CHFP080

Please do not Write in this margin

Please complete legibly preferably in black type or bold block lettering \*Insert full name of company

**FORM No. 600** 

## Notice of appointment of liquidator Voluntary winding up (Members or Creditors)

**600** 

cuant to section 109 of the Insolvency Act 1986

| Pursuant to section 109 of the misoivency Act 1000  |  |                          |                  |        |                         |
|---|--|--------------------------|------------------|--------|-------------------------|
| To the Registrar of Companies (Address Overleaf)  |  |                          | For official use |        | Company number 02752647 |
| Name of Company   |  |                          |                  | ,      |                         |
| * Flexit IJ Limited   |  |                          |                  | _      |                         |
| Nature of Business  |  |                          |                  |        |                         |
| Development & Sell Re   | eal Estate   | ,                        |                  |        |                         |
| I/We give notice that I/We have been appointed liquidator(s) of the above company on 17th December 2009 |  |                          |                  |        |                         |
| The appointment was by  |  |                          |                  |        |                         |
| Type of liquidation Members   |  |                          |                  |        |                         |
| Name of Liquidator<br>Office holder number<br>Address   | Christopher 3<br>8973<br>Europa Link<br>Sheffield Bus<br>Sheffield<br>S9 1XU |                          |                  |        |                         |
| Signature   | d  |                          |                  | Date 2 | 2112109                 |
| Name of Liquidator<br>Office holder number<br>Address   | The Hart Sha<br>Europa Link<br>Sheffield Bus                                 |                          |                  |        |                         |
| Signature   |  |                          |                  | Date   |                         |
|   |  |                          |                  |        |                         |
| Presentor's name and reference (If any):  | address and  | For Official General Sec |                  | ٠      | Post room               |

F40409 Christopher J Brown Hart Shaw LLP Europa Link **Sheffield Business Park** Sheffield **S9 1XU** 

Time Critical Reference

General Section

A45 24/12/2009 **COMPANIES HOUSE**