

Form revised March 1995

Please complete in typescript, or in bold black capitals

## 288b

## Resignation of director or secretary

|  |   |                                 | •                                 |   |                                       |                                   |   | 7                           |                  |                       |             |                                 |
|--|---|---------------------------------|-----------------------------------|---|---------------------------------------|-----------------------------------|---|-----------------------------|------------------|-----------------------|-------------|---------------------------------|
| Company Number   |   |                                 |                                   | 387<br>   |                                       |                                   |   |                             |                  |                       |             |                                 |
| Company Name in full   |   |                                 | Adwest Electrical Systems Limited |   |                                       |                                   |   |                             |                  |                       |             |                                 |
| * F288   | BD40 *  |                                 |                                   |   |                                       |                                   |   |                             |                  |                       |             |                                 |
| designation<br>orm   |   |                                 | Day                               | Month   | Yea                                   | r                                 |   |                             |                  |                       |             |                                 |
|  | Date of resignation  Resignation as director            |                                 |                                   | 11  | 96                                    |                                   |   |                             |                  |                       |             |                                 |
|  |   |                                 |                                   | X as secretary Please mark the appropriate box. is as a director and secretary ma |                                       |                                   |   |                             |                  |                       |             | ignation<br>boxes.              |
| Please insert<br>details as<br>previously<br>notified to<br>Companies Ho                       | NAME  | *Style / Title                  |                                   |   |                                       |                                   | *Honours etc                            |                             |                  |                       |             |                                 |
|  |   | Forename(s)                     | ABDUL GHANI                       |   |                                       |                                   |   |                             |                  |                       |             |                                 |
|  | use.  | Surname                         | ANSARI                            |   |                                       |                                   |   |                             |                  |                       |             |                                 |
|  |   |                                 | Day                               | Month   | ı Yea                                 | ır                                |   |                             |                  |                       |             |                                 |
|  | 04  | 06                              | 44                                |   |                                       |                                   |   |                             |                  |                       |             |                                 |
|  | ssation is o  | other than<br>ease state reason |                                   |   |                                       |                                   |   |                             |                  |                       |             |                                 |
| Voluntary detail:<br>Directors only.   | s.  | Signed                          | 6                                 | ing direc   | 20.                                   | w                                 | , ou ,                                  |                             | Date             | 22/1                  | (19         | <b>.</b>                        |
| Please give the<br>elephone num  | B ALLINSON, ADWEST GROUP PLC, WOODLEY, READING, RG5 4SN |                                 |                                   |   |                                       |                                   |   |                             |                  |                       |             |                                 |
| DX number and Exchange of<br>he person Companies House should<br>ontact if there is any query. |   |                                 | Tel 0118 9697171                  |   |                                       |                                   |   |                             |                  |                       |             |                                 |
| - <u> </u>   | DX number DX exchange                                   |                                 |                                   |   |                                       |                                   |   |                             |                  |                       |             |                                 |
| A37<br>COMPANI   | *ASDUJQYL   | J* 72<br>25/11/96               | Regis<br>Comp<br>for co<br>Comp   | you have<br>strar of Contract Homes<br>companies<br>contract Homes<br>companies   | ompan<br>ouse, C<br>regist<br>ouse, 3 | ies at<br>rown<br>ered i<br>7 Cas | :<br>Way, Can<br>n Englan<br>stle Terra | ardiff,<br>d and<br>ace, Ed | CF4 3UZ<br>Wales | Z D<br>or<br>, EH1 2E | X 330<br>≣B | to the<br>050 Card<br>Edinburgh |