# 135467 363a

# **Annual Return**

| Company N | ١ | lum | ber |
|-----------|---|-----|-----|
|-----------|---|-----|-----|

2839879

Company Name in full

PPP BEAUMONT PROPERTIES (EDGBASTON) LIMITED



Date of this return (See note 1) .

The information in this return is made up to

Day Month Year 23 04 96

Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year 23 04 97

**PPP** house

**TN1 1BJ** 

Registered Office (See note 3) Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

Vale Road **Tunbridge Wells** Kent

#### Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or

If the code number cannot be determined, give a brief description of principal

8999 5001

When you have completed and signed the form please send it to the Registrar of Companies at:

> Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh



| Register of memb   | PETS (See note 5)        | Registered Office               |                   |                        |
|--|--------------------------|---------------------------------|-------------------|------------------------|
| If the register of memb  | ers is not kept at the   |                                 |                   |                        |
| registered office, state   | Tiele Wilele It is       |                                 |                   |                        |
|  | Post town                |                                 |                   |                        |
|  | County / Region          |                                 | Postcode          |                        |
| Posister of Deber  | oturo holders            |                                 | <del></del>       |                        |
| Register of Deber  | iture noiders            |                                 |                   |                        |
| If there is a register of<br>and it is not kept at the<br>state here where it is k | registered offfice,      |                                 |                   |                        |
| State here where it is it  | Post town                |                                 |                   |                        |
|  | County / Region          |                                 | Postcode          |                        |
| Company type   | (See note 7)             |                                 |                   |                        |
| Public limited company   | (,                       |                                 |                   |                        |
| Private company limited  | l by shares              | x                               |                   |                        |
| Private company limited share capital  | I by guarantee without   |                                 |                   |                        |
| •  | l by shares exempt unde  | Please mark the appropriate box |                   |                        |
| Private company limited under section 30   | l by guarantee exempt    |                                 |                   |                        |
| Private unlimited compa  | any with share capital   |                                 |                   |                        |
| Private unlimited compa  | any without share capita |                                 |                   |                        |
| Company Secreta  | ary (See notes 1-5)      | Details of a new company se     | cretary must be i | notified on form 288a. |
| (ricase priotocopy   | ame *Style / Title       |                                 | *Honours etc      |                        |
| this area to provide<br>details of joint<br>secretaries).                          | Forename(s)              | ADRIENNE ELIZABETH LEA          |                   |                        |
| * Maliumbani daballa   | Surname                  | BOTFIELD                        |                   |                        |
| * Voluntary details.   | revious Forename(s)      |                                 |                   |                        |
| r  |                          |                                 |                   |                        |
|  | Previous Surname         |                                 | -                 |                        |
| Ad   | ddress                   | 5 Camden Place                  |                   |                        |
| Usual residential  |                          |                                 |                   |                        |
| address must be given. In the case of a  |                          |                                 |                   |                        |
| corporation, give the registered or principal                                      | Post town                | Bourne End                      |                   |                        |
| office address.  | County / Region          | Bucks                           | Postcode          | SL8 5RW                |
|  | Country                  |                                 |                   |                        |

# **Directors**

|  |          |                | Details of new directors mus | st be notified o | n form 28                                    | 88a           |             |           |
|--|----------|----------------|------------------------------|------------------|--|---------------|-------------|-----------|
|  | Name     | *Style / Title |                              |                  |  |               |             |           |
|  |          | *Honours etc   |                              | Date             | of birth                                     | Day <b>18</b> | Month<br>04 | Yea<br>49 |
|  |          | Forename(s)    | GRAHAM THOMAS                |                  |  |               |             |           |
|  |          | Surname        | MATTINSON                    |                  |  |               |             |           |
|  | Previou  | s forename(s)  |                              |                  |  |               |             |           |
|  | Previo   | us surname(s)  |                              |                  |  |               |             |           |
|  | Addres   | S              | Crantock House               |                  | <del></del>                                  |               | · ·         |           |
| Usual residentia                                       | al       |                | 6 Stratford Drive            |                  |  |               |             | -         |
| address must be given. In the case                     |          |                |                              |                  |  |               | <del></del> |           |
| corporation, give the registered or principal address. |          | Post town      | Wootton                      |                  |  | -             |             |           |
| office address   | Co       | ounty / Region | Northants                    | Postcode         | NN4 6J7                                      | Γ             |             |           |
|  |          | Country        |                              | Nationality      | British                                      |               |             |           |
|  | Busines  | s occupation   | Managing Director            |                  |  | <del></del>   |             |           |
|  | Other o  | lirectorships  | (See continuation sheet)     |                  |  | <u>:</u>      |             |           |
| * Voluntary details.                                   |          | 1              |                              |                  |  |               |             |           |
|  | Name     | *Style / Title |                              |                  |  | Day           | Month       | Year      |
|  |          | *Honours etc   |                              | Date             | of birth                                     | 26            | 01          | 40        |
|  |          | Forename(s)    | ROBERT HENRY                 |                  |  |               |             |           |
|  |          | Surname        | McNEILLY                     |                  |  |               |             |           |
|  | Previous | forename(s)    |                              |                  |  |               |             |           |
|  | Previou  | s surname(s)   |                              |                  |  |               |             |           |
|  | Address  | • [            | FORGE HOUSE                  |                  | -  |               |             |           |
| Usual residentia                                       | I        |                | COLESHILL                    |                  | <u> </u>                                     |               | -           |           |
| <b>address</b> must be<br>given. In the case o         | fa       |                |                              | <u> </u>         | ·  | <u>=</u>      |             |           |
| corporation, give the<br>registered or princip         |          | Post town      | AMERSHAM                     |                  | <del></del>                                  | -             |             |           |
| office address   | Co       | unty / Region  | BUCKS                        | Postcode         | HP7 OLR                                      |               |             |           |
|  |          | Country        |                              | Nationality      | BRITISH                                      |               |             |           |
|  | Business | occupation     | DIRECTOR OF HEALTH SERVICES  | <u></u><br>S     | <u>.                                    </u> |               |             |           |
| Other directorships                                    |          |                | (See continuation sheet)     |                  |  |               |             |           |

## **Directors**

# Details of new directors must be notified on form 288a

|  | Name     | *Style / Title  | MR                            |             |          | Davi                                  | <b>N</b> 4 4 1 - | V           |
|--|----------|-----------------|-------------------------------|-------------|----------|---------------------------------------|------------------|-------------|
|  |          | *Honours etc    |                               | Date        | of birth | Day 22                                | Month<br>02      | Year<br>50  |
|  |          | Forename(s)     | DAVID WINTON WATT             |             |          |                                       | <u> </u>         |             |
|  |          | Surname         | TORRANCE                      |             |          | ·                                     |                  |             |
|  | Previou  | s forename(s)   |                               |             |          |                                       |                  |             |
|  | Previo   | us surname(s)   |                               |             |          |                                       |                  |             |
|  | Addres   | s               | THE ROSERY                    |             |          |                                       |                  |             |
| Usual residentia   | al .     |                 | MAIDSTONE ROAD                |             |          | -                                     |                  |             |
| address must be given. In the case                           |          |                 |                               |             |          | · · · · · · · · · · · · · · · · · · · |                  |             |
| corporation, give the registered or princi                   |          | Post town       | MATFIELD, TONBRIDGE           |             |          |                                       |                  |             |
| office address   | Co       | ounty / Region  | KENT                          | Postcode    | TN12 7L  | .α                                    |                  |             |
|  |          | Country         | ENGLAND                       | Nationality | BRITISH  |                                       |                  |             |
|  | Busines  | s occupation    | GROUP CHIEF FINANCIAL OFFICER |             |          |                                       |                  | <del></del> |
|  | Other o  | directorships   | (See continuation sheet)      |             |          | •                                     |                  |             |
| * Voluntary details.   | Name     | *Style / Title  |                               |             |          | Day                                   | Month            | V           |
|  |          | *Honours etc    |                               | Date o      | of birth | Day                                   | WICHT            | Year        |
|  |          | Forename(s)     |                               |             |          |                                       |                  |             |
|  |          | Surname         |                               |             |          |                                       |                  |             |
|  | Previous | s forename(s)   |                               |             |          |                                       |                  |             |
|  | Previou  | us surname(s)   |                               |             |          |                                       |                  |             |
|  | Address  | s               |                               |             |          |                                       |                  |             |
| Usual residentia<br>address must be<br>given. In the case of | -        |                 |                               |             |          |                                       |                  |             |
| corporation, give the registered or principal                |          | Post town       |                               |             | •        |                                       |                  |             |
| office address   | Co       | ounty / Region  |                               | Postcode    |          |                                       |                  |             |
|  |          | Country         |                               | Nationality |          |                                       |                  |             |
|  | Business | s occupation [  |                               |             |          | •••                                   |                  |             |
|  | Other o  | directorships [ |                               |             |          |                                       |                  |             |

# Other directorships

#### **Company Number**

2839879

#### **Company Name**

PPP BEAUMONT PROPERTIES (EDGBASTON) LIMITED

#### **GRAHAM THOMAS MATTINSON**

Other Current Directorships

PPP BEAUMONT DEVELOPMENTS LIMITED

PPP BEAUMONT PLC

PPP BEAUMONT PROPERTIES LIMITED

#### Other Past Directorships

PPP BEAUMONT CLOSE CARE LIMITED (SOLD - 4.5.94)

PPP BEAUMONT MANAGEMENT LIMITED (SOLD - 4.5.94)

**PARASOL CORPORATION LIMITED** 

#### ROBERT HENRY McNEILLY

Other Current Directorships

PRIVATE PATIENTS PLAN LIMITED

PPP BEAUMONT DEVELOPMENTS LIMITED

PPP BEAUMONT PLC

PPP BEAUMONT SCREENING LIMITED

PPP MEDICAL CENTRE LIMITED

PPP HEALTH AT WORK LIMITED

**PPP HOMECARE LIMITED** 

PPP lifetime care plc

PPP MOBILE MEDICAL CENTRES LIMITED

PPP BEAUMONT PROPERTIES LIMITED

PPP MEDICAL TRUST LIMITED

#### Other Past Directorships

PPP BEAUMONT CLOSE CARE LIMITED (SOLD - 4.5.94)

PPP BEAUMONT MANAGEMENT LIMITED (SOLD - 4.5.94)

#### **DAVID WINTON WATT TORRANCE**

#### Other Current Directorships

PRIVATE PATIENTS PLAN LIMITED

PPP BEAUMONT DEVELOPMENTS LIMITED

PPP BEAUMONT PLC

PPP BEAUMONT SCREENING LIMITED

PPP MEDICALCARE LIMITED

PPP MEDICAL CENTRE LIMITED

**DENPLAN LIMITED** 

**DENPLAN COMPARISONS LIMITED** 

**DENPLAN DEVELOPMENTS LIMITED** 

**DENPLAN GROUP PLC** 

**DENPLAN PROFESSIONAL LIMITED** 

**DENTAL SYSTEMS DESIGN LIMITED** 

**DENPLAN TRAINING LIMITED** 

**FAMILY HEALTH PLAN LIMITED** 

PPP FINANCIAL SERVICES LIMITED

PPP HEALTH AT WORK LIMITED

**PPP HOMECARE LIMITED** 

PPP INSURANCE SERVICES LIMITED

LONGDEN & COOK PROFESSIONAL PRACTICE AGENCY LIMITED

PPP lifetime care plc

**LONGDEN & COOK FINANCIAL SERVICES LTD** 

### Form 363a continuation sheet

# Other directorships

**Company Number** 

2839879

**Company Name** 

PPP BEAUMONT PROPERTIES (EDGBASTON) LIMITED

#### **DAVID WINTON WATT TORRANCE**

**Other Current Directorships** 

**PPP MEDIPLAN LIMITED** 

PPP MOBILE MEDICAL CENTRES LIMITED

THE PROVIDENT ASSOCIATION FOR MEDICAL CARE LIMITED

PPP PENSIONS TRUST LIMITED

PRINCIPAL MANAGEMENT SERVICES LIMITED

**PPP LIMITED** 

PPP BEAUMONT PROPERTIES LIMITED

**PPP** healthcare

PPP healthcare group limited

PRINCIPAL INVESTMENT MANAGEMENT LIMITED

PRIPLAN INVESTMENTS LIMITED

PRINCIPAL UNIT TRUST MANAGEMENT LIMITED

PPP SALES LIMITED

**PPP TRIO LIMITED** 

W.E.H. OAKLEY (HOUNSLOW) LIMITED

#### Other Past Directorships

PPP BEAUMONT CLOSE CARE LIMITED (SOLD - 4.5.94)
PPP BEAUMONT MANAGEMENT LIMITED (SOLD - 4.5.94)
DENPLAN DEVELOPMENTS LIMITED

# List of past and present members Schedule to form 363a and 363b

| Company N | uiiibei |
|-----------|---------|
|           |         |

2839879

# **Company Name in full**

PPP BEAUMONT PROPERTIES (EDGBASTON) LIMITED

Number of shares or amount of stock held by exisitng members at date of this return. Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

- (a) persons who are still members, and
- (b) persons who have ceased to be members.

|   | i otarri.                             | (6) poisone                        | Willo Have ocas                        | sed to be members. |
|---|---------------------------------------|------------------------------------|--|--------------------|
| Name and address  | Number or<br>amount<br>currently held | Number or<br>amount<br>Transferred | Date of<br>registration<br>of transfer | Remarks            |
| PPP BEAUMONT PLC  |                                       | -                                  |  |                    |
|   |                                       |                                    |  |                    |
| PPP house,Vale Road,Tunbridge Wells,-<br>Kent,TN1 1BJ,England |                                       |                                    |  |                    |
| Ordinary Shares   | 1                                     |                                    |  |                    |
| PRIPLAN INVESTMENTS LIMITED                                   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
| PPP house,Tunbridge Wells,Kent,TN1 1-<br>BJ                   |                                       |                                    |  |                    |
| Ordinary Shares   |                                       |                                    |  |                    |
|   | 1                                     |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
|   |                                       |                                    |  |                    |
| ·   |                                       | ·                                  | J <b></b>                              |                    |

**Issued share capital** (see note 9) Enter details of all the shares in issue at the date of this return.

#### Class

(e.g. Ordinary/Preference)

# Number of shares Issued

## Aggregate Nominal value

(i.e Number of shares issued multiplied by nominal value per share)

|  | Ordinary Shares                                     | 2   | £ 2.00                      |
|--|---|---|-----------------------------|
|  |   |   |                             |
|  |   |   |                             |
|  |   |   |                             |
|  |   |   |                             |
|  | Totals  | 2   | £ 2.00                      |
| List of past and present me  | Thora ware no chan                                  | ages in the period  |                             |
| A full list is required if one was not included with either of the last two  |   | on pape   | r in another format         |
| (see note 10)  | A list of changes is                                | enclosed  |                             |
|  | A full list of member                               | rs is enclosed X  |                             |
| Elective resolutions<br>(Private companies only)<br>(see note 11)  | If at the date of this retu                         | rn an election is in force to<br>annual general meetings,   | dispense with mark this box |
|  |   | rn an election is in force to<br>ounts in general meetings, |                             |
| Certificate  | l certify that the information knowledge and belief | mation given in this return                                 | is true to the best of my   |
| † Please delete as appropriate.  | † a <del>director</del> /secretary                  | Date Date   | 10.5.96                     |
| When you have signed the return swith the fee to the Registrar of Cor Cheques should be made payable Companies House.  | npanies. This return inc                            | cludes 3 cor  | ntinuation sheets           |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query | PPP House Tunbridge Wells Kent TN1 1BJ              |   |                             |