## M

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

25/05/04

A52 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use	Company number	
	(Address overleaf)		7	03193571	
	Name of company				
* insert full name of company	* Linden Homes Chiltern Limited				
	1. Zillah Wendy Stone				
	of 34 Meadow Road, LONDON, SW19				
† delete as appropriate	-[a director][the secretary][the adminis	a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
10	solemnly and sincerely declare that t	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instruments creating or	paid or satisfied in [full]				
evidencing the charge, eq	Date and description of charge # 16 July 2001 Legal Charge				
"Mortgage', 'Charge',	Date of registration ø 28 July 2001 V				
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders] † Trustees for the charite				
ø the date of registration may be confirmed from the certificate	of the sisters of charity of St Vincent de Paul				
	Short particulars of property charged § Land at the Ridgeway Mill Hill				
		London		V	
§ insert brief details of property	of property				
	And I make this solemn declaration of	•	ving the same to b	e true and by virtue of the	
	provisions of the Statutory Declarations Act 1835.  DOLLMAN & PRITCHARD  Declared at 8 THE SQUARE Declarant to sign below  CATERHAM, SURREY				
	CR3 6			II / Hall	
	Day Month Year			zillah Stone	
	on 240,52,000/6				
	on [2,4,0,5,2,0,0,4]  before me 70 - 2 2 00 14  TRA: ROMAN				
	before me 794 Koner C S 1614 · RONACS				
/n-	A Commissioner for Oaths or Notary Public or Justice of				
	the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.				
Ø),					
	Presentor's name address and	Far official Llas (02	2/00)		
	reference (if any):	For official Use (02 Mortgage Section		Post room	
				1	
			- []]]		
			\W		
		!	\\	100 100 100 100 100 100 100 100 100 100	