

#### **Confirmation Statement**

Company Name: Birchwood Garages Limited

Company Number: 03174407

XCZQMFKY

Received for filing in Electronic Format on the: 27/03/2024

Company Name: Birchwood Garages Limited

Company Number: 03174407

Confirmation 18/03/2024

Statement date:

The company confirms that its intended future activities are lawful.

## **Statement of Capital (Share Capital)**

Class of Shares: ORDINARY Number allotted 120753685

**10P** Aggregate nominal value: **12075368.5** 

Currency: GBP

Prescribed particulars

THE ORDINARY SHARES SHALL CONFER UPON THE HOLDERS THEREOF AS A CLASS:
THE ENTITLEMENT TO ONE VOTE PER SHARE HELD AT ANY GENERAL MEETING OF
THE COMPANY OR AT ANY CLASS MEETING OF THE SHAREHOLDERS. THE RIGHT
TO PARTICIPATE IN THE PROFITS, INCLUDING ANY DIVIDENDS DECLARED BY THE
DIRECTORS ON SUCH A CLASS OF SHARE, OF THE COMPANY AND THE ASSETS OF
THE COMPANY UPON WINDING UP OR DISSOLUTION. THE ORDINARY SHARES ARE NOT
REDEEMABLE NOR LIABLE TO BE REDEEMED AT THE OPTION OF EITHER THE COMPANY
OR THE SHAREHOLDER.

## **Statement of Capital (Totals)**

Currency: GBP Total number of shares: 120753685

Total aggregate nominal value: 12075368.5

Total aggregate amount **0** 

unpaid:

### **Full details of Shareholders**

The details below relate to individuals/corporate bodies that were shareholders during the review period or that had ceased to be shareholders since the date of the previous confirmation statement.

Shareholder information for a non-traded company as at the confirmation statement date is shown below

Shareholding 1: 120753685 ORDINARY shares held as at the date of this confirmation

statement

Name: ESTATE OF MICHAEL JOHN HUNT

Shareholding 2: 120753685 transferred on 2023-08-31

0 ORDINARY shares held as at the date of this confirmation statement

Name: MR MICHAEL JOHN HUNT

# **Confirmation Statement**

# **Authorisation**

Authenticated This form was authorised by one of the Director, Secretary, Person Authorised, Judicial Factor	Receiver and Manager, C	CIC Manager,

03174407

**End of Electronically filed document for Company Number:**