1000 1025 741/615



## COMPANIES HOUSE

363s

# Annual Return

of company number 03161998

E

company name

NORTH WESTERN PROPERTIES & DEVELOPMENTS LIMITED

company type

PRIVATE COMPANY LIMITED BY SHARES

THE REGISTRAR OF COMPANIES
COMPANIES HOUSE
CROWN WAY
CARDIFF

CF4 3UZ



#### This form should be completed in black.

The information printed below is taken from Companies House records as at 05/02/98 If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year  |
|-----|-------|-------|
| 210 | 0  2  | 9   8 |

# Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

# Registered Office (See note 3)

This is the address registered by Companies House.

- 6TH FLOOR BRACKEN HOUSE CHARLES STREET MANCHESTER
- M1 7BD

# Principal business activities (See note 4)

Trade classification is
7484 OTHER BUSINESS ACTIVITIES

If the code cannot be determined from the notes, give a brief description of principal activity.

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |
|-----|-------|------|
|     |       |      |

| Day | Month | Year |
|-----|-------|------|
|     |       | 1    |

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| : |   |      |  |

| 03161998 Register of members (See note 5)  | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |  |  |
|--|---|--|--|
| The register is kept at  |   |  |  |
| REGISTERED OFFICE  |   |  |  |
| Register of debenture holders (See note 6)                                       |   |  |  |
| Any register of debenture holders (or duplicate) is kept at                      |   |  |  |
|  |   |  |  |
| Company Secretary (See note 7)   |   |  |  |
| Particulars of a new secretary must be notified on form 288.                     | Day Month Year  |  |  |
| MARTIN BASIL RICHARDS BARNSHAW COTTAGE PEPPER STREET MOBBERLEY CHESHIRE WA16 6JH |   |  |  |
| If this person has ceased to be secretary, please state when.                    | Day Month Year  |  |  |
| Directors (See note 7)   | Day Month Year  |  |  |
| Particulars of a new director must be notified on form 288.                      | Date of any change.   |  |  |
| HENRY NEVILLE MOSER 7TH FLOOR BRACKEN HOUSE CHARLES STREET MANCHESTER M1 7BD     |   |  |  |
| Date of Birth:- 24/09/49 Nat:BRITISH Occ:COMPANY DIRECTOR                        |   |  |  |
| If this person has ceased to be director, please state when.                     | Day Month Year  Date of resignation.  |  |  |
| Show any relevant current and previous directorships.  Page 2                    | No charges from thise presidently activise of.  |  |  |

| 03161998   | If the information shown needs amendment, give details below and the date of any change. |
|--|--|
| Directors - continued  | _  |
| Particulars. COLIN JOHN PUNSHON  | Day Month Year        Date of any change.  |
| OAKTREE HOUSE PRINCESS MEADOW 2 SANDRINGHAM CLOSE BOWDEN CHESHIRE WA14 3GY             |  |
|  |  |
| Date of Birth:- 27/11/58 Nat:BRITISH Occ:DIRECTOR                                      |  |
| If this person has ceased to be director, please state when.                           | Day Month Year   |
| Show any relevant current and previous directorships.                                  | no charges from home<br>previously advised   |
| Particulars.   | Day Month Year        Date of any change.  |
| NO MORE DIRECTORS — ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. |  |
|  |  |
|  |  |
| If this person has ceased to be director, please state when.                           | Day Month Year  Date of resignation.   |
| Show any relevant current and previous directorships.                                  |  |
| Particulars.   | Day Month Year Date of any change.   |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. |  |
|  |  |
|  |  |
| If this person has ceased to be director, please state when.                           | Day Month Year   |
| Show any relevant current and previous directorships                                   |  |

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| 03161998<br>Issued Share Capital (See note 8)   | Class   | Number of shares issued                 | Aggregate   |
|---|---|---|---|
| Enter details of all shares in issue at the date of this return.  | Preference etc)   |   | (ie Number of shares of issued multiplied by nominal value per share) |
|   | ORDINAMY  | 100                                     | £100  |
|   |   |   | -   |
|   |   |   |   |
|   | Totals  | (20                                     | £100  |
| List of past and present members (See note 9)   |   |   |   |
| (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns.                | Please mark the appropriate box.  There were no changes in the period           |   |   |
| The last full members list was at 20/02/97  | A list of changes is enclosed  A full list of members is enclosed               |   | on paper paper  |
| Elective resolutions (See note 10) (Private companies only)   |   |   |   |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.                     |   |   |   |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, <i>mark this box</i> . |   |   |   |
| Certificate   | Signed  |   | ***************************************                               |
| I certify that the information given in this return is true to the best of my knowledge and belief.   | Date 10. 1  | .98.                                    | Secretary Director * *(delete as appropriate)                         |
| I enclose the fee of £15.   | This return in  | cludes                                  | continuation sheets.  |
| Cheques should be made payable to <b>Companies House</b> .  | (enter number) Please ensure that you have completed all sections on this page. |   |   |
|   |   |   |   |
| To whom should Companies House direct any enquiries about the information shown in this return?>  |   | • | •••••   |
| Gtu    1  |   | Postco                                  | de  |
|   | Telephone   |   | Ext   |