

# COMPANIES HOUSE

THE REGISTRAR OF COMPANIES
COMPANIES HOUSE
CROWN WAY
CARDIFF
CF4 3UZ

A22 \*AVWE7JOT\* 216

COMPANIES HOUSE 08/03/96

This form should be completed in black.

The information printed below is taken from Companies House records as at 06/02/96 If this information requires amendment use the spaces opposite.

## Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year             |
|-----|-------|------------------|
| 2,8 | 012   | 9 <sub>1</sub> 6 |

## Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

#### Registered Office (See note 3)

This is the address registered by Companies House.

AUTO TRADER HOUSE READING BERKSHIRE RG6 4UX

#### Principal business activities (See note 4)

Trade classification is 4899 OTHER PRINTING

If the code cannot be determined from the notes, give a brief description of principal activity.

MB \$18 103889

# 363s

# Annual Return

| of company number              | 02902986 | S |
|--------------------------------|----------|---|
| company name AVON IMAGING LIMI | TED      |   |
| company type                   |          |   |

PRIVATE COMPANY LIMITED BY SHARES

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

Month

Year

|       |       |     |     |        | ļ  |        |        |   |   |       |       |             |  |
|-------|-------|-----|-----|--------|----|--------|--------|---|---|-------|-------|-------------|--|
|       |       |     |     |        |    |        |        |   |   |       |       |             |  |
| Da    | ay    | Mor | nth | Ye     | ar |        |        |   |   |       |       |             |  |
|       |       | ı   |     |        |    |        |        |   |   |       |       |             |  |
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|       |       |     |     |        |    |        |        |   |   |       |       |             |  |

| Register of members (See note 5)   | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|--|---|
| The register is kept at  |   |
| REGISTERED OFFICE  |   |
| Register of debenture holders (See note 6)                                       |   |
| Any register of debenture holders (or duplicate) is kept at                      |   |
|  |   |
| Company Secretary (See note 7)   | Day Month Year  |
| Particulars of a new secretary <b>must</b> be notified on form 288.              | Date of any change.   |
| SIMON HODGSON 28 MALVERN CLOSE WOODLEY READING BERKSHIRE RG5 4HL                 |   |
| If this person has ceased to be secretary, please state when.                    | Day Month Year  |
| Directors (See note 7)   | Day Month Year  |
| Particulars of a new director <b>must</b> be notified on form 288.  MICHAEL JOHN | Date of any change.   |
| GWYTHER 5 GLANVILLE DRIVE HINTON BLEWITT BRISTOL AVON BS18 5GF                   |   |
| Date of Birth:- 15/01/55 Nat:BRITISH Occ:TYPESETTER                              |   |
| If this person has ceased to be director, please state when.                     | Day Month Year  |
| Show any relevant current and previous directorships.  PAGE 2                    |   |

| •  | If the information shown needs amendment, give details below and the date of any change.   |  |  |  |  |
|--|--|--|--|--|--|
| Directors - continued 02902986                               | details below and the date of any onlings.   |  |  |  |  |
| Particulars.   | Day Month Year   |  |  |  |  |
|  | Date of any change.  |  |  |  |  |
| CIMON  |  |  |  |  |  |
| SIMON<br>HODGSON   |  |  |  |  |  |
| 28 MALVERN CLOSE   |  |  |  |  |  |
| WOODLEY  |  |  |  |  |  |
| READING  |  |  |  |  |  |
| BERKSHIRE RG5 4HL  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Date of Birth:- 06/01/60                                     |  |  |  |  |  |
| Nat:BRITISH<br>Occ:ACCOUNTANT                                |  |  |  |  |  |
|  | Day Month Year   |  |  |  |  |
| If this person has ceased to be director, please             | Date of resignation.   |  |  |  |  |
| state when.  | Date of resignation.   |  |  |  |  |
| Show any relevant current and previous directorships.        |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Day Month Year   |  |  |  |  |
| Particulars.   |  |  |  |  |  |
|  | Date of any change.  |  |  |  |  |
| I HONADD LITT TAM  |  |  |  |  |  |
| LEONARD WILLIAM<br>HUNNINGS                                  |  |  |  |  |  |
| MELROY 26 GOLF LINKS ROAD                                    |  |  |  |  |  |
| FERNDOWN   |  |  |  |  |  |
| DORSET BH22 8BY  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Date of Birth:- 27/09/35                                     |  |  |  |  |  |
| Nat:BRITISH  |  |  |  |  |  |
| Occ:PUBLISHER  | Day Month Year   |  |  |  |  |
| If this person has ceased to be director, please             |  |  |  |  |  |
| state when.  | Date of resignation.   |  |  |  |  |
| Show any relevant current and previous directorships.        |  |  |  |  |  |
| onon any resevant canonical provided an octorsper            |  |  |  |  |  |
|  | Day Month Year   |  |  |  |  |
| Particulars.   | Date of any change.  |  |  |  |  |
|  |  |  |  |  |  |
| GRAHAM EWART   |  |  |  |  |  |
| LUFF   |  |  |  |  |  |
| CHIMNEY COTTAGE  |  |  |  |  |  |
| THREE CHIMNEYS   |  |  |  |  |  |
| BIDDENHAM<br>KENT TN27 8LW                                   |  |  |  |  |  |
| KINI INZI OIN  |  |  |  |  |  |
|  |  |  |  |  |  |
| Date of Birth: 00/00/44                                      |  |  |  |  |  |
| Date of Birth:- 08/08/44 Nat:BRITISH                         |  |  |  |  |  |
| Occ: CHIEF EXECUTIVE   |  |  |  |  |  |
|  | Day Month Year   |  |  |  |  |
| If this person has ceased to be director, please state when. | Date of resignation.   |  |  |  |  |
|  | Language Control of the Control of t |  |  |  |  |
| Show any relevant current and previous directorships.        |  |  |  |  |  |

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| Directors - continued  | 02902986       | details below and the date of any change. |
|--|----------------|---|
| Particulars.   |                | Day Month Year  Date of any change.       |
| PAUL RALPH NEWTON 13 BRAKE CLOSE BRADLEY STOKE BRISTOL AVON BS12 8BA |                |   |
| Date of Birth:- 13/04/53 Nat:BRITISH Occ:TYPESETTER                  |                | Day Mosth Year                            |
| If this person has ceased to be director, state when.                | please         | Day Month Year                            |
| Show any relevant current and previous                               | directorships. |   |
| Particulars.   |                | Day Month Year  Date of any change.       |
| NO MORE DIRECTORS - ADDITIONA<br>OR DIRECTORS MUST BE NOTIFIED       |                |   |
| If this person has ceased to be director, p state when.              | olease         | Day Month Year  Date of resignation.      |
| Show any relevant current and previous of                            | directorships. |   |
| Particulars.   |                | Day Month Year  Date of any change.       |
| NO MORE DIRECTORS - ADDITIONAL OR DIRECTORS MUST BE NOTIFIED         |                |   |
| If this person has ceased to be director, p state when.              |                | Day Month Year  Date of resignation.      |
| Show any relevant current and previous of                            | lirectorships. |   |

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| Directors - continued   | If the information shown needs amendment, give details below and the date of any change. |
|---|--|
| Particulars.  | Day Month Year   |
| raiticulais.  | Date of any change.  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288. |  |
| If this person has ceased to be director, please state when.                          | Day Month Year   |
| Show any relevant current and previous directorships.                                 |  |
| Particulars.  | Day Month Year  Date of any change.  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288. |  |
|   |  |
| If this person has ceased to be director, please state when.                          | Day Month Year  Date of resignation.   |
| Show any relevant current and previous directorships.                                 |  |
| Particulars.  | Day Month Year  Date of any change.  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288. |  |
| If this person has ceased to be director, please state when.                          | Day Month Year   |
| Show any relevant current and previous directorships.  PAGE 5                         |  |

| Issued Share Capital (See note 8) 02902986   | Class<br>(eg Ordinary/<br>Preference etc.) | Number of shares issued | Aggregate a<br>nominal value<br>(ie Number of shar |
|--|--|-------------------------|--|
| Enter details of all shares in issue at the date of this return.   | ORDINARY                                   | 200                     | issued multiplied nominal value per shan           |
|  |  |                         |  |
|  | Totals                                     | 200                     | £200   |
| List of past and present members (See note 9) (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns.  The last full members list was at 28/02/95 | There were no ch                           | anges in the perio      | Please mark the appropriate box.                   |
|  | A list of changes<br>A full list of memb   | is enclosed             | not on paper                                       |
| Elective resolutions (See note 10) (Private companies only)  |  |                         |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.  |  |                         |  |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box.  |  |                         |  |
|  |  |                         |  |
| Certificate  I certify that the information given in this return is true to the best of my knowledge and belief.   | Signed                                     | N=                      |  |
| I enclose the fee of £18.  | Date $\omega - 3$                          |                         | Secretary/Director * *(delete as appropriate)      |
| Cheques should be made payable to Companies House.   | This return inclu                          |                         | continuation sheets.                               |
| To whom should Companies House direct any enquiries about the information shown in this return?  | No   |                         | 266 4V   |
| PAGE 6   | Telephone 01                               | 34 314040 E             | xt 506   |