M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete legibly, preferably in black type, or bold block lettering | To the Registrar of Companies (Address overleaf) | | For official use | Company number | |
|---|--|---------------------------------------|------------------|----------------|----------|
| | • | | | 02766416 | |
| * insert full name of company | * EYSTEMS VNION | WI MITED | | | |
| | 1. PHILL SERALD MARKING | | | | |
| | | | OF FARNE | RAUGU HANA A | 11/11/10 |
| † delete as | of / LAHESIDE RD, AEROSIME CONTRE, FARNBOROUGH, HANTS GUILLO [a director][the secretary][the administrator][the administrative receiver] of the above company, do | | | | |
| appropriate | solemnly and sincerely declare that the debt for which the charge described below was given has been | | | | |
| # insert a description | paid or satisfied in [full][part]† | | | | |
| of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', | • | | | | |
| | Date and description of charge # | · · · · · · · · · · · · · · · · · · · | • | DEBENTURE | |
| | Date of registration ø | · · | _ | 4 | |
| 'Debenture' etc ø the date of registration may be confirmed from the certificate | Name and address of [chargee][trustee for the debenture holders]† [HE ROYAL BANK OF SCOTLAND | | | | |
| | 36 ST ANDREW SOVARE, EDINBURGH EHZ AYB | | | | |
| | Short particulars of property charged § FIXED X FLOATING CHARGE OVER THE | | | | |
| § insert brief details | UNDERTAKING AND AV | L PROPERTY ? | ALLETS | | |
| of property | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the | | | | |
| | provisions of the Statutory Declarations Act 1835. | | | | |
| | provisions of the distance pectarations not root. | | | | |
| | Declared at Lakeside Low Declarant to sign below | | | | |
| | accorded to be to be broomed All 1: | | | | |
| | , | Hans | 8 fill. Land | any. | |
| | Day Month Year | - | (/ | A second | |
| | on 17 10 2003 | _ | • | | |
| | P/C C | | | | |
| | A Commission on for Oathour Nothing on Notice of David | | | | |
| | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a solicitor having the powers conferred on a | | | | |
| | Commissioner for Oaths. | | | | |
| | | | | | |
| | Presentor's name address and | For official Use (02 | /00) | | |
| | reference (if any) : | Mortgage Section | - 1 | ost room | |
| | Systems Union Group plc | | | | Į. |
| | Systems Union House | | | | |
| | 1 Lakeside Road Aerospace Centre | | | | |
| | Farnborough | | 1 | | |
| | Hampshire GU14 6XP | 1 | A2 |)4 *********** | 25 |

COMPANIES HOUSE

18/10/03