V

CHFP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete legibly, preferably in black type, or bold block lettering | To the Registrar of Companies (Address overleaf) | (3) | For official use | Company number |
|---|--|--------------------------------------|---------------------|-----------------------|
| | Name of company | | | 282E 8F50 |
| * insert full name of company | *Briar Hill Court L | imited | | |
| | 1, Morein Basil Richards | | | |
| | of Bracken House, CI | ocres st. | Monchest | ec MI 7BD. |
| † delete as appropriate | [a director][the secretary][the adminis | t rater][the a dministra | ative receiver]† of | the above company, do |
| # insert a description of the instrument(s) | solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][| | | |
| creating or evidencing the | Date and description of charge # Description | | | |
| charge, eg "Mortgage", | Date of registration ø 29th October 1998 | | | |
| 'Charge', 'Debenture' etc | Name and address of [chargee][trustee for the debenture holders]† The British Lines | | | |
| ø the date of registration may be confirmed from the certificate | Short particulars of property charged & fixed and fracting Charge over | | | |
| § insert brief details | au the assets of the company. | | | |
| of property | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835. | | | |
| | Declared at Marchette | | Declarant to | sign below |
| | Day Month Year | | | |
| | on [19 01 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | |
| | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths. SUITE 1, FIRST FLOOR 2/4 OXFORD 10.00 TO A OXFORD 10. | | | |
| | Presentor's name address and reference (if any): | For official Use Mortgage Section | | Post room |