



**Companies House**

— for the record —

Company Name

**SOUTHERN UNIVERSITIES  
MANAGEMENT SERVICES**

Company Type

**Private Company Limited By  
Guarantee Exempt Under Sect 30**

Company Number

**2732244**

Information extracted from  
Companies House records on  
**1st July 2000**

lieds f15 176210

## 363s Annual Return

- > Please check the details printed in blue on this statement.
- > If any details are wrong, strike them through and write the correct details in the "Amended details" column.
- > Please use black pen and write in capitals.



### Section 1: Company details

Ref: 2732244/15/42

|                                                                                                                                                                 | Current details                                                                                                                                                                                                                                                                   | Amended details                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|-------------|----------------------------------------------|-------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| > Registered Office Address<br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i>     | <b>The University Of Reading<br/>London Road<br/>Reading<br/>Berkshire RG1 5AQ</b>                                                                                                                                                                                                | Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| > Register of Members<br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i>           | <b>Address where the Register is held<br/>University Of Reading<br/>London Road<br/>Reading<br/>Berkshire RG1 5AQ</b>                                                                                                                                                             | Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| > Register of Debenture Holders<br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i> | <b>Not Applicable</b>                                                                                                                                                                                                                                                             | Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| > Principal Business Activities<br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i> | <table border="1"> <thead> <tr> <th>SIC Code</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td><b>7414</b></td> <td><b>Business &amp; management consultancy</b></td> </tr> <tr> <td><b>8021</b></td> <td><b>General secondary education</b></td> </tr> </tbody> </table> | SIC Code                                                       | Description | <b>7414</b> | <b>Business &amp; management consultancy</b> | <b>8021</b> | <b>General secondary education</b> | <table border="1"> <thead> <tr> <th>SIC CODE</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> </tbody> </table> | SIC CODE | Description | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| SIC Code                                                                                                                                                        | Description                                                                                                                                                                                                                                                                       |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| <b>7414</b>                                                                                                                                                     | <b>Business &amp; management consultancy</b>                                                                                                                                                                                                                                      |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| <b>8021</b>                                                                                                                                                     | <b>General secondary education</b>                                                                                                                                                                                                                                                |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| SIC CODE                                                                                                                                                        | Description                                                                                                                                                                                                                                                                       |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                                                                                                             |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                                                                                                             |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                                                                                                             |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                                                                                                             |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                                                                                                             |                                                                |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |
| > <i>Please enter additional principal activity code(s) in "Amended details" column. See notes for guidance for list of activity codes.</i>                     |                                                                                                                                                                                                                                                                                   | _____<br>_____<br>_____<br>_____                               |             |             |                                              |             |                                    |                                                                                                                                                                                                                                                                                                                              |          |             |       |       |       |       |       |       |       |       |       |       |

|                                                                                                                                                                                                                                                           | Current details                                                                                                                                                                                                                                                     | Amended details                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>&gt; Company Secretary</b><br>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.<br><br><i>Particulars of a new Company Secretary must be notified on form 288.</i> | <b>Name</b><br>Richard John HAYWOOD<br><br><b>Address</b><br><del>3 Bybend Close</del><br><del>Farnham Royal</del><br><del>Slough</del><br><del>SL2 3EZ</del>                                                                                                       | <b>Name</b><br>_____<br><b>Address</b><br>26 VICARAGE ROAD<br>HENLEY ON THAMES<br>OXON<br>UK Postcode R.G. 9 J.H.J<br>Date of change ____ / ____ / ____<br>Date Richard John HAYWOOD<br>ceased to be secretary (if applicable)<br>____ / ____ / ____                                                                     |
| <b>&gt; Director</b><br>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.<br><br><i>Particulars of a new Director must be notified on form 288.</i>                   | <b>Name</b><br>Robert Henry Charles ASCOTT<br><br><b>Address</b><br>114 High Street<br>Burbage<br>Marlborough<br>Wiltshire<br>SN8 3AB<br><br><b>Date of birth</b> 07/03/1943<br><br><b>Nationality</b> British<br><br><b>Occupation</b> University<br>Administrator | <b>Name</b><br>_____<br><b>Address</b><br>_____<br>_____<br>_____<br>UK Postcode ____ / ____ / ____<br>Date of birth ____ / ____ / ____<br>Nationality _____<br>Occupation _____<br>Date of change ____ / ____ / ____<br>Date Robert Henry Charles ASCOTT<br>ceased to be director (if applicable)<br>____ / ____ / ____ |
| <b>&gt; Director</b><br>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.<br><br><i>Particulars of a new Director must be notified on form 288.</i>                   | <b>Name</b><br>Sheila Mary BANNERMAN<br><br><b>Address</b><br>54 Gayton Road<br>Harrow<br>Middlesex<br>HA1 2LS<br><br><b>Date of birth</b> 11/12/1937<br><br><b>Nationality</b> British<br><br><b>Occupation</b> University<br>Administrator                        | <b>Name</b><br>_____<br><b>Address</b><br>_____<br>_____<br>_____<br>UK Postcode ____ / ____ / ____<br>Date of birth ____ / ____ / ____<br>Nationality _____<br>Occupation _____<br>Date of change ____ / ____ / ____<br>Date Sheila Mary BANNERMAN ceased<br>to be director (if applicable)<br>____ / ____ / ____       |

|                                                                                                                                                                                                                                         | Current details                                                                                                                                                                                                                                        | Amended details                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>&gt; Director</b><br>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.<br><br><i>Particulars of a new Director must be notified on form 288.</i> | <b>Name</b><br>Dr Michael BATEMAN<br><br><b>Address</b><br>20 Woodlands Avenue<br>Emsworth<br>Hampshire<br>PO10 7QE<br><br><b>Date of birth</b> 25/04/1944<br><br><b>Nationality</b> British<br><br><b>Occupation</b> <del>Vice-Chancellor</del>       | <b>Name</b><br>_____<br><br><b>Address</b><br>_____<br>_____<br>_____<br><br><b>UK Postcode</b> _ _ _ _<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> <del>Pro-Vice-Chancellor</del><br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date Dr Michael BATEMAN ceased to be director (if applicable)</b><br>_____ / _____ / _____ |
| <b>&gt; Director</b><br>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.<br><br><i>Particulars of a new Director must be notified on form 288.</i> | <b>Name</b><br>Dr Christine Joyce CHALLIS<br><br><b>Address</b><br>7 St Hildas Wharf<br>170 Wapping High Street<br>London<br>E1 9XX<br><br><b>Date of birth</b> 24/02/1940<br><br><b>Nationality</b> British<br><br><b>Occupation</b> School Secretary | <b>Name</b><br>_____<br><br><b>Address</b><br>_____<br>_____<br>_____<br><br><b>UK Postcode</b> E 1 W    3 P Q<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> _____<br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date Dr Christine Joyce CHALLIS ceased to be director (if applicable)</b><br>_____ / _____ / _____           |
| <b>&gt; Director</b><br>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.<br><br><i>Particulars of a new Director must be notified on form 288.</i> | <b>Name</b><br>Richard Alan CLARKE BSC FCA<br><br><b>Address</b><br>23 Milehouse Road<br>Plymouth<br>Devon<br>PL3 4AD<br><br><b>Date of birth</b> 05/01/1956<br><br><b>Nationality</b> British<br><br><b>Occupation</b> Director Of Corporate Finance  | <b>Name</b><br>_____<br><br><b>Address</b><br>_____<br>_____<br>_____<br><br><b>UK Postcode</b> _ _ _ _<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> _____<br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date Richard Alan CLARKE BSC FCA ceased to be director (if applicable)</b><br>_____ / _____ / _____                 |

|                                                                                                                                                                                                                                                | Current details                                                                                                                                                                                                                                                                                    | Amended details                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>&gt; Director</b><br><i>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</i><br><br><i>Particulars of a new Director must be notified on form 288.</i> | <b>Name</b><br><b>Frank Leslie DABELL</b><br><br><b>Address</b><br><b>43 Severn Drive</b><br><b>Hinchley Wood</b><br><b>Surrey</b><br><b>KT10 0AJ</b><br><br><b>Date of birth</b> 02/12/1947<br><br><b>Nationality</b> British<br><br><b>Occupation</b> Secretary                                  | <b>Name</b><br><br><b>Address</b><br><br><br><br><b>UK Postcode</b> _ _ _ _ _<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> _____<br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date</b> Frank Leslie DABELL ceased to be director (if applicable)<br>_ _ / _ _ / _ _ _ _                                   |
| <b>&gt; Director</b><br><i>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</i><br><br><i>Particulars of a new Director must be notified on form 288.</i> | <b>Name</b><br><b>Harald Wyndham Burrell DAVIES</b><br><br><b>Address</b><br><b>Ryjas</b><br><del>Upper Bourne Lane</del><br><b>Farnham</b><br><b>Surrey</b><br><b>GU10 4RG</b><br><br><b>Date of birth</b> 23/08/1947<br><br><b>Nationality</b> British<br><br><b>Occupation</b> Company Director | <b>Name</b><br><br><b>Address</b><br><br><u>Upper Bourne Lane</u><br><br><b>UK Postcode</b> _ _ _ _ _<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> _____<br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date</b> Harald Wyndham Burrell DAVIES ceased to be director (if applicable)<br>_ _ / _ _ / _ _ _ _ |
| <b>&gt; Director</b><br><i>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</i><br><br><i>Particulars of a new Director must be notified on form 288.</i> | <b>Name</b><br><b>Norman John HARRIS</b><br><br><b>Address</b><br><b>10 Falcon Way</b><br><b>Hailsham</b><br><b>East Sussex</b><br><b>BN27 1HY</b><br><br><b>Date of birth</b> 21/11/1946<br><br><b>Nationality</b> British<br><br><b>Occupation</b> Purchasing Managing                           | <b>Name</b><br><br><b>Address</b><br><br><br><br><b>UK Postcode</b> _ _ _ _ _<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> _____<br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date</b> Norman John HARRIS ceased to be director (if applicable)<br>_ _ / _ _ / _ _ _ _                                    |

### Amended details

*Particulars of a new Director  
must be notified on form  
288.*

**Occupation**   **University  
Management**

Date Nicholas Alan MCHARD ceased to be director (if applicable)

|                                                                                                                                                                                                                                                    | Current details                                                                                                                                                                                                                                                                                                         | Amended details                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>&gt; <b>Director</b></p> <p>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</p><br><br><p>Particulars of a new Director must be notified on form 288.</p> | <p><b>Name</b><br/>Terry Michael NEVILLE</p><br><br><p><b>Address</b><br/>51 Willian Road<br/>Hitchin<br/>Hertfordshire<br/>SG4 0LN</p><br><br><p><b>Date of birth</b> 27/07/1951</p><br><p><b>Nationality</b> British</p><br><p><b>Occupation</b> Accountant</p>                                                       | <p><b>Name</b><br/>_____</p><br><p><b>Address</b><br/>_____<br/>_____<br/>_____</p><br><p><b>UK Postcode</b>    _ _ _ _    _ _ _<br/> <b>Date of birth</b>    _ _ / _ _ / _ _ _ _<br/> <b>Nationality</b>       _____<br/> <b>Occupation</b>       _____</p> <p><b>Date of change</b> _ _ / _ _ / _ _ _ _</p> <p><b>Date</b> Terry Michael NEVILLE ceased to be director (if applicable)<br/>                                   _ _ / _ _ / _ _ _ _</p>      |
| <p>&gt; <b>Director</b></p> <p>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</p><br><br><p>Particulars of a new Director must be notified on form 288.</p> | <p><b>Name</b><br/>Michael Martin O'HARA</p><br><br><p><b>Address</b><br/>14A Alwyne Villas<br/>London<br/>N1 2HQ</p><br><br><p><b>Date of birth</b> 23/04/1937</p><br><p><b>Nationality</b> British</p><br><p><b>Occupation</b> University Manager</p>                                                                 | <p><b>Name</b><br/>_____</p><br><p><b>Address</b><br/>_____<br/>_____<br/>_____</p><br><p><b>UK Postcode</b>    _ _ _ _    _ _ _<br/> <b>Date of birth</b>    _ _ / _ _ / _ _ _ _<br/> <b>Nationality</b>       _____<br/> <b>Occupation</b>       _____</p> <p><b>Date of change</b> _ _ / _ _ / _ _ _ _</p> <p><b>Date</b> Michael Martin O'HARA ceased to be director (if applicable)<br/>                                   _ _ / _ _ / _ _ _ _</p>      |
| <p>&gt; <b>Director</b></p> <p>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</p><br><br><p>Particulars of a new Director must be notified on form 288.</p> | <p><b>Name</b><br/>Ian Hughes Colin POWELL MA</p><br><br><p><b>Address</b><br/>Pennsylvania House Pennsylvania<br/>Road<br/>Higher Duryard<br/>Exeter<br/>Devon<br/>EX4 5BQ</p><br><br><p><b>Date of birth</b> 14/10/1940</p><br><p><b>Nationality</b> British</p><br><p><b>Occupation</b> University Administrator</p> | <p><b>Name</b><br/>_____</p><br><p><b>Address</b><br/>_____<br/>_____<br/>_____</p><br><p><b>UK Postcode</b>    _ _ _ _    _ _ _<br/> <b>Date of birth</b>    _ _ / _ _ / _ _ _ _<br/> <b>Nationality</b>       _____<br/> <b>Occupation</b>       _____</p> <p><b>Date of change</b> _ _ / _ _ / _ _ _ _</p> <p><b>Date</b> Ian Hughes Colin POWELL MA ceased to be director (if applicable)<br/>                                   _ _ / _ _ / _ _ _ _</p> |

### Amended details

## Name

## Address

UK Postcode    \_ \_ \_ \_    \_ \_ \_

Date of birth          /       /            

Nationality \_\_\_\_\_

Occupation \_\_\_\_\_

Date of change    /    /

Date Derek William Methven PRETTY  
ceased to be director (if applicable)

ا ا / ا ا / ا ا ا ا

## Name

Address

\_\_\_\_\_

UK Postcode    \_ \_ \_ \_    \_ \_ \_

Date of birth          /       /            

Nationality \_\_\_\_\_

Occupation \_\_\_\_\_

Date of change    /    /       

Date David William RHIND ceased to be director (if applicable)

6 6 / 6 6 / 6 6 6 6

## Name

Address 2 The Lindens

Lexden Road

Colchester

UK Postcode C O 3 3 W D

Date of birth    \_ \_ / \_ \_ / \_ \_ \_ \_

Nationality \_\_\_\_\_

Occupation \_\_\_\_\_

Date of change  /  / 

Date Dr Anthony Hampden RICH ceased to be director (if applicable)

*Particulars of a new Director  
must be notified on form  
288.*

LL / LW / LLLL

|                                                                                                                                                                      | Current details                                                                                                                                                                                                                                                                                                             | Amended details                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>&gt; Director</b><br><i>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</i> | <b>Name</b><br>Brian John SUMMERS<br><br><b>Address</b><br><del>Field End</del><br><del>Wretton Road Boughton</del><br><del>Kings Lynn</del><br><del>Norfolk</del><br><del>PE33 9AJ</del><br><br><b>Date of birth</b> 18/10/1950<br><br><b>Nationality</b> British<br><br><b>Occupation</b> University Registrar<br>And Sec | <b>Name</b><br>_____<br><br><b>Address</b><br>15 St Margarets Close<br>Thorpe Marriott<br>Norwich, Norfolk<br><br><b>UK Postcode</b> N R 8 6 G U<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> _____<br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date</b> Brian John SUMMERS ceased to be director (if applicable)<br>_ _ / _ _ / _ _ _ _ |

*Particulars of a new Director must be notified on form 288.*





**Companies House**  
— for the record —

## 363s Annual Return Declaration

- > When you have checked all the sections of this form, please complete this page and sign the declaration below.
- > If you want to change the made up date of this annual return, please complete 2 below.

### 1. Declaration

- ☐ I confirm that the details in this annual return are correct as at the made-up-date (shown at 2 below). I enclose the filing fee of £15.

Signature

*[Handwritten Signature]*  
(Director / Secretary)

Date

21 / 07 / 2000

*This date must not be earlier than the return date at 2 below*

#### What to do now

Complete this page then send the whole of the Annual Return and the declaration to the address shown at 4 below.

### 2. Date of this return

- ☐ This AR is made up to 17/7/2000
- If you are making this return up to an earlier date, please give the date here

\_\_ / \_\_ / \_\_\_\_

*Note: The form must be delivered to CH within 28 days of this date*

### 3. Date of next return

- ☐ If you wish to change your next return to a date earlier than 17th July 2001 please give the new date here:

\_\_ / \_\_ / \_\_\_\_

### 4. Where to send this form

- ☐ Please return this form to:

Registrar of Companies  
Companies House  
Crown Way  
Cardiff CF14 3UZ

OR

For members of the Hays Document  
Exchange service  
DX 33050 Cardiff

**Have you enclosed the filing fee with the company number written on the reverse of the cheque?**

Cheque ☐ Postal Order ☐ Cheque / Postal Order

Number 176210

*(Please complete as appropriate)*

### Contact Address

Please give the name and address of the person who should be contacted if there are any queries about this form.

Contact Name

RICHARD JOHN HAYWOOD

Telephone number inc code

0118 9316401

Address SOUTHERN UNIVERSITIES  
MANAGEMENT SERVICES

DX number if applicable

\_\_\_\_\_

THE UNIVERSITY OF READING

DX exchange

LONDON ROAD READING

Postcode

RG1 5AQ