



#### This form should be completed in black.

The information printed below is taken from Companies House records as at 10/03/95 If this information requires amendment use the spaces opposite.

## Date of this return (See note 1)

The information in this return should be made up to a date not later than

| - 5. | Dę | у. | Мо | nth. | . Ye | ar , |
|------|----|----|----|------|------|------|
|      | 0  | 1  | 0  | 4    | 9    | 5    |

### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

## Registered Office (See note 3)

This is the address registered by Companies House.

COOMBE HOUSE HIGH STREET, WINCHCOMBE CHELTENHAM GLOS GL54 5LJ

# Principal business activities (See note 4)

Please enter trade classification(s).

If the code cannot be determined from the notes, give a brief description of principal activity.

| RESTLY COLOR | 363s       |
|--------------|------------|
| Ámm          | ual Return |

| of company number               | 02806122          | н |
|---------------------------------|-------------------|---|
| company name<br>DEPROMA LIMITED |                   |   |
| company type PRIVATE COMPANY I  | LIMITED BY SHARES |   |

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| _ | Day .    | Month | Year |  |
|---|----------|-------|------|--|
|   | <u> </u> |       |      |  |
|   |          |       |      |  |
|   |          |       |      |  |
|   | Day      | Month | Year |  |
|   | 1        |       |      |  |

| TEWKERB | ARTON STREET |
|---------|--------------|
|         |              |

| 02806122   | If the information shown needs amendment, give details below and, for secretary and director |  |  |
|--|--|--|--|
| Register of members (See note 5)   | particulars, the date of any change.   |  |  |
|  |  |  |  |
| The register is kept at  | · •  |  |  |
| REGISTERED OFFICE  | A  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | •  |  |  |
| Register of debenture holders (See note 6)   |  |  |  |
| and the control of th |  |  |  |
| Any register of debenture holders (or duplicate) is  |  |  |  |
| kept at  |  |  |  |
|  | ***************************************  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Company Secretary (See note 7)   |  |  |  |
| Particulars of a new secretary must be notified on   | Day Month Year   |  |  |
| form 288.  | Date of any change.  |  |  |
|  | Date of any change.  |  |  |
| EDWARD HERVEY  | ***************************************  |  |  |
| ELWES  |  |  |  |
| YEW TREE COTTAGE BUSHLEY GREEN   |  |  |  |
| BUSHLEY  |  |  |  |
| TEWKESBURY GLOUCESTERSHIRE GL20 6JB  | ***************************************  |  |  |
| CECOCEDIERDHIRE GEZU 60B   | ***************************************  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Day Month Year   |  |  |
| If this person has ceased to be secretary, please state when,  |  |  |  |
| State Wilen.   | Date of resignation.   |  |  |
|  |  |  |  |
| Directors (See note 7)   |  |  |  |
| Particulars of a new director must be notified on  | Day Month Year   |  |  |
| form 288.  | Date of any change.  |  |  |
|  | Date of any change.  |  |  |
| SYLVIANE   |  |  |  |
| ROUSSOT  | ***************************************  |  |  |
| 15 AVE FOCH  |  |  |  |
| ST AMAND MONTROND  | ***************************************  |  |  |
| 18200<br>FRANCE  |  |  |  |
|  | ***************************************  |  |  |
|  |  |  |  |
| Date of Pinth 12/07/42   |  |  |  |
| Date of Birth:- 12/07/42 Nat:FRENCH  |  |  |  |
| OCC: MANAGER   |  |  |  |
|  | Day Month Year   |  |  |
| If this person has ceased to be director, please state when.   |  |  |  |
| SIGIC WIICH.   | Date of resignation.   |  |  |
| Other directorships  |  |  |  |

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| 02806122   | If the information shown needs amendment, give details below and the date of any change. |
|--|--|
| Directors - continued  |  |
| Particulars.   | Day Month Year   |
|  | Date of any change.  |
| NO MORE DIRECTORS — ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288.  |  |
|  |  |
|  |  |
|  |  |
|  | ***************************************  |
| If this person has ceased to be director, please state when.   | Day Month Year Date of resignation.  |
| Other directorships.   |  |
| ·  | Day Month Year   |
| Particulars.   | Date of any change.  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288.  |  |
|  |  |
|  |  |
|  |  |
| If this person has ceased to be director, please state when.   | Day Month Year   |
| Other directorships.   |  |
| - Andrew - A | ***************************************  |
| Particulars.   | Day Month Year   |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288.  |  |
|  | ***************************************  |
|  |  |
|  |  |
|  |  |
|  | ***************************************  |
|  |  |
| If this person has ceased to be director, please state when.   | Day Month Year        Date of resignation.   |
| Other directorships.   |  |
|  |  |

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| 02806122<br>Issued Share Capital (See note 8)   | Class<br>(eg Ordinary/ | Number of<br>shares issued                 | Aggregate nominal value   |
|---|------------------------|--|---|
| Enter details of all shares in issue at the date of this return.  | Preference etc)        | ,  | (ie Number of shares. issued multiplied by nominal value per share) |
| $\times$  | ORDIDAL                | 1/2  | Fi  |
|   |                        |  |   |
|   |                        |  |   |
|   |                        |  |   |
|   | Totals                 | ~  | E2  |
| List of past and present members (See note 9)   |                        |  |   |
| (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns.        | There were no          | o changes in the pe                        | <u> </u>  |
| The last full members list was at 01/04/94  | A list of chan         | ges is enclosed                            | on paper paper  |
|   | A full list of         | members is enclose                         | ed  |
| Elective resolutions (See note 10) (Private companies only)   |                        |  |   |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, <i>mark this box</i> .     |                        |  |   |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. |                        | ·  |   |
| Certificate   |                        |  | ***************************************                             |
| I certify that the information given in this return is true to the best of my knowledge and belief.                                   | Signed                 | dan A                                      | Mod<br>Secretary/D <del>irector</del> *                             |
| I enclose the fee of £18.   | Data Stud              | 100  | *(delete as appropriate)  |
| Cheques should be made payable  | Date 기년                | 7.31                                       | •   |
| to Companies House.   | This return            | includes                                   | continuation sheets.  |
|   |                        | enter numb) nsure that you ons on this pag | have completed  |
| To whom should Companies House direct any enquiries about the information shown in this return?                                       | F.S.                   | こってい こうぞ                                   |   |
|   | ···· NF\               | N MARKETS                                  | LTD   |
|   | Th                     | HEOCSBURY HOUS<br>-20 BARTON STRE          | SE  |
|   | ••••                   | TEWKESBURY<br>GLOS. GL20 5PP               |   |
| Printed on<br>Recycled Paper  |                        | TEL: 01684 291544<br>FAX: 01684 291545     |   |