       |
| details of joint secretaries).  | Forename(s)           | ELIZABETH                |                       |                       |
|   | Surname               | STOREY                   |                       |                       |
| * Voluntary details. Pro  | evious forename(s)    |                          |                       |                       |
| P   | revious surname(s)    |                          |                       |                       |
| Address   |                       | 87 ULLSWATER ROAD        |                       |                       |
|   |                       |                          |                       |                       |
| Haval vanidantial   |                       |                          | <del></del>           |                       |
| Usual residential address must be   | Post town             | SOUTHGATE                |                       |                       |
| given. In the case of a corporation, give the   | County / Region       | LONDON                   | Postcode              | N14                   |
| registered or principal office address.   | Country               | England                  |                       |                       |

| Please list directors in a  |        | tical order.     | Details of new dir                            | ectors must be | notifie      | d or | i fo | rm 28         | За.         |     |     |    |
|---|--------|------------------|---|----------------|--------------|------|------|---------------|-------------|-----|-----|----|
| Nar   | ne     | * Style / Title  |   |                |              | Day  |      | Monti         | n           | Ye  |     |    |
|   |        | * Honours etc    | -   | Date o         | of birth     |      |      | 0 7           |             | 1 9 |     | 0  |
| Forename(s)   |        |                  | Date of birth 1 6 0 7 1 9 6 0  RUSSELL GEORGE |                |              |      |      |               |             |     |     |    |
|   |        | Surname          | KILIKITA                                      |                |              |      |      |               |             |     |     |    |
|   | Previo | ous forename(s)  |   | <del></del>    | <del>-</del> |      | _    |               |             |     |     |    |
|   |        | ous surname(s)   |   |                |              |      |      | <del></del> - |             |     |     |    |
| Ado   | dress  |                  | 128 ALDERMAN                                  | S HILL         | <del> </del> |      |      | <u>-</u> -    |             |     |     | ]  |
|   |        |                  | PALMERS GREE                                  |                |              |      |      |               |             |     |     | == |
|   |        |                  |   |                |              |      | ==   |               | <del></del> | _:- |     |    |
| Usual residential address must be   |        | Post town        |   |                |              |      |      |               |             |     |     |    |
| given. In the case of a corporation, give the registered or principal office address. |        | County / Region  | LONDON  |                | Postcode     |      |      | N13 4QB       |             |     |     |    |
|   |        | Country          |   | Nationality    |              |      |      | BRITISH       |             |     |     |    |
|   | Busin  | ess occupation   | ESTATE AGENT                                  |                |              |      |      |               |             |     |     |    |
|   | Oth    | er directorships | (See continuatio                              | n sheet).      |              |      |      |               |             |     |     |    |
| * Voluntary details.  |        |                  |   |                |              | -    |      |               |             |     |     |    |
| Naı   | me     | * Style / Title  |   |                |              | Da   | ay   | Monti         | h           | Y   | ear |    |
|   |        | * Honours etc    |   | Date           | of birth     | 1    | 5    | 1 (           | ) 1         | 9   | 6   | 3  |
|   |        | Forename(s)      | FRANK   |                |              |      |      |               |             |     |     |    |
|   |        | Surname          | MONTANARO                                     |                |              |      |      |               |             |     |     |    |
|   | Previo | ous forename(s)  |   |                | <del></del>  |      |      |               |             |     | •   | == |
|   | Prev   | ious surname(s)  |   |                | <del></del>  |      |      |               |             |     |     |    |
| Ad  | dress  |                  | 29 RINGWOOD AVENUE                            |                |              |      |      |               |             |     |     |    |
|   |        |                  |   |                |              |      |      |               |             |     |     |    |
| Usual residential   |        |                  |   |                |              |      |      |               |             |     |     | _= |
| address must be given. In the case of a   |        | Post town        | EAST FINCHLEY                                 | <u></u> -      |              |      |      |               |             |     |     |    |
| corporation, give the registered or principal   |        | County / Region  |   |                |              |      |      |               |             |     |     |    |
| office address.   |        | Country          |   |                | Nat          | iona | lity | BRITI         | 5H<br>      |     |     |    |
|   | Busin  | ness occupation  | Property c                                    | onsultant      |              |      |      |               |             |     |     |    |
|   | Oth    | er directorships |   |                |              |      |      |               |             |     |     |    |

# Issued share capital (See note 9)

Enter details of all the shares in issue at the date of this return.

### Class

(e.g. Ordinary/Preference)

# Number of shares issued

### Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

|   | ORDINARY SHARES OF<br>£1 EACH  |                     | 99                  | £99,00            |
|---|--|---------------------|---------------------|-------------------|
|   |  |                     |                     |                   |
|   |  |                     |                     |                   |
|   |  |                     |                     |                   |
|   | Totals   |                     | 99                  | £99.00            |
| List of past and present memb   | ers There were no changes  | in the period       |                     |                   |
| A full list is required if one was not ncluded with either of the last two return (see note 10)   |  | _                   | n paper i           | n another format  |
|   | A list of changes is enclo   | osed                |                     |                   |
|   | A full list of members is o  | enclosed            | ✓                   |                   |
| Elective resolutions<br>(Private companies only)<br>(see note 11)   | If at the date of this return If at the date of this return                      | annual general m    | neetings, <i>ma</i> | ark this box      |
|   |  | ounts in general m  |                     |                   |
| Certificate   | I certify that the informat knowledge and belief.                                | ion given in this r | eturn is true       | to the best of my |
| Siç   | † a director /secretary  | Da                  | ate 2               | 3/1/Jao           |
| When you have signed the return se  | end it This seture in a  | udes 2              | cont                | tinuation sheets. |
| with the fee to the Registrar of Com<br>Cheques should be made payable to<br>Companies House.   |  | (enter nur          |                     | andation sheets.  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | CHANTREY VELLACO<br>RUSSELL SQUARE H<br>10-12 RUSSELL SQUA<br>LONDON<br>WC1B 5LF | OUSE                |                     |                   |
|   |  |                     |                     |                   |

| Directors (Continue                           | *                    | Details of new directors | must be notifie | ed on fo | rm 288a. |         |  |  |  |
|---|----------------------|--------------------------|-----------------|----------|----------|---------|--|--|--|
| Please list directors in a                    | alphabetical order.  | <b>1</b>                 | ٦               |          |          |         |  |  |  |
| Na  | me * Style / Title   |                          | ]               | Day      | Month    | Year    |  |  |  |
|   | * Honours etc        |                          | Date of birth   | 2   0    | 0 7      | 1 9 5 1 |  |  |  |
|   | Forename(s)          | ELIZABETH                |                 |          |          |         |  |  |  |
|   | Surname              | STOREY                   |                 |          |          |         |  |  |  |
|   | Previous forename(s) |                          |                 |          |          |         |  |  |  |
|   | Previous surname(s)  |                          |                 |          |          |         |  |  |  |
| Ad  | dress                | 87 ULLSWATER ROAD        |                 |          |          |         |  |  |  |
|   |                      |                          |                 |          |          |         |  |  |  |
| Usual residential                             |                      |                          |                 |          |          |         |  |  |  |
| address must be given. In the case of a       | Post town            | SOUTHGATE                |                 |          |          |         |  |  |  |
| corporation, give the registered or principal | County / Region      | LONDON                   | Postcode N14    |          |          |         |  |  |  |
| office address.                               | Country              | England                  | Nati            | onality  | BRITISH  |         |  |  |  |
|   | Business occupation  | Estate Agents            |                 |          |          |         |  |  |  |
|   | Other directorships  | (See continuation sheet  | t).             |          |          |         |  |  |  |
| * Voluntary details.                          |                      |                          |                 |          |          |         |  |  |  |
| Na  | me * Style / Title   |                          |                 | Day      | Month    | Year    |  |  |  |
|   | * Honours etc        |                          | Date of birth   |          |          |         |  |  |  |
|   | Forename(s)          |                          | . , ,           |          |          |         |  |  |  |
|   | Surname              |                          |                 |          |          |         |  |  |  |
|   | Previous forename(s) |                          |                 |          |          |         |  |  |  |
|   | Previous surname(s)  |                          |                 |          |          |         |  |  |  |
| Ac  | idress               |                          |                 |          |          |         |  |  |  |
|   |                      |                          |                 |          |          |         |  |  |  |
|   |                      |                          | <del></del>     |          |          |         |  |  |  |
| Usual residential address must be             | Post town            |                          |                 |          |          |         |  |  |  |
| given. In the case of a corporation, give the | County / Region      |                          | P               | ostcode  |          |         |  |  |  |
| registered or principal office address.       | Country              |                          |                 | ionality |          |         |  |  |  |
|   | Business occupation  |                          |                 |          | <u></u>  |         |  |  |  |
|   | Other directorships  |                          |                 |          |          |         |  |  |  |

Company Number 3200860

Company Name in full NOBLE HOUSE PROPERTIES LIMITED

#### Current directorships for RUSSELL GEORGE KILIKITA

MICAGOLD HOLDINGS LIMITED

MICAGOLD LIMITED

**NOBLE HOUSE HOLDINGS LIMITED** 

THE ISLINGTON BUSINESS CENTRE LIMITED

THE NOBLE HOUSE GROUP LIMITED

**VADELODGE LIMITED** 

#### **Current directorships for FRANK MONTANARO**

**MICAGOLD HOLDINGS LIMITED** 

MICAGOLD LIMITED

NOBLE HOUSE HOLDINGS LIMITED

THE ISLINGTON BUSINESS CENTRE LIMITED

THE NOBLE HOUSE GROUP LIMITED

#### **Current directorships for ELIZABETH STOREY**

MICAGOLD HOLDINGS LIMITED

**MICAGOLD LIMITED** 

NOBLE HOUSE HOLDINGS LIMITED

THE ISLINGTON BUSINESS CENTRE LIMITED

THE NOBLE HOUSE GROUP LIMITED

Please complete in typescript, or in bold black capitals.

List of past and present members Schedule to form 363a and 363b

**CHFP055** 

Company Number 3200860

Company Name in full NOBLE HOUSE PROPERTIES LIMITED

Number of shares or amount of stock held by existing members at date of this return.

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

- (a) persons who are still members, and
- (b) persons who have ceased to be members.

|                               | Number or      | Number or   | Date of      | ceased to be members. |  |  |
|-------------------------------|----------------|-------------|--------------|-----------------------|--|--|
|                               | amount         | amount      | registration |                       |  |  |
| Name and address              | currently held | Transferred | of transfer  | Remarks               |  |  |
| THE NOBLE HOUSE GROUP LIMITED |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
| RUSSELL SQUARE HOUSE, 10/12   |                |             |              |                       |  |  |
| RUSSELL SQUARE, LONDON, WC1B  |                |             |              | =                     |  |  |
| 5LF, United Kingdom.          |                |             |              |                       |  |  |
| ORDINARY SHARES OF £1 EACH    | 99             |             |              |                       |  |  |
|                               | 33             |             |              |                       |  |  |
|                               |                |             | _;           |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             | _ [          |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
| 1                             |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               |                |             |              |                       |  |  |
|                               | ] [            |             |              |                       |  |  |