

363a

Please complete in typescript, or in bold black capitals.

# **Annual Return**

| CHFP055   |  |
|---|--|
| Company Number  | 3130330  |
| Company Name in full  | Bass Car Leasing Limited   |
|   |  |
| Date of this return (See note 1)  | Day Month Year   |
| The information in this return is made up to  | 2   4   1   1   9   9   9  |
| Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time. | Day Month Year  2 4 1 1 2 0 0 0  |
| Registered Office (See note 3)  | 20 North Audley Street   |
| Show here the address at the date of this return.   |  |
| Any change of registered office Post town must be notified on form 287. County / Region Postcode  | London  W1Y 1WE  |
| Principal business activities (See note 4) Show trade classification code number(s) for the principal activity or activities.   | 7484   |
| If the code number cannot be determined, give a brief description of principal activity.  | Fleet Management   |
|   | When you have completed and signed the form please send it to the Registrar of Companies at: |

Form revised July 1998

COMPANIES HOUSE

0121

27/11/99

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Registrar of Companies at: Companies House, Crown Way, Cardiff, CF14 3UZ, DX 33050 Car

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of member   |                         | Registered Office        |                     |                       |  |  |
|--|-------------------------|--------------------------|---------------------|-----------------------|--|--|
| If the register of member registered office, state to      |                         |                          |                     |                       |  |  |
|  |                         |                          |                     |                       |  |  |
|  | Post town               |                          |                     |                       |  |  |
|  | County / Region         |                          | Postcode            |                       |  |  |
| Register of Deben  | ture holders            |                          |                     |                       |  |  |
| (See note 6) If there is a register of d                   | lahantura halders       |                          |                     |                       |  |  |
| and it is not kept at the state here where it is ke        | registered office,      |                          |                     |                       |  |  |
|  | Post town               |                          |                     |                       |  |  |
|  | County / Region         |                          | Postcode            |                       |  |  |
| Company type (Se   | e note 7)               |                          |                     |                       |  |  |
| Public limited company                                     |                         |                          |                     |                       |  |  |
|  |                         |                          |                     |                       |  |  |
| Private company limited b                                  | y shares                |                          |                     |                       |  |  |
| Private company limited by guarantee without share capital |                         | <b>✓</b>                 |                     |                       |  |  |
| Private company limited bunder section 30                  | y shares exempt         |                          | Please mark the app | propriate box         |  |  |
| Private company limited be exempt under section 30         | y guarantee             |                          |                     |                       |  |  |
| Private unlimited company                                  | y with share capital    |                          |                     |                       |  |  |
| Private unlimited company                                  | y without share capital |                          |                     |                       |  |  |
| Company Secretar   | Y (See notes 8)         | Details of a new company | secretary must be r | notified on form 288a |  |  |
| (Please photocopy<br>this area to provide Name             | * Style / Title         |                          | * Honours etc       |                       |  |  |
| details of joint secretaries).                             | Forename(s)             | Jean Brenda              |                     |                       |  |  |
|  | Surname                 | Combeer                  |                     |                       |  |  |
| * Voluntary details. P                                     | revious forename(s)     |                          |                     |                       |  |  |
| F  | Previous surname(s)     |                          |                     |                       |  |  |
| Address  |                         | Robin Hill               |                     |                       |  |  |
|  |                         | 3 St John's Avenue       | /                   |                       |  |  |
| Usual residential  |                         |                          |                     |                       |  |  |
| address must be given. In the case of a                    | Post town               | Leatherhead              | /                   |                       |  |  |
| corporation, give the registered or principal              | County / Region         | Surrey                   | Postcode            | KT22 7HT              |  |  |
| office address.  | Country                 | England                  |                     |                       |  |  |

| Directors (See note                                       | es 8)                | Details of new directors | must be notified on t | form 288a.  |  |  |
|---|----------------------|--------------------------|-----------------------|-------------|--|--|
| Please list directors in a                                | alphabetical order.  |                          |                       |             |  |  |
| Na  | me * Style / Title   |                          | Day                   | Month Year  |  |  |
|   | * Honours etc        |                          | Date of birth 1 5     | 0 4 1 9 5 3 |  |  |
|   | Forename(s)          | Richard William          |                       |             |  |  |
|   | Sumame               | Brearley                 |                       |             |  |  |
|   | Previous forename(s) |                          |                       |             |  |  |
|   | Previous surname(s)  |                          |                       |             |  |  |
| Address   |                      | 20 Borrowcop Lane        |                       |             |  |  |
|   |                      |                          |                       |             |  |  |
| Usual residential address must be given. In the case of a | Post town            | Litchfield               |                       |             |  |  |
| corporation, give the registered or principal             | County / Region      | Staffordshire            | Postcode              | WS14 9DF    |  |  |
| office address.   | Country              | England                  | Nationality           | British     |  |  |
|   | Business occupation  | Accountant               |                       |             |  |  |
|   | Other directorships  | None                     |                       |             |  |  |
| * Voluntary details.                                      |                      |                          |                       |             |  |  |
| Na  | me * Style / Title   |                          | Day                   | Month Year  |  |  |
|   | * Honours etc        |                          | Date of birth 0 1     | 0 5 1 9 6 1 |  |  |
|   | Forename(s)          | David Alexander          |                       |             |  |  |
|   | Surname              | Heede                    |                       |             |  |  |
|   | Previous forename(s) |                          |                       |             |  |  |
|   | Previous surname(s)  |                          |                       |             |  |  |
| Ad  | idress               | Orchard House            |                       |             |  |  |
|   |                      | 20 Ludgate Street        |                       |             |  |  |
| Usual residential   |                      |                          |                       |             |  |  |
| address must be given. In the case of a                   | Post town            | Tutbury /                |                       |             |  |  |
| corporation, give the registered or principal             | County / Region      | Staffordshire            | Postcode              | DE13 9NG    |  |  |
| office address.   | Country              | England                  | Nationality           | British     |  |  |
|   | Business occupation  | Accountant               |                       |             |  |  |
| Other directorships                                       |                      | None                     |                       |             |  |  |

| Please list directors in                      | •                     | Details of new directors  | must be n | otified | on f     | om 2             | 88a.  |  |               |   |
|---|-----------------------|---------------------------|-----------|---------|----------|------------------|-------|--|---------------|---|
| Na  | me * Style / Title    |                           |           |         | Day      | Mon              | th    | Ye   | ar            |   |
|   | * Honours etc         |                           | Date of b | irth [  | 2   4    | 0 ,              | 6 1   | , 9 ,  | 5 , 0         | ٦ |
|   | Forename(s)           | Adam Jeremy               | ]         |         | <u></u>  |                  |       | <u>}                                    </u> |               | _ |
|   | Surname               | Sykes                     | <u></u>   |         |          | •                |       |  |               | _ |
|   | Drovious formulas (a) |                           |           |         |          |                  |       | <u> </u>                                     |               | _ |
|   | Previous forename(s)  |                           | =         |         | ===      |                  |       |  |               |   |
| •   | Previous surname(s)   |                           |           |         |          |                  |       |  |               |   |
| Ad  | ldress                | 36 Swan Road              |           |         |          |                  |       |  |               |   |
|   |                       |                           |           |         |          |                  |       |  |               | _ |
| Usual residential address must be             |                       |                           |           |         | ===      |                  |       |  |               | _ |
| given. In the case of a corporation, give the | Post town             | Lichfield                 |           |         |          |                  |       |  |               | _ |
| registered or principal office address.       | County / Region       | Staffs England            |           | Post    | code     |                  |       |  |               |   |
| omoo aaaroos.                                 | Country               | Liigialid                 |           | Nation  | ality    | Britis           | n<br> |  | <del></del> - |   |
|   | Business occupation   | Fin. Planning Analyst     |           |         |          |                  |       |  |               |   |
|   | Other directorships   | (See continuation sheet). |           |         |          |                  |       |  |               |   |
| * Voluntary details.                          |                       |                           | 1         |         |          |                  |       |  |               |   |
| Na  | ıme * Style / Title   |                           | ]         | _       | Day_     | Mont             | :h    | Ye   | ar            |   |
|   | * Honours etc         |                           | Date of b | irth :  | 3   0    | 1                | 2 1   | 9  | 5   5         |   |
|   | Forename(s)           | Paul                      |           |         |          |                  |       |  |               |   |
|   | Surname               | Thomas                    |           |         | _        |                  |       |  |               |   |
| Previous forename(s)                          |                       |                           |           |         | ====     |                  |       |  |               |   |
|   | Previous surname(s)   |                           |           |         |          | ··· <del>·</del> |       |  |               |   |
| Ad  | Idress                | Gladwyn House             | =         |         | <u> </u> |                  |       |  |               | = |
|   |                       | 5 Victoria Crescent       | <u> </u>  |         |          |                  |       |  |               |   |
| Usual residential                             |                       |                           |           |         |          |                  |       |  |               |   |
| address must be given. In the case of a       | Post town             | Sherwood                  |           |         |          |                  |       |  |               |   |
| corporation, give the registered or principal | County / Region       | Nottinghamshire           |           | Post    | code     | NG5 4            | IDA   |  |               |   |
| office address.                               | Country               | England                   |           | Nation  | ality    | Britsl           | 1     |  |               |   |
|   | Business occupation   | Company Director          |           |         |          |                  |       |  |               | = |
| Other directorships                           |                       | (See continuation sheet). |           |         |          |                  | Ī     |  |               |   |

### Form 363a continuation sheet

| Company Number               | 3130330                     |
|------------------------------|-----------------------------|
| Company Name in full         | Bass Car Leasing Limited    |
|                              |                             |
| Current directorships for A  | fam Jeremy Sykes            |
| Point of Sale Televi         | sion Limited                |
| Tape Systems Limi            | ted                         |
|                              |                             |
| Current directorships for Pa | aul Thomas                  |
| Grolsch (UK) Limit           | ed                          |
| Highgate and Wals            | all Brewery Company Limited |
| International Beer I         | mporters Limited            |
| The Carling Brewer           | y Company Limited           |
| The Premium Beer             | Company Limited             |
| Tradeteam Limited            |                             |
| Past directorships for Paul  | <u>Thomas</u>               |
| Bass Branded Drin            | ks Limited (17-Feb-1998)    |
|                              |                             |
|                              |                             |
|                              |                             |
|                              |                             |
|                              |                             |
|                              |                             |
|                              |                             |
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|                              |                             |
|                              |                             |
|                              |                             |
|                              |                             |
|                              |                             |
|                              |                             |

# Issued share capital (See note 9)

Enter details of all the shares in issue at the date of this return.

#### Class

(e.g. Ordinary/Preference)

# Number of shares issued

#### Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value ner share)

|   |   |  | per snare)          |  |  |  |
|---|---|--|---------------------|--|--|--|
|   | Ordinary Shares   | 13,000,002   | £13,000,002.000     |  |  |  |
|   |   |  |                     |  |  |  |
|   |   |  |                     |  |  |  |
|   |   |  |                     |  |  |  |
|   | Totals  | 13,000,002   | £13,000,002.000     |  |  |  |
| List of past and present member   |   |  |                     |  |  |  |
| A full list is required if one was not included with either of the last two return  | There were no changes is.   | in the period  |                     |  |  |  |
| (see note 10)   | A list of changes is enclo  | on paper   | in another format   |  |  |  |
|   | A full list of members is   | enclosed   |                     |  |  |  |
| Elective resolutions<br>(Private companies only)  | If at the date of this retur  | n an election is in force t<br>annual general meetings | ·                   |  |  |  |
| (see note 11)   | If at the date of this return an election is in force to dispense with laying accounts in general meetings, mark this box |  |                     |  |  |  |
| Certificate   | I certify that the informat knowledge and belief.   |  |                     |  |  |  |
| Sig   | ned b Chib  | Pl Date 2  | 6/11/99             |  |  |  |
| † Please delete as appropriate.   | † a <del>director</del> ./secretary   |  |                     |  |  |  |
| When you have signed the return se with the fee to the Registrar of Comp<br>Cheques should be made payable to   | panies.   | udes 2 c   | ontinuation sheets. |  |  |  |
| Companies House.  |   | (5.461 114111561)                                      |                     |  |  |  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | Jean Combeer<br>Bass PLC<br>20 North Audley Stree<br>London W1Y 1WE   | t  |                     |  |  |  |
| ,/-   |   |  |                     |  |  |  |