**COMPANIES FORM No. 403b** 

**Declaration that part of the** property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

Please do not write in this margin

Pursuant to section 403(1)(b) of the Companies Act 1985

Please complete

To the Registrar of Companies (Address overleaf)

For official use

Company number

02915484

legibly, preferably in black type or, bold block lettering

\* insert full name of company

† delete as appropriate ‡ insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.

ø the date of registration may be confirmed from the certificate

§ insert brief details of property or undertaking no longer subject to the charge

Name of company AEC. HOLDINGS (UK) LIMITED

	I, EDWARD JOHN NICHOLAS COOK
	OF FLAT 247CROOKED BILLET WIMBLEDON LONDON SWIF 4RQ
į	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do
	solemnly and sincerely declare that with respect to the charge described below the part of the property
4.	or undertaking described [has been released from the charge][has ceased to form part of the
7	company's property or undertaking]†
`	Date and description of charge ‡ 25 /7/95 DEBENTURE
	Date of registration ø 15/8 195
	Name and address of [chargee][trustee for the debenture holders]†
	THE CHASE MANTIATTAN RANK
	Short particulars of property or undertaking released or no longer part of the company's property or
	undertaking & FIRST FLOATING CHARGE THE UNDERTAKING AND
	ALL ASSETS PRESENT AND FUTURE
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the
	provisions of the Statutory Declarations Solic 1935&
	Declared at Crown House Notaries Public Declarant to sign below
	Surrey KT10 0LP
	Tel: 01372 809000 Fax: 01372 463782
	the 16th day of Occumber (150)
	one thousand fife handyed and with will
	before me ALLEON
	A Commissioner for Oaths or Notary Public or Justice of
	the Peace or Solicitor having the powers conferred on a

Presentor's name address and reference (if any):

For official Use Mortgage Section

Post room

A34 COMPANIES HOUSE

18/12/99

## Notes

The address of the Registrar of Companies is:-

Companies House Crown Way Cardiff CF4 3UZ