



CHWP000

Please do not
write in
this margin

COMPANIES FORM No. 403b

**Declaration that part of the
property or undertaking charged
(a) has been released from the
charge; (b) no longer forms part of
the company's property or undertaking**

403b

Pursuant to section 403(1) (b) of the Companies Act 1985

Please complete
legibly, preferably
in black type, or
bold block lettering

To the Registrar of Companies
(Address overleaf)

For official use

Company number

1		
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03194847

Name of company

* insert full name
of company

* BLACK MOUNTAINS GLIDING CLUB

I, CHARLES STEPHEN BAKER
of 21 PIPING GREEN, COLDEN COMMON, WINCHESTER, SO21 1TH

† delete as
appropriate

[a director][the secretary][the administrator][the administrative receiver]† of the above company, do
solemnly and sincerely declare that with respect to the charge described below the part of the property
or undertaking described [has been released from the charge][has ceased to form part of the
company's property or undertaking]†

insert a description
of the instrument(s)
creating or
evidencing the
charge, eg
'Mortgage',
'Charge',
'Debenture' etc

Date and description of charge # 28 JUNE 1998

Date of registration 17 JULY 1998

§ the date of
registration may be
confirmed from the
certificate

Name and address of [chargee][trustee for the debenture holders] —
BARCLAYS BANK PLC, HEREFORD GROUP, LONDON EC3P 3AH

Short particulars of property or undertaking released or no longer part of the company's property or
undertaking § PIPER PA-25-235 REGISTRATION
MARK G-AZPA

§ insert brief details
of property or
undertaking no
longer subject to
the charge

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the
provisions of the Statutory Declarations Act 1835.

Declared at TWYPIKE HOUSE TOLLATE
CHANDLER FORD HANTS SO53 3TH

Declarant to sign below

Day Month Year
on 07 04 2004

before me H.V. TOMSETT H.V. TOMSETT

A Commissioner for Oaths or Notary Public or Justice of
the Peace or a Solicitor having the powers conferred on a
Commissioner for Oaths.

Presentor's name address and
reference (if any) :

As above

For official Use (02/00)
Mortgage Section

Post room



A32
COMPANIES HOUSE

0510
08/04/04