



*Companies House*  
— for the record —

**AR01** (ef)

**Annual Return**



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Received for filing in Electronic Format on the: **29/06/2010**

*Company Name:* **AGRICULTURAL POLYMERS INTERNATIONAL LIMITED**

*Company Number:* **02724853**

*Date of this return:* **22/06/2010**

*SIC codes:* **5190**

*Company Type:* **Private company limited by shares**

*Situation of Registered Office:* **23 CALLINGTON CLOSE  
BOURNMOOR  
DURHAM  
DH4 6BJ**

**Officers of the company**

*Company Director*     *1*

*Type:*                      **Person**

*Full forename(s):*        **PAUL**

*Surname:*                **GRIFFIN**

*Former names:*

*Service Address:*        **22 CALLINGTON CLOSE  
BOURNMOOR  
TYNE & WEAR  
DH4 6BJ**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **03/06/1957**

*Nationality:*   **BRITISH**

*Occupation:*    **DIRECTOR**

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## Statement of Capital (Share Capital)

<b>Class of shares</b>	<b>ORDINARY</b>	<i>Number allotted</i>	<b>20000</b>
		<i>Aggregate nominal value</i>	<b>200</b>
<i>Currency</i>	<b>GBP</b>	<i>Amount paid per share</i>	<b>0</b>
		<i>Amount unpaid per share</i>	<b>0</b>
<i>Prescribed particulars</i>	<b>EACH SHARE IS ENTITLED TO ONE VOTE IN ANY CIRCUMSTANCES</b>		

## Statement of Capital (Totals)

<i>Currency</i>	<b>GBP</b>	<i>Total number of shares</i>	<b>20000</b>
		<i>Total aggregate nominal value</i>	<b>200</b>

### *Full Details of Shareholders*

The details below relate to individuals / corporate bodies that were shareholders as at 22/06/2010 or that had ceased to be shareholders since the made up date of the previous Annual Return

*A full list of shareholders for a private or non-traded public company are shown below*

*Shareholding* : 1

**8000 ORDINARY Shares held as at 22/06/2010**

*Name:* **PAUL GRIFFIN**

*Address:*

*Shareholding* : 2

**8000 ORDINARY Shares held as at 22/06/2010**

*Name:* **JACQUELINE GRIFFIN**

*Address:*

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*Shareholding* : 3

**2000 ORDINARY Shares held as at 22/06/2010**

*Name:* **HELEN GRIFFIN**

*Address:*

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*Shareholding* : 4

**2000 ORDINARY Shares held as at 22/06/2010**

*Name:* **CLARE GRIFFIN**

*Address:*

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### *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.